

**NOTICE OF MEETING OF THE COMMISSIONERS' COURT OF  
HOCKLEY COUNTY, TEXAS**

Notice is hereby given that a Regular meeting of the above named Commissioners' Court will be held on the 1<sup>ST</sup> day of June, 2015 at 10:00 a.m. in the Commissioners' Courtroom, Hockley County Courthouse, Levelland, Texas, at which time the following subjects will be discussed to-wit:

1. Read for approval the minutes of a Special Meeting of the Commissioners Court held Tuesday, May 26, 2015.
2. Read for approval all monthly bills and claims submitted to the court and dated through June 1, 2015.
3. Consider and take necessary action to approve the Public Assistance monthly report.
4. Hear Treasurer's monthly report.
5. Consider and take necessary action to approve a Resolution authorizing the City of Levelland staff to request funding from the Texas Department of Transportation for runway improvements and authorizing the Mayor of the City of Levelland to accept and execute all documents related to the grant.
6. Consider and take necessary action to appoint Michael Lance Scott as Rabies Control Officer.
7. Consider and take necessary action to approve five resale bids on properties in Levelland and Anton.
8. Consider and take necessary action to approve the reappointment of Rob Blair and Denver Bruno to the Workforce Solutions Board of Directors for September 1, 2015 until August 31, 2017.


**COMMISSIONERS' COURT OF HOCKLEY COUNTY, TEXAS**

BY: 

\_\_\_\_\_  
Hockley County Judge

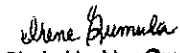
I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice on the bulletin board at the Courthouse, and at the east door of the Courthouse of Hockley County, Texas, as place readily accessible to the general public at all times on the 29<sup>TH</sup> day of May, 2015, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this 29<sup>TH</sup> day of May, 2015.

  
\_\_\_\_\_  
Irene Gumula, County Clerk, and Ex-Officio  
Clerk of Commissioners' Court, Hockley County, Texas

FILED FOR RECORD  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

MAY 29 2015

VOL. 62 PAGE 496   
County Clerk, Hockley County, Texas

**REGULAR MEETING  
JUNE 1, 2015**

**Be it remembered that on this the 1<sup>ST</sup> day of June A.D. 2015, there came on to be held a Regular meeting of the Commissioners' Court, and the Court having convened in Regular session at the usual meeting place thereof at the Courthouse in Levelland, Texas, with the following members present to-wit:**

<b>Larry Sprowls (ABSENT)</b>	<b>County Judge</b>
<b>Curtis D. Thrash</b>	<b>Commissioner Precinct No. 1</b>
<b>Larry Carter</b>	<b>Commissioner Precinct No. 2</b>
<b>J. L. "Whitey" Barnett</b>	<b>Commissioner Precinct No. 3</b>
<b>Thomas R "Tommy" Clevenger</b>	<b>Commissioner Precinct No. 4</b>

**Irene Gumula, County Clerk, and Ex-Officio Clerk of Commissioners' Court when the following proceedings were had, to-wit:**

**Motion by Commissioner Barnett, seconded by Commissioner Thrash, 4 Votes Yes, 0 Votes No, that the Minutes of a Special meeting of the Commissioners' Court, held on the 26<sup>th</sup> day of May, A.D. 2015, be approved and stand as read.**

**Motion by Commissioner Thrash, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that all monthly claims and bills, submitted to the Court, and dated through June 1, A. D. 2015, be approved and stand as read.**

**Motion by Commissioner Carter, seconded by Commissioner Thrash, 4 Votes Yes, 0 Votes No, that Commissioners' Court approve the monthly report on approvals and denial request for Public Assistance presented by Rebecca Currington, Public Assistance Administrator, as per May 2015 recorded below.**

Upon recommendation by Rebecca Currington, Public Assistance Administrator, the following list of applicants' requests for public assistance, have been approved or denied for the month of May 2015.

**APPROVED APPLICANTS**

<u>APPLICANT</u>	<u>PHYSICAL ADDRESS</u>	<u>TOWN</u>	<u>REQUEST</u>	<u>AMOUNT</u>
Paula Kane	1816 - 9 <sup>th</sup> Street	Levelland	Electric	\$ 75.00
Amanda Vizcarre	510 W. Adams	Levelland	Gas	\$ 48.09
Doris Bilbrey	812 Ave. C	Levelland	Shelter	\$150.00
Timothy McBee	226 Cherry St., #23	Levelland	Electric	\$ 60.86

**DENIED APPLICANTS**

The below listed applicants have been denied their public assistance request for one/more of the following reasons:

- Income of applicant(s) exceeds that of an indigent person, according to the guidelines of the Commissioners' Court of Hockley County, Texas.
- Applicant is in an all adult household in which no one is receiving Social Security due to age or disability.
- Not all money received by household, either income, available funds or contribution, was reported by household.
- Conflict of information regarding either household members or income received.
- No emergency situation exists as loss of job income was not due to illness or layoff.
- Other reason -

<u>APPLICANT</u>	<u>PHYSICAL ADDRESS</u>	<u>TOWN</u>
Kelly Kelley	701 MLK, #418	Levelland
Rose Grando	1701 McKinley	Levelland
Florinda Pena	205 Walnut	Levelland

**Motion by Commissioner Barnett, seconded by Commissioner Clevenger,  
4 Votes Yes, 0 Votes No, that Commissioners' Court approve the Treasurers Monthly  
Reports for the month of February and March, 2015, as per Reports recorded below.**

TREASURER'S S FEB 2015 FINANCIAL REPORT

THE STATE OF TEXAS  
COUNTY OF HOCKLEY  
AFFIDAVIT

The Treasurer's Monthly Report includes, but is not limited to, money received and disbursed; debts due to (if known) and owed By the county; and all other proceedings in the treasurer's office that pertain to the Financial Standing of Hockley County. {LGC 114.026(a)(b)}

The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled; any adjustments Have been noted.

The affidavit must state the amount of the cash and other assets that are in the custody of the county treasurer at the time of The examination. {LGC 114.026 (d)} **\$25,650,089.26 Month Ending Balance**

Any interest earned that is posted by financial institutions to our accounts on the last business day of the month is included In the combined statement of receipts and disbursements. **\$14,797.54 Month's Interest Earned**

The Treasurer's Monthly Report has been submitted and the Bank Reconciliation is pending review by Auditor. {LGC 114.026(b)}

All investments are in compliance with both the Public Funds Investment Act and the Hockley County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priority. {LGC 2256.023}

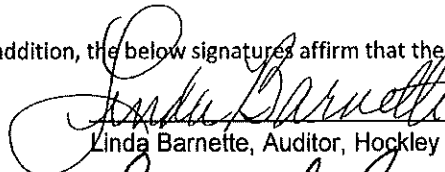
Therefore, Denise Bohannon, County Treasurer of Hockley County, Texas, who being fully sworn, upon oath says that the within And foregoing report is true and correct to the best of her knowledge.

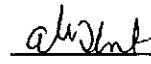
Filed with accompanying vouchers this the 1 day of Jun 2015

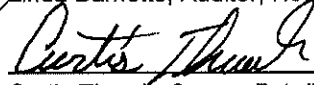
  
Denise Bohannon, Treasurer, Hockley County

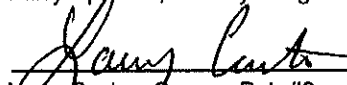
Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office approve the report, subject to the independent auditor's Review and request that it be filed with the official minutes of this meeting. {LGC 114.026(c)}


In addition, the below signatures affirm that the Treasurer's Report complies with statutes as referenced. {LGC 114.026(d)}

  
Linda Barnette, Auditor, Hockley County / Date

  
Larry Sprawls, County Judge

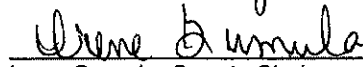
  
Curtis Thrash, Comm. Pct. #1

  
Larry Carter, Comm. Pct. #2

  
Whitey Barnett, Comm. Pct. #3

  
Tommy Clevenger, Comm. Pct. #4

Sworn to & Subscribed to Before Me, by the County Treasurer, the Auditor & Commissioners Court on this 1st day of June 2015.

  
Irene Gumula, County Clerk

**Treasurer's Financial Report**  
*Prepared by Denise Bohannon, Hockley County Treasurer*

**SECTION 1 – Cash Flow**

**Pages 1-5** Combined Statement of Cash Receipts and Disbursements  
Includes Interest and Bank Service Charge

**Pages 6** Bank Collateral  
Pledged Securities the Banks have pledged on behalf of Hockley County

**Page 7** Bond Indebtedness – Mallet Event Center

**Page 8** Certificates of Deposit

**SECTION 2 – Investments Long Term**

Per the Public Funds Investment Act and the Hockley County Investment Policies, the Investments Report is required on a Quarterly Basis. However, in an effort to keep the Commissioners' Court informed *available* information is provided on a Monthly basis.

All investments are in compliance with both the Public Funds Investment Act and the Hockley County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priorities. {GC 2256.023}

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Investments – Funds are not immediately available – must wait until maturity

ACCOUNT NAME	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
GRAND TOTALS	<u>21,248,110.72</u>	<u>16,868,382.05</u>	<u>12,466,403.51</u>	<u>25,650,089.26</u>

ACCOUNT NAME	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
2015 083 CA THEFT OF SERVICE CASH FUND TOTALS	4,574.40	353.88	424.71	4,503.57
2015 084 SHERIFF WORK RELEASE PROGRAM CASH FUND TOTALS	1,858.41	1.44	.00	1,859.85
2015 085 HOCKLEY CO GRANTS FUND CASH FUND TOTALS	10,534.36	8.23	.00	10,542.59
2015 087 HC JUVENILE PROBATION FEES CASH/AIM FUND TOTALS	11,709.33	9.14	.00	11,718.47
2015 088 PAYROLL CLEARING ACCOUNT CASH/ASB FUND TOTALS	1,301.24	285,655.95	285,635.65	1,321.54
2015 089 SEIZURE PROCEEDS FUND CASH/ASB FUND TOTALS	37,778.53	29.52	.00	37,808.05
2015 090 JUVENILE PROBATION FUND CASH/AIM ACCOUNTS RECEIVABLE FUND TOTALS	37,859.42	18,380.66	16,954.32	39,295.76
2015 091 JUVENILE PROBATION RESTITUTION CASH FUND TOTALS	10,967.93	8.57	.00	10,976.50
2015 092 HOCKLEY COUNTY COMMUNITY SUPER CASH/ASB FUND TOTALS	70,830.11	23,386.56	29,921.93	64,294.74
2015 093 HOCKLEY COUNTY MEDICAL FUND CASH/ASB FUND TOTALS	8,972.51	7.01	.00	8,979.52
2015 094 COUNTY ATTORNEY RESTITUTION CASH/ASB FUND TOTALS	13,502.90	454.76	180.51	13,777.15
2015 095 D A RESTITUTION FUND CASH/ASB FUND TOTALS	4,070.11	25.19	.00	4,095.30
2015 096 CA/DA PRE-TRIAL DIVERSION FUND CASH FUND TOTALS	67,254.21	2,613.84	.00	69,868.05
2015 098 CLEARING FUND CASH FUND TOTALS	.07	1,107,151.86	1,107,151.86	.07



ACCOUNT NAME FUND TOTALS	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
2015 054 JUSTICE OF PEACE #4 CASH FUND TOTALS	975.85 975.85	751.80	1,380.10-	347.55 347.55
2015 055 JUSTICE OF PEACE #5 CASH FUND TOTALS	16,832.24 16,832.24	44,089.15 44,089.15	19,793.14- 19,793.14-	41,128.25 41,128.25
2015 056 SHERIFF FEE ACCOUNT CASH FUND TOTALS	1.50 1.50	.00	.00	1.50 1.50
2015 057 SO TRAINING DONATIONS FUND CASH/ASB FUND TOTALS	2,000.92 2,000.92	1.56 1.56	.00	2,002.48 2,002.48
2015 060 I&S FUND: '88 HOSPITAL BOND CASH/ASB TODA - CD BALANCE FUND TOTALS	37,457.99 .00 37,457.99	17.50 .00 17.50	.00 .00 .00	37,475.49 37,475.49
2015 065 MPEC INTEREST & SINKING FUND CASH BUSINESS ELITE SAVINGS ACCT TDOA - INVESTMENT BALANCE FUND TOTALS	.00 1,145,901.22 .00 1,145,901.22	1,634,900.00 840,145.42 .00 2,475,045.42	1,634,900.00- 1,634,900.00- .00 3,269,800.00-	.00 351,146.64 351,146.64
2015 070 PERMANENT IMPROVEMENT FUND CASH/ASB FUND TOTALS	1,293,241.73 1,293,241.73	969.88 969.88	63,278.00- 63,278.00-	1,230,933.61 1,230,933.61
2015 071 HOCKEY CO ROAD BOND FUND CASH/ATM TDOA/ASB FUND TOTALS	21,140.23 .00 21,140.23	16.52 .00 16.52	.00 .00 .00	21,156.75 21,156.75
2015 072 WALLET OPERATING FUND CASH/ATM FUND TOTALS	234,736.89 234,736.89	20,567.22 20,567.22	103,046.54- 103,046.54-	152,257.58 152,257.58
2015 079 DA FEDERAL FORFEITED FUNDS CASH FUND TOTALS	50,642.81 50,642.81	38.82 38.82	69.24- 69.24-	50,612.39 50,612.39
2015 080 FM & LR FUND CASH/ATM FUND TOTALS	4,476.75 4,476.75	3.49 3.49	.00	4,480.24 4,480.24
2015 081 DA TRUST ACCOUNT CASH/ATM FUND TOTALS	12,395.45 12,395.45	6,714.12 6,714.12	6,714.12- 6,714.12-	12,395.45 12,395.45
2015 082 DA FORFEITURE FUND CASH FUND TOTALS	12,773.48 12,773.48	9.98 9.98	.00	12,783.46 12,783.46

ACCOUNT NAME	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
2015 030 LAW LIBRARY FUND	26,835.42	300.95	298.50	26,837.87
CASH/AIM	26,835.42	300.95	298.50	26,837.87
FUND TOTALS	33,483.11	8,965.30	5,789.73	36,658.68
2015 035 LIBRARY FUND	21,002.11	213,173.96	20,610.62	213,565.45
CASH/AIM	21,002.11	213,173.96	20,610.62	213,565.45
FUND TOTALS	33,621.31	1,629.97	.00	35,251.28
2015 039 DISTRICT CLERK PRESERVATION	136,730.04	3,215.40	.00	139,945.44
CASH/AIM	136,730.04	3,215.40	.00	139,945.44
TDOA - CD BALANCE - ASB	.00	.00	.00	.00
FUND TOTALS	136,730.04	3,215.40	.00	139,945.44
2015 041 RECORDS MANAGEMENT OFFICER	8,695.41	954.05	165.37	9,484.09
CASH/AIM	8,695.41	954.05	165.37	9,484.09
FUND TOTALS	8,695.41	954.05	165.37	9,484.09
2015 042 RAB EXTRA FEE ACCOUNT	223,195.48	18,504.78	.00	241,700.26
CASH/ASB	223,195.48	18,504.78	.00	241,700.26
FUND TOTALS	223,195.48	18,504.78	.00	241,700.26
2015 043 COURTHOUSE SECURITY FUND	11,926.39	1,098.04	520.00	12,504.43
CASH/AIM	11,926.39	1,098.04	520.00	12,504.43
FUND TOTALS	53,604.07	980.28	556.35	54,028.00
2015 044 JUSTICE COURT TECHNOLOGY FUND	53,604.07	980.28	556.35	54,028.00
CASH	53,604.07	980.28	556.35	54,028.00
FUND TOTALS	53,604.07	980.28	556.35	54,028.00
2015 045 SHERIFF CASH BOND ACCOUNT	57,910.42	.00	.00	57,910.42
CASH	57,910.42	.00	.00	57,910.42
FUND TOTALS	57,910.42	.00	.00	57,910.42
2015 046 COUNTY CLERK CASH BOND ACCT	59,935.02	.00	2,500.00	57,435.02
CASH	59,935.02	.00	2,500.00	57,435.02
FUND TOTALS	59,935.02	.00	2,500.00	57,435.02
2015 047 JP5 CASH BOND ACCOUNT	7,434.71	500.00	.00	7,934.71
CASH	7,434.71	500.00	.00	7,934.71
FUND TOTALS	7,434.71	500.00	.00	7,934.71
2015 048 COUNTY CLERK	35,634.20	28,754.11	35,289.20	29,099.11
CASH	35,634.20	28,754.11	35,289.20	29,099.11
FUND TOTALS	35,634.20	28,754.11	35,289.20	29,099.11
2015 051 JUSTICE OF PEACE #1	3,159.10	5,278.80	2,921.10	5,516.80
CASH	3,159.10	5,278.80	2,921.10	5,516.80
FUND TOTALS	3,159.10	5,278.80	2,921.10	5,516.80
2015 052 JUSTICE OF PEACE #2	811.11	3,006.91	895.15	2,922.87
CASH	811.11	3,006.91	895.15	2,922.87

ACCOUNT NAME	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
2015 010 GENERAL FUND	6,745,866.27	163,769.86	234,332.44	6,675,303.69
CASH/AIM	.00	.00	.00	.00
AUDIT CASH ON HAND	.00	.00	.00	.00
TDOA/CD/ASB	6,745,866.27	163,769.86	234,332.44	6,675,303.69
FUND TOTALS				
2015 011 AD VALOREM TAX ACCOUNT	88,102.61	2,211,321.58	2,211,254.00	88,170.19
CASH/AIM	5,179,023.83	5,824,541.33	2,211,254.00	8,792,311.16
CASH/TO AD VAL EXCESS	.00	2,211,254.00	2,211,254.00	.00
CASH/BE SAVINGS	3,020,659.41	1,924.12	.00	3,022,577.53
TDOA - CD/AIM BANK	.00	.00	.00	.00
TDOA - CD/ PIAP	8,287,779.85	10,249,041.03	6,633,762.00	11,903,058.88
FUND TOTALS				
2015 012 OFFICERS SALARY FUND	630,266.28	44,382.28	386,484.22	288,164.34
CASH/AIM	.00	.00	.00	.00
AUDIT CASH ON HAND	630,266.28	44,382.28	386,484.22	288,164.34
FUND TOTALS				
2015 013 AUTO REGISTRATION FUND	98,450.80	130,649.93	.00	229,100.73
CASH/AIM	98,450.80	130,649.93	.00	229,100.73
FUND TOTALS				
2015 014 INDIGENT HEALTH CARE FUND	133,712.29	495.33	12,780.30	121,427.32
CASH/AIM	133,712.29	495.33	12,780.30	121,427.32
FUND TOTALS				
2015 016 HOCKEY COUNTY: LEOSE FUND	17,756.26	5,736.13	.00	23,492.39
CASH/AIM	17,756.26	5,736.13	.00	23,492.39
FUND TOTALS				
2015 017 JURY FUND	261,458.56	264,332.29	25,976.18	499,814.67
CASH/AIM	.00	.00	.00	.00
AUDIT CASH ON HAND	261,458.56	264,332.29	25,976.18	499,814.67
FUND TOTALS				
2015 021 ROAD & BRIDGE #1	103,170.04	559,217.62	75,695.35	586,692.31
CASH/AIM	20,729.95	559,217.62	.00	20,729.95
CASH/LAT1 AIM	123,899.99	.00	75,695.35	607,422.26
FUND TOTALS				
2015 022 ROAD & BRIDGE #2	192,417.24	559,340.70	44,648.88	707,109.06
CASH/AIM	82,197.71	.00	.00	82,197.71
CASH/LATRD2/AIM	274,614.95	559,340.70	44,648.88	789,306.77
FUND TOTALS				
2015 023 ROAD & BRIDGE #3	323,848.78	559,411.39	38,125.17	845,135.00
CASH/AIM	35,284.65	.00	.00	35,284.65
CASH/LATRD3	359,133.43	559,411.39	38,125.17	880,419.65
FUND TOTALS				
2015 024 ROAD & BRIDGE #4	467,660.05	59,330.86	40,702.83	486,288.08
CASH/AIM	19,831.25	.00	.00	19,831.25
CASH/LATRD4	487,491.30	59,330.86	40,702.83	506,119.33
FUND TOTALS				
2015 025 ROAD & BRIDGE #5	33,483.11	8,965.30	5,789.73	36,658.68
CASH/AIM				

Investment Portfolio Pledged Securities  
 AIM BANK  
 LITTLEFIELD, TX

InTrader (pledged )  
 Last: 01/31/2015  
 As-of: 02/28/2015  
 ZAIM 1018373

Sec ID	Ticker	Security Description Line 1	Security Description Line 2	Safeguarding Agent	Maturity	Grp	Original Face \$ & P	Par/Curr Face	Moody	Priced Pledged	Book Value	Market Value
PLEGDED TO: hockc *HOCKLEY COUNTY												
3130A3M92	TIB	2190002405	FLBL CALL AFTER 03/19/15	THE INDEPENDENT BANKERSBANK			5,000,000.00	5,000,000.00	AA+	02/25/2015	5,000,000.00	5,000,000.00
3130A3C14	TIB	164036388	FHLB ONLY CALL	THE INDEPENDENT BANKERSBANK	12/19/2019	200	5,000,000.00	5,000,000.00	Aaa	01/05/2015	5,005,700.00	5,005,700.00
3128LLV86	TIB	213001965	FHLMC #2B0639 ARM	THE INDEPENDENT BANKERSBANK	12/30/2019	200	5,000,000.00	5,000,000.00	AAA	02/25/2015	5,000,000.00	5,000,000.00
3138A45N1	TIB	164027666	FNMA #AH3552	THE INDEPENDENT BANKERSBANK			2,000,000.00	2,000,000.00	Aaa	01/05/2015	5,006,530.00	5,006,530.00
3138E4YC9	TIB	164028308	FNMA #AK0706	THE INDEPENDENT BANKERSBANK	06/01/2042	305	1,041,195.68	1,041,195.68		02/25/2015	1,090,079.59	1,090,079.59
3138E4YC9	TIB	164028413	FNMA #AK0706	THE INDEPENDENT BANKERSBANK	02/01/2027	305	2,100,000.00	2,100,000.00		02/25/2015	963,490.14	963,490.14
3138EGSH8	TIB	164024507	FNMA #AL0519	THE INDEPENDENT BANKERSBANK	02/01/2026	305	303,700.79	303,700.79		01/30/2013	958,564.09	958,564.09
3138EJNE4	TIB	164027988	FNMA #AL2168 ARM	THE INDEPENDENT BANKERSBANK	02/01/2027	305	2,222,500.00	2,222,500.00		02/25/2015	1,268,473.23	1,268,473.23
3138ELLU5	TIB	164027988	FNMA #AL0519	THE INDEPENDENT BANKERSBANK	02/01/2027	305	1,190,077.03	1,190,077.03		04/03/2013	1,262,489.19	1,262,489.19
31418AF76	TIB	164029358	FNMA #MA1089	THE INDEPENDENT BANKERSBANK	02/01/2027	305	3,250,000.00	3,250,000.00		02/25/2015	1,854,414.85	1,854,414.85
31418AH76	TIB	164029358	FNMA #MA1153	THE INDEPENDENT BANKERSBANK	02/01/2027	305	1,740,270.12	1,740,270.12		01/30/2013	1,846,159.67	1,846,159.67
31418AJ33	TIB	164029358	FNMA #MA1181	THE INDEPENDENT BANKERSBANK	03/01/2026	305	2,500,000.00	2,500,000.00		02/25/2015	1,347,346.91	1,347,346.91
31418AK80	TIB	194029389	FNMA #MA1218	THE INDEPENDENT BANKERSBANK	03/01/2026	305	1,251,867.40	1,251,867.40		06/22/2012	1,342,099.76	1,342,099.76
31418ATJ7	TIB	219000475	FNMA #MA1452	THE INDEPENDENT BANKERSBANK	06/01/2032	305	2,900,000.00	2,900,000.00		02/25/2015	1,528,615.96	1,528,615.96
31418BC61	TIB	164038302	FNMA #MA1892	THE INDEPENDENT BANKERSBANK	07/01/2028	305	1,453,603.16	1,453,603.16		01/30/2013	1,520,582.07	1,520,582.07
31419AY35	TIB	164024025	FNMA POOL AE0729	THE INDEPENDENT BANKERSBANK	07/01/2028	305	6,000,000.00	6,000,000.00		02/25/2015	4,901,686.98	4,901,686.98
TOTAL FOR PLEDGE ID hockc							55,393,260.00	55,393,260.00			39,853,035.58	39,853,035.58
							Current Face: 38,165,920.35	Current Face: 38,165,920.35			Market: 39,752,045.04	Market: 39,752,045.04



Trusted. Partner.

The information contained herein, while believed to be reliable, is not guaranteed.  
 For assistance please contact TIB Investment Portfolio (972) 650-6078.

TREASURER'S S FEB 2015 FINANCIAL REPORT

**HOCKLEY COUNTY Mallet Event Center and Arena  
\$14,515,000 - Bond Issue - 10 Year Repayment  
Fund 065, Series 2009 3.04%**

FYE	Previous Balance Outstanding	Principal Payment Due	Interest Payment Due	Current Balance Outstanding
2010	\$17,636,079.00	\$1,185,000.00	\$312,878.88	
PD				\$15,871,600.00
2011	\$15,871,600.00	\$1,255,000.00	\$508,100.00	
PD				\$14,108,500.00
2012	\$14,108,500.00	\$1,305,000.00	\$456,900.00	
PD				\$12,346,600.00
2013	\$12,346,600.00	\$1,360,000.00	\$403,600.00	
PD				\$10,583,000.00
2014	\$10,583,000.00	\$1,415,000.00	\$348,100.00	
PD				\$8,819,900.00
2015	\$8,819,900.00	\$1,475,000.00	\$290,300.00	
				\$7,054,600.00
2016	\$7,054,600.00	\$1,535,000.00	\$230,100.00	
				\$5,289,500.00
2017	\$5,289,500.00	\$1,595,000.00	\$167,500.00	
				\$3,527,000.00
2018	\$3,527,000.00	\$1,660,000.00	\$102,400.00	
				\$1,764,600.00
2019	\$1,764,600.00	\$1,730,000.00	\$34,600.00	
				\$0.00

\*Principal Payments Due Annually  
\*\*Interest Payments are Due Semi-annually

**Treasurer's Financial Report**  
*Prepared by Denise Bohannon, Hockley County Treasurer*

Certificates of Deposit										
	Purchase Date	Account	Bk	Beginning Amount	Maturity Date	Interest Rate	Interest Paid	Month's Interest Earned	Current Bal	
*NOV	11/28/2011	060-I&S Hosp. Bd.	Aim	\$36,481.21	11/28/2015	0.55%	Monthly	\$17.50	\$37,475.49	
*AUG	2/19/2014	011-AdValorem Excess	Aim	3,000,000.00	8/19/2015	0.75%	Monthly	\$1,924.12	\$3,022,577.53	

TREASURER'S MAR 2015 FINANCIAL REPORT

THE STATE OF TEXAS  
COUNTY OF HOCKLEY  
AFFIDAVIT

The Treasurer's Monthly Report includes, but is not limited to, money received and disbursed; debts due to (if known) and owed By the county; and all other proceedings in the treasurer's office that pertain to the Financial Standing of Hockley County. {LGC 114.026(a)(b)}

The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled; any adjustments Have been noted.

The affidavit must state the amount of the cash and other assets that are in the custody of the county treasurer at the time of The examination. {LGC 114.026 (d)} **\$24,615,207.38 Month Ending Balance**

Any interest earned that is posted by financial institutions to our accounts on the last business day of the month is included In the combined statement of receipts and disbursements. **\$17,339.74 Month's Interest Earned**

The Treasurer's Monthly Report has been submitted and the Bank Reconciliation is pending review by Auditor. {LGC 114.026(b)}

All investments are in compliance with both the Public Funds Investment Act and the Hockley County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priority. {LGC 2256.023}

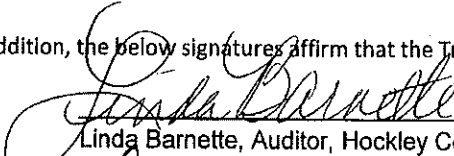
Therefore, Denise Bohannon, County Treasurer of Hockley County, Texas, who being fully sworn, upon oath says that the within And foregoing report is true and correct to the best of her knowledge.

Filed with accompanying vouchers this the 1 day of Jun 2015.


  
Denise Bohannon, Treasurer, Hockley County

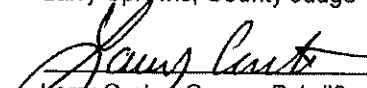
Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office approve the report, subject to the independent auditor's Review and request that it be filed with the official minutes of this meeting. {LGC 114.026(c)}

In addition, the below signatures affirm that the Treasurer's Report complies with statutes as referenced. {LGC 114.026(d)}

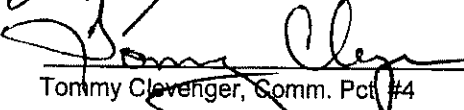
  
Linda Barnette, Auditor, Hockley County / Date

absent  
Larry Sprowls, County Judge

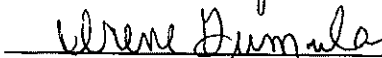
  
Curtis Thrash, Comm. Pct. #1

  
Larry Carter, Comm. Pct. #2

  
Whitey Barnett, Comm. Pct. #3

  
Tommy Clever, Comm. Pct. #4

Sworn to & Subscribed to Before Me, by the County Treasurer, the Auditor & Commissioners Court on this 1st day of June 2015.

  
Irene Gumula, County Clerk

**Treasurer's Financial Report**  
*Prepared by Denise Bohannon, Hockley County Treasurer*

**SECTION 1 – Cash Flow**

**Pages 1-5** Combined Statement of Cash Receipts and Disbursements  
Includes Interest and Bank Service Charge

**Pages 6** Bank Collateral  
Pledged Securities the Banks have pledged on behalf of Hockley County

**Page 7** Bond Indebtedness – Mallet Event Center

**Page 8** Certificates of Deposit

**SECTION 2 – Investments Long Term**

Per the Public Funds Investment Act and the Hockley County Investment Policies, the Investments Report is required on a Quarterly Basis. However, in an effort to keep the Commissioners' Court informed *available* Information is provided on a Monthly basis.

All investments are in compliance with both the Public Funds Investment Act and the Hockley County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of The investment as priorities. {GC 2256.023}

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Investments – Funds are not immediately available – must wait until maturity



ACCOUNT NAME	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
GRAND TOTALS	<u>25,550,089.26</u>	<u>3,770,546.26</u>	<u>4,605,428.14</u>	<u>24,615,207.38</u>

ACCOUNT NAME	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
2015 083 CA THEFT OF SERVICE CASH	4,503.57	149.01	80.00-	4,572.58
FUND TOTALS	4,503.57	149.01	80.00-	4,572.58
2015 084 SHERIFF WORK RELEASE PROGRAM CASH	1,859.85	1.67	.00	1,861.52
FUND TOTALS	1,859.85	1.67	.00	1,861.52
2015 085 HOCKLEY CO GRANTS FUND CASH	10,542.59	9.49	.00	10,552.08
FUND TOTALS	10,542.59	9.49	.00	10,552.08
2015 087 HC JUVENILE PROBATION FEES CASH/AIM	11,718.47	10.55	.00	11,729.02
FUND TOTALS	11,718.47	10.55	.00	11,729.02
2015 088 PAYROLL CLEARING ACCOUNT CASH/ASB	1,321.54	288,786.26	288,765.67-	1,342.13
FUND TOTALS	1,321.54	288,786.26	288,765.67-	1,342.13
2015 089 SEIZURE PROCEEDS FUND CASH/ASB	37,808.05	34.07	.00	37,842.12
FUND TOTALS	37,808.05	34.07	.00	37,842.12
2015 090 JUVENILE PROBATION FUND CASH/AIM	39,295.76	18,408.06	36,599.85-	21,103.97
ACCOUNTS RECEIVABLE	97.75-	.00	.00	97.75-
FUND TOTALS	39,198.01	18,408.06	36,599.85-	21,006.22
2015 091 JUVENILE PROBATION RESTITUTION CASH	10,976.50	9.88	.00	10,986.38
FUND TOTALS	10,976.50	9.88	.00	10,986.38
2015 092 HOCKLEY COUNTY COMMUNITY SUPER CASH/ASB	64,294.74	71,629.25	38,052.34-	97,871.65
FUND TOTALS	64,294.74	71,629.25	38,052.34-	97,871.65
2015 093 HOCKLEY COUNTY MEDICAL FUND CASH/ASB	8,979.52	7.77	607.55-	8,379.74
FUND TOTALS	8,979.52	7.77	607.55-	8,379.74
2015 094 COUNTY ATTORNEY RESTITUTION CASH/ASB	13,777.15	1,473.40	330.48-	14,920.07
FUND TOTALS	13,777.15	1,473.40	330.48-	14,920.07
2015 095 D A RESTITUTION FUND CASH/ASB	4,055.30	63.70	.00	4,159.00
FUND TOTALS	4,055.30	63.70	.00	4,159.00
2015 096 CA/DA PRE-TRIAL DIVERSION FUND CASH	69,868.05	2,651.04	.00	72,519.09
FUND TOTALS	69,868.05	2,651.04	.00	72,519.09
2015 098 CLEARING FUND CASH	.07	1,669,255.03	1,669,255.03-	.07
FUND TOTALS	.07	1,669,255.03	1,669,255.03-	.07

ACCOUNT NAME FUND TOTALS	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
2015 054 JUSTICE OF PEACE #4 CASH FUND TOTALS	347.55 347.55	3,614.53 3,614.53	301.60 301.60	3,660.48 3,660.48
2015 055 JUSTICE OF PEACE #5 CASH FUND TOTALS	41,128.25 41,128.25	41,523.72 41,523.72	44,836.32 44,836.32	37,815.65 37,815.65
2015 056 SHERIFF FEE ACCOUNT CASH FUND TOTALS	1.50 1.50	.00 .00	.00 .00	1.50 1.50
2015 057 SO TRAINING DONATIONS FUND CASH/ASB FUND TOTALS	2,002.48 2,002.48	1.79 1.79	.00 .00	2,004.27 2,004.27
2015 060 I&S FUND: '88 HOSPITAL BOND CASH/ASB TDOA - CD BALANCE FUND TOTALS	37,475.49 .00 37,475.49	15.81 15.81	.00 .00	37,491.30 37,491.30
2015 065 MPEC INTEREST & SINKING FUND CASH BUSINESS ELITE SAVINGS ACCT TDOA - INVESTMENT BALANCE FUND TOTALS	.00 351,146.64 351,146.64	1,089.17 25,135.88 26,225.05	1,089.17 .00 1,089.17	.00 376,282.52 376,282.52
2015 070 PERMANENT IMPROVEMENT FUND CASH/ASB FUND TOTALS	1,230,933.61 1,230,933.61	1,081.51 1,081.51	86,773.50 86,773.50	1,145,241.62 1,145,241.62
2015 071 HOCKLEY CO ROAD BOND FUND CASH/AIM TDOA/ASB FUND TOTALS	21,156.75 .00 21,156.75	19.06 19.06	.00 .00	21,175.81 21,175.81
2015 072 WALLEY OPERATING FUND CASH/AIM FUND TOTALS	152,257.58 152,257.58	21,482.60 21,482.60	80,602.55 80,602.55	93,137.63 93,137.63
2015 079 DA FEDERAL FORFEITED FUNDS CASH FUND TOTALS	50,612.39 50,612.39	44.33 44.33	103.86 103.86	50,552.86 50,552.86
2015 080 FM & LR FUND CASH/AIM FUND TOTALS	4,480.24 4,480.24	4.03 4.03	.00 .00	4,484.27 4,484.27
2015 081 DA TRUST ACCOUNT CASH/AIM FUND TOTALS	12,395.45 12,395.45	945.00 945.00	.00 .00	13,340.45 13,340.45
2015 082 DA FORFEITURE FUND CASH FUND TOTALS	12,783.46 12,783.46	11.37 11.37	273.43 273.43	12,521.40 12,521.40

ACCOUNT NAME	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
2015 030 LAW LIBRARY FUND				
AUDIT CASH ON HAND	36,658.68	8,448.83	8,217.32	36,890.19
FUND TOTALS				
CASH/AIM	26,837.87	324.28	195.50	26,966.65
FUND TOTALS	26,837.87	324.28	195.50	26,966.65
2015 035 LIBRARY FUND				
CASH/AIM	213,565.45	949.36	28,918.40	185,596.41
FUND TOTALS	213,565.45	949.36	28,918.40	185,596.41
2015 039 DISTRICT CLERK PRESERVATION				
CASH/AIM	35,251.28	193.67	.00	35,444.95
FUND TOTALS	35,251.28	193.67	.00	35,444.95
2015 040 COUNTY CLERK PRESERVATION FUND				
CASH/AIM	139,945.44	3,453.88	.00	143,399.32
TDOA - CD BALANCE - ASB	.00	.00	.00	.00
FUND TOTALS	139,945.44	3,453.88	.00	143,399.32
2015 041 RECORDS MANAGEMENT OFFICER				
CASH/AIM	9,484.09	758.87	268.04	9,974.92
FUND TOTALS	9,484.09	758.87	268.04	9,974.92
2015 042 R&B EXTRA FEE ACCOUNT				
CASH/ASH	241,700.26	24,185.90	.00	265,886.16
FUND TOTALS	241,700.26	24,185.90	.00	265,886.16
2015 043 COURTHOUSE SECURITY FUND				
CASH/AIM	12,504.43	1,529.66	.00	14,034.09
FUND TOTALS	12,504.43	1,529.66	.00	14,034.09
2015 044 JUSTICE COURT TECHNOLOGY FUND				
CASH	54,028.00	1,465.03	1,331.36	54,161.67
FUND TOTALS	54,028.00	1,465.03	1,331.36	54,161.67
2015 045 SHERIFF CASH BOND ACCOUNT				
CASH	57,910.42	2,000.00	2,000.00	57,910.42
FUND TOTALS	57,910.42	2,000.00	2,000.00	57,910.42
2015 046 COUNTY CLERK CASH BOND ACCT				
CASH	57,435.02	2,000.00	.00	59,435.02
FUND TOTALS	57,435.02	2,000.00	.00	59,435.02
2015 047 JFS CASH BOND ACCOUNT				
CASH	7,934.71	.00	500.00	7,434.71
FUND TOTALS	7,934.71	.00	500.00	7,434.71
2015 048 COUNTY CLERK				
CASH	29,099.11	33,222.30	30,485.21	31,836.20
FUND TOTALS	29,099.11	33,222.30	30,485.21	31,836.20
2015 051 JUSTICE OF PEACE #1				
CASH	5,516.80	8,940.77	5,699.70	8,757.87
FUND TOTALS	5,516.80	8,940.77	5,699.70	8,757.87
2015 052 JUSTICE OF PEACE #2				
CASH	2,922.87	1,913.77	1,913.77	2,922.87

ACCOUNT NAME	BEGINNING CASH BALANCE	CASH RECEIPTS	CASH DISBURSEMENTS	ENDING CASH BALANCE
2015 010 GENERAL FUND				
CASH/ATM	6,675,303.69	119,966.10	1,550,074.40	5,245,195.39
AUDIT CASH ON HAND	.00	.00	.00	.00
TD0A/CD/ASB	.00	.00	.00	.00
FUND TOTALS	6,675,303.69	119,966.10	1,550,074.40	5,245,195.39
2015 011 AD VALOREM TAX ACCOUNT				
CASH/ATM	88,170.19	77.30	.00	88,247.49
CASH/TO AD VAL EXCESS	8,792,311.16	176,348.08	77.30	8,968,581.94
CASH/BE SAVINGS	.00	.00	.00	.00
TD0A - CD/ATM BANK	3,022,577.53	1,739.02	.00	3,024,316.55
TD0A - CD/ PLAT	.00	.00	.00	.00
FUND TOTALS	11,903,058.88	178,164.40	77.30	12,081,145.98
2015 012 OFFICERS SALARY FUND				
CASH/ATM	288,164.34	1,050,784.89	537,772.18	801,177.05
AUDIT CASH ON HAND	.00	.00	.00	.00
FUND TOTALS	288,164.34	1,050,784.89	537,772.18	801,177.05
2015 013 AUTO REGISTRATION FUND				
CASH/ATM	229,100.73	116,982.41	.00	346,083.14
FUND TOTALS	229,100.73	116,982.41	.00	346,083.14
2015 014 INDIGENT HEALTH CARE FUND				
CASH/ATM	121,427.32	120.98	16,142.94	105,405.36
FUND TOTALS	121,427.32	120.98	16,142.94	105,405.36
2015 016 HOCKLEY COUNTY: LEOSE FUND				
CASH/ATM	23,492.39	21.16	.00	23,513.55
FUND TOTALS	23,492.39	21.16	.00	23,513.55
2015 017 JURY FUND				
CASH/ATM	499,814.67	717.82	32,190.97	468,341.52
AUDIT CASH ON HAND	.00	.00	.00	.00
FUND TOTALS	499,814.67	717.82	32,190.97	468,341.52
2015 021 ROAD & BRIDGE #1				
CASH/ATM	586,592.31	486.41	94,756.66	492,422.06
CASH/LAT1 AIM	20,729.25	.00	.00	20,729.25
FUND TOTALS	607,422.26	486.41	94,756.66	513,152.01
2015 022 ROAD & BRIDGE #2				
CASH/ATM	707,109.06	65,671.09	133,850.27	638,929.88
CASH/LATRD2/ATM	82,197.71	.00	.00	82,197.71
FUND TOTALS	789,306.77	65,671.09	133,850.27	721,127.59
2015 023 ROAD & BRIDGE #3				
CASH/ASB	845,135.00	759.89	59,868.90	786,025.99
CASH/LATRD3	35,284.65	.00	.00	35,284.65
FUND TOTALS	880,419.65	759.89	59,868.90	821,310.64
2015 024 ROAD & BRIDGE #4				
CASH/ASB	486,288.08	427.38	53,493.87	433,221.59
CASH/LATRD4	19,831.25	.00	.00	19,831.25
FUND TOTALS	506,119.33	427.38	53,493.87	453,052.84
2015 025 ROAD & BRIDGE #5				
CASH/ATM	36,658.68	8,448.83	8,217.32	36,890.19

Investment Portfolio Pledged Securities  
 AIM BANK  
 LITTLEFIELD, TX

InTrader (pledged )  
 Last: 03/31/2015  
 As-of: 04/30/2015  
 ZAIM 1018373

Sec ID	Loc	Ticket	Security Description Line 1	Security Description Line 2	Safetkeeping Agent	Rate	Maturity	Grp	Original Face S & P	Pay/Curt Face Moody	Priced Pledged	Book Value	Market Value
PLEGGED TO: hockc *HOCKLEY COUNTY													
3130A3M92	TIB	219002405	FHLB CALL AFTER 03/19/15		THE INDEPENDENT BANKERSBANK	1.95	12/19/2019	200	5,000,000.00	AA+	04/27/2015	5,000,000.00	5,000,480.00
3128LL786	TIB	213001965	FHSMC #2B0639 ARM		THE INDEPENDENT BANKERSBANK	2.303	06/01/2042	305	2,000,000.00	Aaa	04/27/2015	1,058,759.86	1,057,506.63
3128MMSZ7	TIB	164040305	FHLMC GOLD G18535		THE INDEPENDENT BANKERSBANK	3.5	12/01/2029	305	4,800,000.00		04/27/2015	4,916,770.96	4,922,918.29
3138A45N1	TIB	164027666	FNMA #AH3552		THE INDEPENDENT BANKERSBANK	3.5	02/01/2026	305	2,100,000.00		04/27/2015	929,118.08	929,472.41
3138E4YC9	TIB	164028308	FNMA #AK0706		THE INDEPENDENT BANKERSBANK	3.5	02/01/2027	305	873,806.66		01/30/2013	1,192,249.76	1,190,172.40
3138E4YC9	TIB	164028413	FNMA #AK0706		THE INDEPENDENT BANKERSBANK	3.5	02/01/2027	305	1,119,061.49		04/03/2013	1,190,172.40	1,190,172.40
3138EGSH8	TIB	164024507	FNMA #AL0519		THE INDEPENDENT BANKERSBANK	4	03/01/2026	305	3,250,000.00		04/27/2015	1,742,985.07	1,740,409.57
3138EJNE4	TIB	164027988	FNMA #AL2188 ARM		THE INDEPENDENT BANKERSBANK	2.357	06/01/2042	305	2,500,000.00		04/27/2015	1,304,202.05	1,308,666.91
3138ELLU5	TIB	164027955	FNMA #AL3938		THE INDEPENDENT BANKERSBANK	3.5	07/01/2028	305	2,900,000.00		04/27/2015	1,450,916.13	1,439,801.21
31418AF78	TIB	164029358	FNMA #MA1069		THE INDEPENDENT BANKERSBANK	4	06/01/2032	305	6,000,000.00		04/27/2015	4,750,767.52	4,792,052.25
31418AF78	TIB	164029358	FNMA #MA1153		THE INDEPENDENT BANKERSBANK	3	08/01/2022	305	4,463,536.62		01/05/2015	4,792,052.25	4,792,052.25
31418AJ33	TIB	164029593	FNMA #MA1181		THE INDEPENDENT BANKERSBANK	3	09/01/2022	305	2,202,272.52		04/27/2015	1,947,364.59	1,947,364.59
31418AX80	TIB	164029389	FNMA #MA1218		THE INDEPENDENT BANKERSBANK	3	10/01/2022	305	1,796,965.64		01/30/2013	1,943,395.43	1,943,395.43
31418ATJ7	TIB	219000475	FNMA #MA1452		THE INDEPENDENT BANKERSBANK	3	05/01/2023	305	4,000,000.00		04/27/2015	2,322,274.19	2,322,274.19
31418BC61	TIB	164038302	FNMA #MA1892		THE INDEPENDENT BANKERSBANK	3	06/01/2024	305	2,950,000.00		04/27/2015	2,312,992.81	2,312,992.81
31418AY35	TIB	164024025	FNMA POOL AE0729		THE INDEPENDENT BANKERSBANK	3	09/01/2022	305	4,950,000.00		04/27/2015	2,945,411.90	2,945,411.90
TOTAL FOR PLEDGE ID hockc												2,930,881.90	2,930,881.90
Pledged: 16												Current Face: 36,685,954.33	Market: 38,623,833.47
												Book: 38,576,093.89	



Trusted. Partner.

The information contained herein, while believed to be reliable, is not guaranteed.  
 For assistance please contact TIB Investment Portfolio (866) 308-4842.

TREASURER'S MAR 2015 FINANCIAL REPORT

HOCKLEY COUNTY Mallet Event Center and Arena  
 \$14,515,000 - Bond Issue - 10 Year Repayment  
 Fund 065, Series 2009 3.04%

FYE	Previous Balance Outstanding	Principal Payment Due	Interest Payment Due	Current Balance Outstanding
2010	\$17,636,079.00	\$1,185,000.00	\$312,878.88	
PD				\$15,871,600.00
2011	\$15,871,600.00	\$1,255,000.00	\$508,100.00	
PD				\$14,108,500.00
2012	\$14,108,500.00	\$1,305,000.00	\$456,900.00	
PD				\$12,346,600.00
2013	\$12,346,600.00	\$1,360,000.00	\$403,600.00	
PD				\$10,583,000.00
2014	\$10,583,000.00	\$1,415,000.00	\$348,100.00	
PD				\$8,819,900.00
2015	\$8,819,900.00	\$1,475,000.00	\$290,300.00	
				\$7,054,600.00
2016	\$7,054,600.00	\$1,535,000.00	\$230,100.00	
				\$5,289,500.00
2017	\$5,289,500.00	\$1,595,000.00	\$167,500.00	
				\$3,527,000.00
2018	\$3,527,000.00	\$1,660,000.00	\$102,400.00	
				\$1,764,600.00
2019	\$1,764,600.00	\$1,730,000.00	\$34,600.00	
				\$0.00

\*Principal Payments Due Annually  
 \*\*Interest Payments are Due Semi-annually

Treasurer's Financial Report  
 Prepared by Denise Bohannon, Hockley County Treasurer

Certificates of Deposit										
	Purchase Date	Account	Bk	Beginning Amount	Maturity Date	Interest Rate	Interest Paid	Month's Interest Earned	Current Bal	
*NOV	11/28/2011	060-I&S Hosp. Bd.	Aim	\$36,481.21	11/28/2015	0.55%	Monthly	\$15.81	\$37,491.30	
*AUG	2/19/2014	011-AdValorem Excess	Aim	3,000,000.00	8/19/2015	0.75%	Monthly	\$1,739.02	\$3,024,316.55	



**Motion by Commissioner Carter, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that Commissioners' Court approve a Resolution authorizing the City of Levelland staff to request funding from the Texas Department of Transportation for runway improvements and authorizing the Mayor of the City of Levelland to accept and execute all document related to the grant, as per Resolution recorded below.**

RESOLUTION

A RESOLUTION OF THE COMMISSIONER'S COURT OF HOCKLEY COUNTY, TEXAS, AUTHORIZING CITY OF LEVELLAND STAFF TO REQUEST FUNDING FROM THE TEXAS DEPARTMENT OF TRANSPORTATION FOR RUNWAY IMPROVEMENTS AND AUTHORIZING THE MAYOR OF THE CITY OF LEVELLAND TO ACCEPT AND EXECUTE ALL DOCUMENTS RELATED TO THE GRANT.

WHEREAS, the City of Levelland and Hockley County, hereinafter referred to as Sponsor, intends to make certain improvements to the Levelland Municipal Airport; and

WHEREAS, the project includes improvements to the runways, hangar access taxiways, aprons; and

WHEREAS, the sponsor will construct said improvements in a manner consistent with the Airport Layout Plan as approved by the State; and

WHEREAS, the total project cost is estimated to be \$849,688; and Non-Primary Entitlement grant funds of \$764,720 are available; and

WHEREAS, the Sponsor has available and will provide at least 10% of the project costs with local funds and understands that the above mentioned entitlement funds cannot be increased;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONER'S COURT OF HOCKLEY COUNTY, TEXAS, THAT:

1. That the Sponsor hereby requests federal Non-Primary Entitlement funds from the Texas Department of Transportation for these improvements;
2. That the Sponsor hereby directs the Mayor of the City of Levelland to execute on behalf of the Sponsor, at the appropriate time, and with the appropriate authorizations of this governing body, all contracts and agreements with the Texas Department of Transportation, and such other parties shall be necessary and appropriate for the implementation of the improvements to the Levelland Municipal Airport.

PASSED, APPROVED, AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF LEVELLAND, TEXAS, THIS 1<sup>ST</sup> DAY OF JUNE, 2015.

ABSENT

Larry D. Sprowls, County Judge

Curtis Thrash, Commissioner Precinct 1

Larry Carter, Commissioner Precinct 2

L. "Whitey" Barnett, Commissioner Precinct 3

Tommy Clevenger, Commissioner Precinct 4

ATTEST:

Irene Gumula, County Clerk

**Motion by Commissioner Barnett, seconded by Commissioner Thrash,  
4 Votes Yes, 0 Votes No, that Commissioners' Court appoint Michael Lance Scott as  
Rabies Control Officer, as per Appointment recorded below.**



# LOCAL RABIES CONTROL AUTHORITY

The Commissioners Court of Hockley  
(governing body) (city or county)

designates Michael Lance Scott as the Local Rabies Control  
(job title or name)

Authority (LRCA) for the purposes of the RABIES CONTROL ACT OF 1981.

This appointment became effective 6-1-2015  
(date)

AUTHORIZING PERSON'S NAME (print): Larry Sprouls

AUTHORIZING PERSON'S TITLE: Hockley County Judge

AUTHORIZING PERSON'S SIGNATURE: [Signature]

Please print the name and contact information of the appointed individual:

NAME: Michael Lance Scott

AGENCY: Hockley County

STREET ADDRESS: 802 Houston

MAILING ADDRESS: 802 Houston Ste 105

CITY/STATE/ZIP: Levelland, TX 79336

JOB TITLE: Constable Pat #5

TELEPHONE: 806-441-0497 FAX: 806-894-6917

E-MAIL ADDRESS: lscott@hockleycounty.org

RETURN THIS FORM TO:

Department of State Health Services  
Zoonosis Control  
WTAMU Box 60968  
Canyon, TX 79016-0968



## TEXAS DEPARTMENT OF STATE HEALTH SERVICES

KIRK COLE  
INTERIM COMMISSIONER

Health Service Region 1  
WTAMU Box 60968 • 300 Victory Dr • Canyon, Texas 79016  
1-806-655-7151 • <http://www.dshs.state.tx.us/>

April 14, 2015

Dear Judge Sprowls,

As required by Chapter 826 of the Texas Health and Safety Code, also known as the Rabies Control Act of 1981, the governing body of each municipality and county shall appoint an officer to act as the Local Rabies Control Authority (LRCA) in situations involving exposures to suspected rabid animals.

In many cities and towns, all of the decisions regarding animal bites and rabies suspects are made by the animal control supervisor, but an LRCA **must** still be appointed. The officer designated may be the municipal health officer, animal control officer, peace officer, or any entity the governing body considers appropriate. Some smaller cities may opt to appoint the same individual chosen by the county, provided that person agrees to take on that responsibility.

Please appoint an LRCA and return the enclosed form to this office. If you have already made the appointment, please return the enclosed form anyway so that I may update our records. If you have any questions or require assistance with this appointment, please call the Zoonosis Control Group of the Texas Department of State Health Services at (806) 477-1104.

Sincerely,

Tonya Finch  
Public Health and Prevention Specialist

VOL. 62 PAGE 524

## State Laws About Rabies

### Chapter 826 (Legislative)

**Chapter 826 (legislative) of the Texas Health and Safety Code** contains the **minimum statewide guidelines** for rabies control. Your city or county officials may adopt this law into their local ordinances so as to create a local program tailored for your community's needs.

**Remember:** You **must enforce** this law even if it is not a part of your local ordinances.

#### **This law requires that:**

- Cities and counties appoint a person to serve as the Local Rabies Control Authority (LRCA); the person can be a municipal health officer, animal control officer (ACO), peace officer, or anyone the governing body thinks can effectively do the job.
- All bites or scratches to people from animals that are capable of transmitting rabies and all rabies-suspect animals be reported to the LRCA.
- The LRCA investigate reports of all potential rabies exposures to humans and reports of any suspected rabid animals.
- The LRCA or veterinarian test or quarantine any animal that may have exposed a person to rabies or that may be rabid.
- The owner submits an animal for quarantine that is reported to be rabid or has potentially exposed a person to rabies. The owner shall pay for the cost of the quarantine. Failure of an owner to submit an animal for quarantine is a Class C misdemeanor.
- All dogs and cats be vaccinated against rabies by the time they are 4 months of age and at regular intervals thereafter as prescribed by the board (failure to vaccinate is a Class C misdemeanor the first time and a Class B misdemeanor for a repeat offense).
- Rabies vaccine be given by (or under the direct supervision of) a licensed veterinarian (offense is a Class C misdemeanor). The veterinarian must issue a rabies vaccination certificate for dogs and cats. A veterinarian **is** allowed to sell or dispense rabies vaccine to a client so the client can vaccinate his or her own livestock.
- All quarantine and impoundment facilities must meet minimum standards presented in the Texas Administrative Code, Chapter 169. Zoonosis Control, Subchapter A. Rabies Control and Eradication.

#### **This law allows:**

- Cities and counties to adopt ordinances and rules to create a local rabies control program.
  - Ordinances that require dog and cat registration and licensing; for example, an offense of failing to register a dog or cat, if required, would be a Class C misdemeanor.
  - Dog and cat restraint ordinances; an offense, again if required, would be a Class C misdemeanor.
- Cities and counties to contract with public or private entities (for example, a local veterinarian or animal shelter) to help with activities required in this law.
- Local programs to charge registration, impoundment, board, quarantine, and disposal fees to animal owners.
- The Texas Department of State Health Services (DSHS) to provide vaccine and hyperimmune serum to a person for post-exposure rabies treatment and charge actual costs to the person.

- 
- DSHS personnel to inspect impoundment and quarantine facilities.
  - DSHS to declare an area under rabies quarantine and adopt permanent or emergency rules for the quarantine area; violation of an area rabies quarantine is a Class C misdemeanor.

---

**Motion by Commissioner Barnett, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that Commissioners' Court approve the resale bid to Antonio and Sylvia Valdez in the amount of Two Hundred Dollars (\$200.00), for property known S/2 Lot 1, Blk. 156, (71'X50') Southside Levelland, 1012 10<sup>th</sup> Street, approve the resale bid to Denny Williamson in the amount of Seven Hundred Dollars (\$700.00) for property known as Lot 3 & 4, Blk. 29, OT Anton, 509 Sylvan Ave.) approve the resale bid to Denny Williamson in the amount of Five Hundred Dollar (\$500.00) for property known as Lot 3, Blk. 55, OT Anton, 309 Coke Ave., approve the resale bid to Jody Studdard in the amount of Three Thousand Two Hundred Dollars (\$3200.00) for property known as Lot 7, Blk. 55, OT Anton, 301 Coke Ave., approve the resale to Quinnion Williams in the amount of Two Thousand Five Hundred Dollars (\$2500.00) for property known as Lot 11 & 12, Blk. 3, Ed M Hart, 708 Bradley Street, as per resale Bids recorded below.**





OFFICE OF

**DEBRA C. BRAMLETT**

COUNTY TAX ASSESSOR  
HOCKLEY COUNTY  
LEVELLAND, TEXAS

ADDRESS ALL CORRESPONDENCE TO  
802 HOUSTON ST., SUITE 106  
LEVELLAND, TX 79336  
PHONE: (806) 894-4938  
FAX: (806) 894-1102

**YVONNE GIPSON**  
CHIEF DEPUTY

email:  
propertytax@hockleycounty.org

**TO PAY ONLINE**  
[www.co.hockley.tx.us.com](http://www.co.hockley.tx.us.com)

May 6, 2015

To all Concerned Entities:

RE: SOUTHSIDE (LEV), BLOCK 156, LOT 1 S/2 (71'X50') (1012 TENTH ST)

We have received a bid in our office for the above property from Antonio and Sylvia Valdez in the amount of \$200.00. His bid has been approved by City of Levelland and Levelland ISD. At this time I am submitting the bid to your entity for your consideration. I am enclosing a statement of all taxes due and a copy of their bid. Once you have made your decision on this bid for Mr. and Mrs. Valdez, please let me know of your decision, so I can notify them. Thank you for your time and consideration.

Sincerely

Debra C Bramlett  
Hockley County Tax Assessor Collector  
Enc/

VOL. 62 PAGE 528

BID FORM FOR RESALE OF PROPERTY  
STRUCK OFF TO HOCKLEY COUNTY TAXING ENTITIES

DATE: 10-10-14

NAME: Antonio + Sylvia Valdez AMOUNT OF BID \$ 200<sup>00</sup>

ADDRESS: 1012 10<sup>th</sup>

CITY STATE AND ZIP: Levelland TX 79336

PHONE NUMBER: 806-568-0119

LEGAL DESCRIPTION: Southside (Lev)

Block 15 $\frac{1}{2}$ , Lot 1 S/2 (71'x50')

LIST ANY SPECIAL CIRCUMSTANCES: House sits 30-35 ft. from our back door. It is not inhabital, ceiling falls (what's left of it) Grass growing in bathroom

THANK YOU FOR YOUR BID

DEBRA C BRAMLETT

HOCKLEY COUNTY TAC



# STATEMENT OF ALL TAXES DUE

ACCT # R30367  
 DATE 05/27/2015  
 CR



**HOCKLEY COUNTY TAX OFFICE**  
 802 HOUSTON ST SUITE 106  
 LEVELLAND TEXAS 79336  
 (806) 894-4938

Property Description			
SOUTHSIDE (LEV), BLOCK 156, LOT 1 S/2 (71'X50')			
TOWN	-LEVELLAND	LOCATION-	1012 TENTH ST
ACRES	- .040		

Values			
LAND MKT VALUE	710	IMPR/PERS MKT VAL	7,900
LAND AGR VALUE		MKT. BEFORE EXEMP	8,610
EXEMPTIONS GRANTED:	NONE	LIMITED TXBL. VAL	
		SUIT NO. TX12-02-2687	

HOCKLEY COUNTY IN TRUST  
 PO BOX 3  
 LEVELLAND TX 79336-0003

	LEVY	P&I	ATTY FEES	AMT DUE
TAXES 2005	5.99	7.43	2.68	16.10
TAXES 2006	190.14	212.96	80.62	483.72
TAXES 2007	178.15	178.15	71.27	427.57
TAXES 2008	199.46	175.52	75.00	449.98
TAXES 2009	211.19	160.51	74.33	446.03
TAXES 2010	212.80	136.18	69.80	418.78
TAXES 2011	214.83	111.71	65.30	391.84
TAXES 2012	207.30	82.92	58.05	348.27
TAXES 2013	224.96	62.99	57.60	345.55
TAXES 2014	220.70	28.69	.00	249.39
	----- 1,865.52	----- 1,157.06	----- 554.65	----- 3,577.23
		<b>TOTAL DUE 05/2015</b>		<b>3,577.23</b>
		TOTAL DUE 06/2015		3,601.34
		TOTAL DUE 07/2015		3,679.82
		TOTAL DUE 08/2015		3,702.19

ACCT # R30367

BREAKDOWN OF TAX DUE BY JURISDICTION				
JURISDICTION	LEVY	P&I	ATT FEES	TOTAL
HOCKLEY COUNTY	239.51	143.27	69.77	452.55
CITY OF LEVELLAND	545.38	340.30	163.61	1,049.29
LEVELLAND I S D	893.40	560.79	266.59	1,720.78
SOUTH PLAINS COLLEGE	181.29	109.00	52.90	343.19
HIGH PLAINS WTR DIST	5.94	3.70	1.78	11.42

TAX LEVY FOR THE CURRENT ROLL YEAR: 01	29.99
TAX LEVY FOR THE CURRENT ROLL YEAR: 11	59.84
TAX LEVY FOR THE CURRENT ROLL YEAR: 30	107.34
TAX LEVY FOR THE CURRENT ROLL YEAR: 50	22.84
TAX LEVY FOR THE CURRENT ROLL YEAR: 60	.69
<b>TOTAL TAX LEVY FOR THE CURRENT ROLL YEAR</b> .....	<b>220.70</b>



OFFICE OF

**DEBRA C. BRAMLETT**

COUNTY TAX ASSESSOR  
HOCKLEY COUNTY  
LEVELLAND, TEXAS

ADDRESS ALL CORRESPONDENCE TO  
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LEVELLAND, TX 79336  
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email:  
propertytax@hockleycounty.org

**TO PAY ONLINE**  
[www.co.hockley.tx.us.com](http://www.co.hockley.tx.us.com)

May 6, 2015

To all Concerned Entities:

RE: OT ANTON, BLOCK 29, LOT 3-4 (509 SYLVAN AVE)

We have received a bid in our office for the above property from Denny Williamson in the amount of \$700.00. His bid has been approved by City of Anton and Anton ISD. At this time I am submitting the bid to your entity for your consideration. I am enclosing a statement of all taxes due and a copy of their bid. Once you have made your decision on this bid for Mr. Williamson, please let me know of your decision, so I can notify them. Thank you for your time and consideration.

Sincerely

*Debra C. Bramlett*  
Debra C Bramlett  
Hockley County Tax Assessor Collector  
Enc/

BID FORM FOR RESALE OF PROPERTY  
STRUCK OFF TO HOCKLEY COUNTY TAXING ENTITIES

12-4-14  
(DATE)

Danny Williamson  
(NAME)

\$ 700.00  
AMT OF BID

Po Box 334  
ADDRESS-P.O. BOX OR STREET

ANTON, TX 79313  
CITY STATE & ZIP CODE

806-997-7303 / 806-523-8622  
PHONE NUMBER

OT ANTON, BLOCK 29, LOT 3-4 509 Sylvan Ave  
LEGAL DESCRIPTION AND PHYSICAL LOCATION OF PROPERTY

LIST ANY SPECIAL CIRCUMSTANCES CONCERNING THE PROPERTY AND YOUR BID

THANK YOU FOR YOUR BID

HOCKLEY COUNTY TAC



# STATEMENT OF ALL TAXES DUE

ACCT # R15312  
 DATE 05/27/2015  
 CR



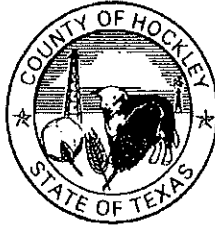
**HOCKLEY COUNTY TAX OFFICE**  
 802 HOUSTON ST SUITE 106  
 LEVELLAND TEXAS 79336  
 (806) 894-4938

## BREAKDOWN OF TAX DUE BY JURISDICTION

JURISDICTION	LEVY	P&I	ATT FEES	TOTAL
COUNTY	58.92	108.01	28.02	194.95
WATER	1.65	3.23	.79	5.67
CO ISD	.85	2.34	.48	3.67
SOUTH PLAINS COLLEGE	49.96	94.57	23.88	168.41
CITY OF ANTON	101.80	181.51	47.06	330.37
ANTON I S D	244.74	469.27	114.83	828.84
ANTON I S D	16.01	45.73	9.27	71.01

TOTAL TAX LEVY FOR THE CURRENT ROLL YEAR ..... .00





OFFICE OF

**DEBRA C. BRAMLETT**

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HOCKLEY COUNTY  
LEVELLAND, TEXAS

**YVONNE GIPSON**  
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ADDRESS ALL CORRESPONDENCE TO  
802 HOUSTON ST., SUITE 106  
LEVELLAND, TX 79336  
PHONE: (806) 894-4938  
FAX: (806) 894-1102

May 6, 2015

To all Concerned Entities:

RE: OT ANTON, BLOCK 55, LOT 3 (309 COKE AVE)

We have received a bid in our office for the above property from Denny Williamson in the amount of \$500.00. His bid has been approved by City of Anton and Anton ISD. At this time I am submitting the bid to your entity for your consideration. I am enclosing a statement of all taxes due and a copy of their bid. Once you have made your decision on this bid for Mr. Williamson, please let me know of your decision, so I can notify them. Thank you for your time and consideration.

Sincerely

*Debra C. Bramlett*  
Debra C Bramlett  
Hockley County Tax Assessor Collector  
Enc/

BID FORM FOR RESALE OF PROPERTY  
STRUCK OFF TO HOCKLEY COUNTY TAXING ENTITIES

12-4-14  
(DATE)

Danny Williamson  
(NAME)

\$ 500.00  
AMT OF BID

PO Box 338  
ADDRESS-P.O. BOX OR STREET

Anton, TX 79313  
CITY STATE & ZIP CODE

806-997-7303 / 806-523-8600  
PHONE NUMBER

OT Anton, Block 55, Lot 3 309 Coke Ave  
LEGAL DESCRIPTION AND PHYSICAL LOCATION OF PROPERTY

LIST ANY SPECIAL CIRCUMSTANCES CONCERNING THE PROPERTY AND YOUR BID

THANK YOU FOR YOUR BID

HOCKLEY COUNTY TAC

**STATEMENT OF ALL TAXES DUE**

ACCT # R08699  
DATE 05/27/2015  
CR



**HOCKLEY COUNTY TAX OFFICE**  
802 HOUSTON ST SUITE 106  
LEVELLAND TEXAS 79336  
(806) 894-4938

Property Description  
OT ANTON, BLOCK 55, LOT 3

TOWN -ANTON LOCATION- 309 COKE AVE  
ACRES - .163

Values

LAND MKT VALUE 510 IMPR/PERS MKT VAL  
LAND AGR VALUE MKT. BEFORE EXEMP 510  
LIMITED TXBL. VAL  
EXEMPTIONS GRANTED: OTH SUIT NO. 06-10-2523  
**(REMOVAL OF EXEMPTIONS MAY RESULT IN ADDITIONAL TAXES DUE)**

HOCKLEY COUNTY ET AL  
802 HOUSTON ST  
STE 106  
LEVELLAND TX 79336-3706

TAXES	LEVY	P&I	ATTY FEES	AMT DUE
TAXES 1986	8.46	29.79	5.74	43.99
TAXES 1987	8.80	27.70	5.48	41.98
TAXES 1988	9.12	28.72	5.67	43.51
TAXES 1989	3.74	11.80	2.33	17.87
TAXES 1990	3.79	11.52	2.29	17.60
TAXES 1991	3.99	11.65	2.35	17.99
TAXES 1992	9.65	27.02	5.51	42.18
TAXES 1993	20.18	54.08	11.13	85.39
TAXES 1994	4.74	12.14	2.54	19.42
TAXES 1995	4.87	11.88	2.51	19.26
TAXES 1996	11.81	27.41	5.88	45.10
TAXES 1997	4.98	10.94	2.39	18.31
TAXES 1998	12.52	26.05	5.79	44.36
TAXES 1999	13.46	26.37	5.97	45.80
TAXES 2000	13.51	24.86	5.77	44.14
TAXES 2001	12.33	21.21	5.04	38.58
TAXES 2002	13.23	21.16	5.60	39.99
TAXES 2003	6.57	9.72	3.26	19.55
TAXES 2004	14.12	19.19	6.66	39.97
TAXES 2005	13.28	16.46	5.94	35.68
TAXES 2006	12.33	13.81	5.24	31.38
TAXES 2007	10.98	10.98	4.39	26.35
TAXES 2008	6.06	5.34	2.29	13.69
TAXES 2014	.00	.00	.00	.00
	222.52	459.80	109.77	792.09
				=====
		<b>TOTAL DUE 05/2015</b>		<b>792.09</b>
		TOTAL DUE 06/2015		794.67
		TOTAL DUE 07/2015		797.25
		TOTAL DUE 08/2015		799.84

ACCT # R08699

STATEMENT OF ALL TAXES DUE

ACCT # R08699  
 DATE 05/27/2015  
 CR



HOCKLEY COUNTY TAX OFFICE  
 802 HOUSTON ST SUITE 106  
 LEVELLAND TEXAS 79336  
 (806) 894-4938

BREAKDOWN OF TAX DUE BY JURISDICTION

JURISDICTION	LEVY	P&I	ATT FEES	TOTAL
HOCKLEY COUNTY	29.78	60.24	14.80	104.82
COUNTY ISD	.59	1.74	.35	2.68
WATER DISTRICT	.90	1.88	.46	3.24
COLLEGE	25.87	53.86	12.92	92.65
CITY OF ANTON	56.11	115.34	27.61	199.06
ANTON I S D	104.98	214.73	51.18	370.89
ANTON I S D	4.29	12.01	2.45	18.75

TOTAL TAX LEVY FOR THE CURRENT ROLL YEAR ..... .00



OFFICE OF

**DEBRA C. BRAMLETT**

COUNTY TAX ASSESSOR  
HOCKLEY COUNTY  
LEVELLAND, TEXAS

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**TO PAY ONLINE**  
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May 6, 2015

To all Concerned Entities:

RE: OT ANTON, BLOCK 55, LOT 7 (301 COKE AVE)

We have received a bid in our office for the above property from Jody Studdard in the amount of \$3200.00. His bid has been approved by City of Anton and Anton ISD. At this time I am submitting the bid to your entity for your consideration. I am enclosing a statement of all taxes due and a copy of his bid. Once you have made your decision on this bid for Mr. Studdard, please let me know of your decision, so I can notify him. Thank you for your time and consideration.

Sincerely

Debra C Bramlett  
Hockley County Tax Assessor Collector  
Enc/

BID FORM FOR RESALE OF PROPERTY  
STRUCK OFF TO HOCKLEY COUNTY TAXING ENTITIES

1-29-15

(DATE)

Jody Studdard  
(NAME)

\$3,200.00  
AMT OF BID

105 S. Alamo Rd, Spc # 42  
ADDRESS-P.O. BOX OR STREET

Levelland, TX 79336  
CITY STATE & ZIP CODE

806-224-5216  
PHONE NUMBER

OT ANTON, ~~BLK~~ BLK 55, LOT 7 - 301 CORE AVE, ANTON, TX  
LEGAL DESCRIPTION AND PHYSICAL LOCATION OF PROPERTY

LIST ANY SPECIAL CIRCUMSTANCES CONCERNING THE PROPERTY AND YOUR BID

Jody Studdard

THANK YOU FOR YOUR BID

HOCKLEY COUNTY TAC

**STATEMENT OF ALL TAXES DUE**

ACCT # R09245  
 DATE 05/27/2015  
 CR



**HOCKLEY COUNTY TAX OFFICE**  
 802 HOUSTON ST SUITE 106  
 LEVELLAND TEXAS 79336  
 (806) 894-4938

Property Description			
OT ANTON, BLOCK 55, LOT 7			
TOWN	-ANTON	LOCATION-	301 COKE AVE
ACRES	- .163		

Values			
LAND MKT VALUE	610	IMPR/PERS MKT VAL	1,930
LAND AGR VALUE		MKT. BEFORE EXEMP	2,540
		LIMITED TXBL. VAL	
EXEMPTIONS GRANTED:		OTH SUIT NO.	11012647
(REMOVAL OF EXEMPTIONS MAY RESULT IN ADDITIONAL TAXES DUE)			

HOCKLEY COUNTY IN TRUST  
 PO BOX 3  
 LEVELLAND TX 79336-0003

	LEVY	P&I	ATTY FEES	AMT DUE
TAXES 2002	49.13	78.61	19.16	146.90
TAXES 2003	80.72	119.47	40.04	240.23
TAXES 2004	81.32	110.60	38.38	230.30
TAXES 2005	81.79	101.41	36.64	219.84
TAXES 2006	81.79	91.60	34.68	208.07
TAXES 2007	87.43	87.43	34.97	209.83
TAXES 2008	64.79	57.01	24.36	146.16
TAXES 2009	64.16	48.76	22.58	135.50
TAXES 2010	226.87	145.20	74.42	446.49
TAXES 2011	141.82	73.74	43.12	258.68
TAXES 2012	140.66	56.27	39.39	236.32
TAXES 2013	143.70	40.24	36.78	220.72
TAXES 2014	.00	.00	.00	.00
	-----	-----	-----	-----
	1,244.18	1,010.34	444.52	2,699.04

ACCT # R09245	<b>TOTAL DUE 05/2015</b>	<b>2,699.04</b>
	TOTAL DUE 06/2015	2,713.91
	TOTAL DUE 07/2015	2,728.84
	TOTAL DUE 08/2015	2,743.73

# STATEMENT OF ALL TAXES DUE

ACCT # R09245  
 DATE 05/27/2015  
 CR



**HOCKLEY COUNTY TAX OFFICE**  
 802 HOUSTON ST SUITE 106  
 LEVELLAND TEXAS 79336  
 (806) 894-4938

## BREAKDOWN OF TAX DUE BY JURISDICTION

JURISDICTION	LEVY	P&I	ATT FEES	TOTAL
CITY OF ANTON	777.07	785.01	306.02	1,868.10
HOCKLEY COUNTY	92.16	44.86	27.41	164.43
SOUTH PLAINS COLLEGE	68.00	32.85	20.17	121.02
HIGH PLAINS WTR DIST	2.13	1.04	.64	3.81
ANTON I S D	304.82	146.58	90.28	541.68

TOTAL TAX LEVY FOR THE CURRENT ROLL YEAR ..... .00





OFFICE OF

**DEBRA C. BRAMLETT**

COUNTY TAX ASSESSOR  
HOCKLEY COUNTY  
LEVELLAND, TEXAS

ADDRESS ALL CORRESPONDENCE TO  
802 HOUSTON ST., SUITE 106  
LEVELLAND, TX 79336  
PHONE: (806) 894-4938  
FAX: (806) 894-1102

**YVONNE GIPSON**  
CHIEF DEPUTY

email:  
propertytax@hockleycounty.org

**TO PAY ONLINE**  
[www.co.hockley.tx.us.com](http://www.co.hockley.tx.us.com)

May 15, 2015

To all Concerned Entities:

RE: ED M HART ANTON, BLOCK 3, LOT 11-12 (708 BRADLEY ST)

We have received a bid in our office for the above property from Quinnion Williams in the amount of \$2500.00. His bid has been approved by City of Anton. At this time I am submitting the bid to your entity for your consideration. I am enclosing a statement of all taxes due and a copy of his bid. Once you have made your decision on this bid for Mr. Williams, please let me know of your decision, so I can notify him. Thank you for your time and consideration.

Sincerely

Debra C Bramlett  
Hockley County Tax Assessor Collector  
Enc/

BID FORM FOR RESALE OF PROPERTY  
STRUCK OFF TO HOCKLEY COUNTY TAXING ENTITIES

DATE: 1-28-2015

NAME: Quinnon William

AMOUNT OF BID #2500.00

ADDRESS: 5519-92

CITY STATE AND ZIP: Lubbock Tex 79421

PHONE NUMBER: 806-794-7526

LEGAL DESCRIPTION: Block #3 LOTS 11-12

LIST ANY SPECIAL CIRCUMSTANCES: \_\_\_\_\_

*708: Brasley  
J.*

THANK YOU FOR YOUR BID

DEBRA C BRAMLETT

HOCKLEY COUNTY TAC

**STATEMENT OF ALL TAXES DUE**

ACCT # R12643  
 DATE 05/27/2015  
 CR



**HOCKLEY COUNTY TAX OFFICE**  
 802 HOUSTON ST SUITE 106  
 LEVELLAND TEXAS 79336  
 (806) 894-4938

Property Description  
 ED M HART ANTON, BLOCK 3, LOT 11-12

---

TOWN            -ANTON                                    LOCATION-     708 BRADLEY ST  
 ACRES           -                                    .138

Values

LAND MKT VALUE	480	IMPR/PERS MKT VAL	
LAND AGR VALUE		MKT. BEFORE EXEMP	480
		LIMITED TXBL. VAL	

EXEMPTIONS GRANTED:                                    OTH    SUIT NO. TX04-05-2449  
 (REMOVAL OF EXEMPTIONS MAY RESULT IN ADDITIONAL TAXES DUE)

HOCKLEY COUNTY IN TRUST  
 PO BOX 3  
 LEVELLAND                    TX 79336-0003

	LEVY	P&I	ATTY FEES	AMT DUE
TAXES 1988	28.13	92.27	18.06	138.46
TAXES 1989	29.06	91.83	18.13	139.02
TAXES 1990	30.83	93.72	18.68	143.23
TAXES 1991	32.66	95.37	19.20	147.23
TAXES 1992	34.18	95.70	19.48	149.36
TAXES 1993	26.32	70.54	14.53	111.39
TAXES 1994	27.32	69.94	14.59	111.85
TAXES 1995	28.36	69.20	14.63	112.19
TAXES 1996	29.41	68.23	14.65	112.29
TAXES 1997	29.73	65.41	14.27	109.41
TAXES 1998	32.43	67.45	14.98	114.86
TAXES 1999	35.16	68.91	15.61	119.68
TAXES 2000	35.41	65.16	15.09	115.66
TAXES 2001	36.37	62.55	14.84	113.76
TAXES 2002	165.25	264.39	69.92	499.56
TAXES 2003	82.00	121.36	40.67	244.03
TAXES 2004	176.41	239.92	83.27	499.60
TAXES 2005	165.90	205.70	74.32	445.92
TAXES 2006	154.08	172.57	65.33	391.98
TAXES 2007	10.34	10.34	4.15	24.83
TAXES 2008	10.20	8.96	3.83	22.99
TAXES 2014	.00	.00	.00	.00
-----				-----
	1,199.55	2,099.52	568.23	3,867.30
-----				=====

ACCT # R12643

TOTAL DUE 05/2015	<b>3,867.30</b>
TOTAL DUE 06/2015	3,881.43
TOTAL DUE 07/2015	3,895.54
TOTAL DUE 08/2015	3,909.69

# STATEMENT OF ALL TAXES DUE

ACCT # R12643  
 DATE 05/27/2015  
 CR



**HOCKLEY COUNTY TAX OFFICE**  
 802 HOUSTON ST SUITE 106  
 LEVELLAND TEXAS 79336  
 (806) 894-4938

## BREAKDOWN OF TAX DUE BY JURISDICTION

JURISDICTION	LEVY	P&I	ATT FEES	TOTAL
CITY OF ANTON	629.91	1,337.92	313.24	2,281.07
HOCKLEY COUNTY	116.80	159.60	55.28	331.68
HIGH PLAINS WTR DIST	2.74	3.67	1.28	7.69
SOUTH PLAINS COLLEGE	84.67	115.45	40.03	240.15
ANTON I S D	365.43	482.88	158.40	1,006.71

TOTAL TAX LEVY FOR THE CURRENT ROLL YEAR ..... .00

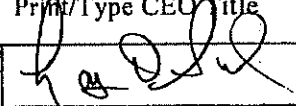
**Motion by Commissioner Carter, seconded by Commissioner Thrash,  
4 Votes Yes, 0 Votes No, that Commissioners' Court approve the reappointment of  
Rob Blair and Denver Bruner to the Workforce Solutions Board of Directors for  
September 1, 2015 until August 31, 2017, as per Reappointment recorded below.**

**H-400: Board Appointments**

**LOCAL WORKFORCE DEVELOPMENT BOARD APPOINTMENTS**

NAME	CATEGORY REPRESENTED	TERM MONTH/DAY/YEAR THRU MONTH/DAY/YEAR
<b><u>Appointments (New)</u></b>		
<b><u>Reappointments</u></b>		
<i>Rob Blair Denver Bruner</i>	<i>Education Private Sector</i>	<i>September 1, 2015-August 31, 2017 September 1, 2015-August 31, 2017</i>

**AUTHORIZATION**

<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"><i>The Honorable Larry Sprowls</i></div> Print/Type CEO Name	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"><i>Hockley County Judge</i></div> Print/Type CEO Title	
<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"><i>02-Workforce Solutions South Plains</i></div> Print/Type name of Workforce Area	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">  </div> CEO Signature	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"><i>9/1/15</i></div> Date

Individuals may receive, review and correct information that TWC collects about the individual by emailing to [open.records@twc.state.tx.us](mailto:open.records@twc.state.tx.us) or writing to TWC Open Records, Rm 266, 101 East 15th St., Austin, TX 78778-0001.

**H-200: Nomination Slate**

**Local Workforce Development Board Nomination Slate**

PLEASE TYPE OR PRINT

1. Workforce Area: (02) Workforce Solutions South Plains

2. Name of Nominee: Denver Bruner

3. Organization Representing Sodexo (SDH Services East LLC)

4. Position/Title: General Manager

5. Address: 1301 Avenue H City/Zip Code: Levelland, TX 79336

6. Telephone Number: 806-894-8005 Fax: 806-897-1841 Home: 806-438-0994

7. E-mail: denver.bruner@sodexo.com

8. Gender:  Male  Female

9. Race: What is the nominee's race? Mark one or more races to indicate what the nominee considers himself/herself to be.

White  Black/African American/Negro  Chinese  Korean

Asian Indian  American Indian/Alaska Native  Samoan  Japanese

Vietnamese  Guamanian or Chamorro  Filipino

Native Hawaiian  Some Other Race \_\_\_\_\_

10. Hispanic Origin: Is the nominee Spanish/Hispanic/Latino?

No, not Spanish/Hispanic/Latino

Yes, Mexican, Mexican American, Chicano  Yes, Puerto Rican

Yes, other Spanish/Hispanic/Latino, specify: \_\_\_\_\_  Yes, Cuban

11. Reference Item 3. Please list any applicable Employer TWC Tax Account Number(s):

1.) 08-309050-2 2.) \_\_\_\_\_ 3.) \_\_\_\_\_

12. Total Number of Employees associated with Employer TWC Tax Account Numbers listed in Item 11: 4469

13. Please indicate the Workforce Board category the nominee represents (Check Only One):

Private Sector Large/For-Profit Business (large 500 employees or more).....	<input checked="" type="checkbox"/>
Private Sector Small/For-Profit Business (fewer than 500 employees) .....	<input type="checkbox"/>
Other Private Sector.....	<input type="checkbox"/>
Education .....	<input type="checkbox"/>
Literacy Council .....	<input type="checkbox"/>
Economic Development .....	<input type="checkbox"/>
Vocational Rehabilitation.....	<input type="checkbox"/>
Public Employment Service (TWC).....	<input type="checkbox"/>
Adult Basic and Continuing Education.....	<input type="checkbox"/>
Organized Labor [20 C.F.R. §628.410(a)(3)].....	<input type="checkbox"/>
Community-Based Organization (CBO)	<input type="checkbox"/>
Public Assistance.....	<input type="checkbox"/>

**Special Board Requirements** - Indicate, if applicable:

14. Nominee has expertise in child care or early childhood education.....

15. Nominee is a veteran AND is actively engaged in the field of veterans affairs or services.....

Chief Elected Official's Membership Guide for Local Workforce Development Boards

16. Levelland Chamber of Commerce  
Name of Nominating Organization

17. 1101 Avenue H Levelland TX 79336  
Street Address or P.O. Box of Nominating Organization City State Zip

18. 806-894-3157 806-894-4284  
Telephone Number Fax

19. Mary Siders, President 5-5-15  
Signature, Nominating Organization - President, Director, or other official Date of Signature

20. Mary Siders President  
Print or Type Name Print or Type Title

Individuals may receive, review and correct information that TWC collects about the individual by emailing to [open.records@twc.state.tx.us](mailto:open.records@twc.state.tx.us) or writing to TWC Open Records, Rm 266, 101 East 15th St., Austin, TX 78778-0001.



Denver Bruner  
3376 N. FM 303  
Levelland, TX 79336  
806-438-0994  
[denver.bruner@sodexo.com](mailto:denver.bruner@sodexo.com)

**Education**

- Pampa High School, graduated 1974
- Texas Tech University
- AIU, Associate degree, Business Administration, graduated 2005
- AIU, BA, Operation Management, graduated 2006

**Work History**

- ServiceMaster, General Manager, Southern California  
All aspects of custodial, grounds, and maintenance operation. 1985-2001
- Aurora Environmental, Pampa, TX  
Asbestos consultant  
Indoor air quality inspector  
Asbestos and mold abatement supervisor 2001-2006
- Sodexo, Levelland, TX  
All aspects of custodial, grounds, and maintenance operations  
District and Regional Safety Director 2006-present

**Civic Involvement**

- Levelland Chamber of Commerce and Main street Program  
Chairman- 2013-14
- Levelland Masonic Lodge
- Thunder on the Plains Car Club  
Chairman 2011-12
- NRA
- TSRA
- Hockley County Voices Collation

## PART H: FORMS

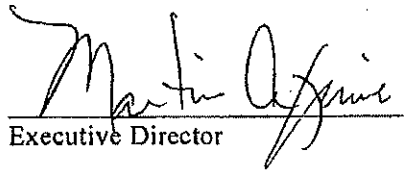
### PART H-100: CONFLICT OF INTEREST STATEMENT FOR LOCAL WORKFORCE DEVELOPMENT BOARD MEMBERS

Board Nominee: Denver Bruner

Category Representing: Private Sector

1. Does board nominee, any entity or business he/she is involved with, or the organization for which he/she is being nominated to represent have a contract with the Board?  
Yes  No  If yes, please explain.

If yes, nominee will need to make appropriate disclosures to the Board.

  
Executive Director

5/13/15  
Date

**H-400: Board Appointments**

**LOCAL WORKFORCE DEVELOPMENT BOARD APPOINTMENTS**

NAME	CATEGORY REPRESENTED	TERM MONTH/DAY/YEAR THRU MONTH/DAY/YEAR
<u>Appointments (New)</u>		
<u>Reappointments</u>  <i>Rob Blair</i> <i>Denver Bruner</i>	<i>Education</i> <i>Private Sector</i>	<i>September 1, 2015-August 31, 2017</i> <i>September 1, 2015-August 31, 2017</i>

**AUTHORIZATION**

<i>The Honorable Larry Sprowls</i>	<i>Hockley County Judge</i>	
Print/Type CEO Name	Print/Type CEO Title	
<i>02-Workforce Solutions South Plains</i>		
Print/Type name of Workforce Area	CEO Signature	Date

Individuals may receive, review and correct information that TWC collects about the individual by emailing to [open.records@twc.state.tx.us](mailto:open.records@twc.state.tx.us) or writing to TWC Open Records, Rm 266, 101 East 15th St., Austin, TX 78778-0001

**PART G-300: FORMS**

**G-300.1: NOMINATION SLATE**



1. Workforce Area: (02) WorkForce Solutions South Plains

2. Name of Nominee: Rob Blair

3. Organization Representing: South Plains College

4. Position/Title: Dean of Technical Education

5. Address: 1401 S. College Avenue City/Zip Code: Levelland, TX 79336

6. Telephone Number 806.716.2338 Fax: 806.897.2731 Home: 806.894.8484

7. E-mail: rblair@southplainscollege.edu

8. Gender:  Male  Female

9. Race: What is the nominee's race? Mark one or more races to indicate what the nominee considers himself/herself to be.

- White
- Black/African American/Negro
- Chinese
- Korean
- Asian Indian
- American Indian/Alaska Native
- Samoan
- Japanese
- Vietnamese
- Guamanian or Chamorro
- Filipino
- Native Hawaiian
- Other (please specify) \_\_\_\_\_

10. Hispanic Origin: Is the nominee Spanish/Hispanic/Latino?  
 No, not Spanish/Hispanic/Latino  
 Yes, Mexican, Mexican American, Chicano  Yes, Puerto Rican  
 Yes, other Spanish/Hispanic/Latino, specify: \_\_\_\_\_  Yes, Cuban

11. Reference Item 3. Please list any applicable Employer TWC Tax Account Number(s):  
1.) \_\_\_\_\_ 2.) \_\_\_\_\_ 3.) \_\_\_\_\_

12. Total Number of Employees associated with Employer TWC Tax Account Numbers listed in Item 11: \_\_\_\_\_

13. Please Indicate the Workforce Board category the nominee represents (Check Only One):

- Private Sector Large/For-Profit Business (large 500 employees or more)
- Private Sector Small/For-Profit Business (fewer than 500 employees)
- Other Private Sector
- Education  Adult Basic and Continuing Education
- Literacy Council  Organized Labor [20 C.F.R. §628.410(a)(3)]
- Economic Development  Community-Based Organization (CBO)
- Vocational Rehabilitation  Public Assistance
- Public Employment Service (TWC)

**Special Board Requirements** - Indicate, if applicable:

- 14. Nominee has expertise in child care or early childhood education
- 15. Nominee is a veteran AND is actively engaged in the field of veterans affairs or services

16. South Plains College  
Name of Nominating Organization

17. 1401 S. College Avenue, Levelland, TX 79336  
Street Address or P.O. Box of Nominating Organization      City      State      Zip

18. 806.894.9611      806.897.2731  
Telephone Number      Fax

19. *Kelvin W. Sharp*      4/21/15  
Signature, Nominating Organization, President, Director, or other official      Date of Signature

20. Kelvin W. Sharp      President  
Print or Type Name      Print or Type Title

Individuals may receive, review and correct information that TWC collects about the individual by emailing to [open.records@twc.state.tx.us](mailto:open.records@twc.state.tx.us) or writing to TWC Open Records, Rm 266, 101 East 15th St., Austin, TX 78778-0001.

**Rob Blair**

**Dean of Technical Education**

---

South Plains College  
1401 S. College Avenue  
Levelland, Texas 79336

Phone: 806-894-9611  
Fax: 806-897-2731  
Email: rblair@southplainscollege.edu

Home Address: 102 Beech Circle  
Levelland, Texas 79336  
Home Phone: 806-894-8484

**Education**

Bachelors in Organizational Management  
Lubbock Christian University

Associate of Applied Science  
South Plains College

**Work Experience**

July 2003 to present, Dean of Technical Education  
South Plains College  
Supervision of Levelland, Reese, Plainview, and Byron Martin Advanced Technology Center  
Technical Education programs

April 2000 to July 2003, Associate Dean of Technical Education  
South Plains College  
Supervision of Levelland Technical Education programs

September 1995 to April 2000, Instructor in Automotive Service Technology  
South Plains College  
Instructional responsibilities pertaining to automotive educational workforce

November 1991 to September 1995, Self Employed / Automotive Technician  
Rob Blair Automotive  
Automotive Repair and Service

August 1981 to November 1991, Automotive and Diesel Technician  
Phil Martin Autoplex  
Automotive / Diesel Repair and Service

**Committees**

Board Member; WorkForce Solutions of the South Plains  
Thunder on the Plains Car Show

**References**

Darrell Grimes, retired. Vice President for Academic Affairs; South Plains College, 806-891-0595  
Nathan Tubb, retired. 806-894-6243

**PART H: FORMS**

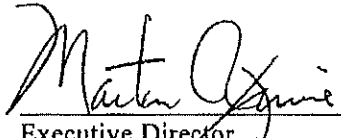
**PART H-100: CONFLICT OF INTEREST STATEMENT FOR  
LOCAL WORKFORCE DEVELOPMENT BOARD MEMBERS**

Board Nominee: Rob Blair

Category Representing: Education

1. Does board nominee, any entity or business he/she is involved with, or the organization for which he/she is being nominated to represent have a contract with the Board?  
Yes  No  If yes, please explain.

If yes, nominee will need to make appropriate disclosures to the Board.

  
Executive Director

5/13/15  
Date

There being no further business to come before the Court, the Judge declared  
Court adjourned, subject to call.

The foregoing Minutes of a Commissioners' Court meeting held on the 1st  
day of June, A. D. 2015, was examined by me and approved.

Curtis Thacker  
Commissioner, Precinct No. 1

Kary Caste  
Commissioner, Precinct No. 2

J. L. Barnett  
Commissioner, Precinct No. 3

Tommy Oly  
Commissioner, Precinct No. 4

absent  
County Judge

Irene Gumula  
IRENE GUMULA, County Clerk, and  
Ex-Officio Clerk of Commissioners' Court  
Hockley County, Texas