

**NOTICE OF MEETING OF THE COMMISSIONERS' COURT OF
HOCKLEY COUNTY, TEXAS**

Notice is hereby given that a Special meeting of the above named Commissioners' Court will be held on the 22nd day of May, 2017 at 10:00 a.m. in the Commissioners' Courtroom, Hockley County Courthouse, Levelland, Texas, at which time the following subjects will be discussed to-wit:

1. Read for approval the minutes of a Special Meeting of the Commissioners' Court held Monday, May 8, 2017.
2. Read for approval all monthly bills and claims submitted to the court and dated through May 22, 2017.
3. Consider and take necessary action to approve bond and oath of Christina Rodriguez and Tammy Barron.
4. Consider and take necessary action to approve Tax Deeds for 713 Bradley Street, 715 Bradley Street, 717 Bradley Street, and 409 Duggan Ave. all in Anton, Texas.
5. Consider and taken necessary action to approve the reappointment of Rob Blair and Denver Bruner to serve a two year term on the Workforce Solutions Board of Directors for 2017-2019.
6. Consider and take necessary action to advertise for bids for hauling 6,000 yards of caliche from the pit in Precinct 3 to Gaines Road and 1500 yards to Louisiana Road in Precinct 4 with a minimum of 4 trucks hauling.
7. Consider and take necessary action to approve Ad Valorem tax refunds.

FILED FOR RECORD

_____ O'CLOCK _____ M.

COMMISSIONERS' COURT OF HOCKLEY COUNTY, TEXAS

MAY 18 2017

BY: Sharla Baldrige
Sharla Baldrige, Hockley County Judge

Irene Gumula
County Clerk, Hockley County, Texas

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice on the bulletin board at the Courthouse, and at the east door of the Courthouse of Hockley County, Texas, as place readily accessible to the general public at all times on the 18th day of May, 2017, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this 18th day of May, 2017.

Irene Gumula
Irene Gumula, County Clerk, and Ex-Officio
Clerk of Commissioners' Court, Hockley County, Texas

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SPECIAL MEETING
MAY 22nd, 2017

Be it remembered that on this the 22nd day of May A.D. 2017, there came on to be held a Special meeting of the Commissioners' Court, and the Court having convened in Special session at the usual meeting place thereof at the Courthouse in Levelland, Texas, with the following members present to-wit:

Sharla Baldrige (ABSENT)	County Judge
Curtis D. Thrash	Commissioner Precinct No. 1
Larry Carter	Commissioner Precinct No. 2
J. L. "Whitey" Barnett	Commissioner Precinct No. 3
Thomas R "Tommy" Clevenger	Commissioner Precinct No. 4

Irene Gumula, County Clerk, and Ex-Officio Clerk of Commissioners' Court when the following proceedings were had, to-wit:

Motion by Commissioner Barnett, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that the Minutes of Special meeting of the Commissioners' Court, held on the 8th day of May, A.D. 2017, be approved and stand as read.

Motion by Commissioner Thrash, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that all monthly claims and bills, submitted to the Court, and dated through May 22nd, A. D. 2017, be approved and stand as read.

Motion by Commissioner Barnett, seconded by Commissioner Thrash, 4 Votes Yes, 0 Votes No, that Commissioners' Court approve Continuation Certificate of Christina Rodriguez and Tammy Barron, as per Bond and Oath recorded below.



Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 62053889 briefly described as DEPUTY TAX CLERK COUNTY OF HOCKLEY

for TAMMY BARRON, as Principal, in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning May 06, 2017, and ending May 06, 2018, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 09 day of February, 2017.



WESTERN SURETY COMPANY

By Paul T. Bruhat
Paul T. Bruhat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One DEPUTY TAX CLERK COUNTY OF HOCKLEY

bond with bond number 62053889

for TAMMY BARRON

as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 09 day of February, 2017.

ATTEST

L. Nelson
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY
By Paul T. Bruflat
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 09 day of February, 2017, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



J. Mohr
Notary Public

My Commission Expires June 23, 2021

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.





Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 62053906 briefly described as DEPUTY TAX CLERK COUNTY OF HOCKLEY

for CHRISTINA RODRIQUEZ

_____, as Principal, in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning May 06, 2017, and ending May 06, 2018, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 09 day of February, 2017.



WESTERN SURETY COMPANY

By Paul T. Bruflat
Paul T. Bruflat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One DEPUTY TAX CLERK COUNTY OF HOCKLEY

bond with bond number 62053906

for CHRISTINA RODRIQUEZ

as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 09 day of February, 2017.

ATTEST

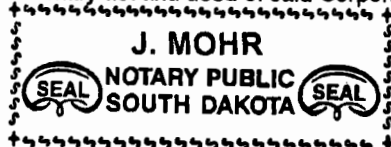
L. Nelson
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY
By Paul T. Bruflat
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 09 day of February, 2017, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires June 23, 2021

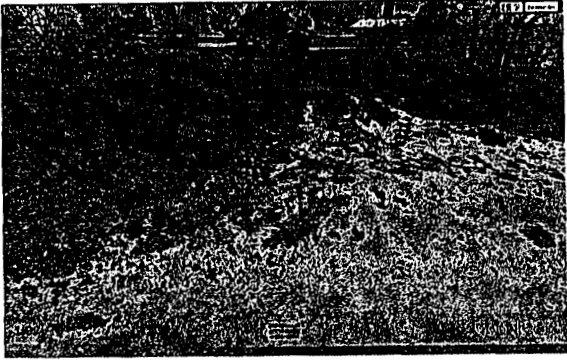
J. Mohr
Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.



VOL. 65 PAGE 242

**Motion by Commissioner Clevenger, seconded by Commissioner Carter,
4 Votes Yes, 0 Votes No, that Commissioners' Court approve Tax Deed in the amount
of Seven Hundred Twenty Five Dollars (\$725.00)to Nichole Patterson, property known
as 713 Bradley Street, Anton, Texas,
Tax Deed in the amount of One Hundred Fifteen Dollars (\$115.00) to Dalton and Toni
Mulkey, property known as 715 Bradley Street, Anton, Texas,
Tax Deed in the amount of One Hundred Fifteen Dollars (\$115.00) to Dalton and Toni
Mulkey, 717 Bradley Street, Anton, Texas,
Tax Deed in the amount One Hundred Fifty Dollars (\$150.00) to Janis Hubble, 409
Duggan Avenue, Anton, Texas, as per Tax Deed recorded below.**



Management Info:

Status: Trust
Best Process: Sign Best Process Type:
Progress:

Property Info:

City: Anton
Cad Property Id: 19015 CAD Value: 230.00
Site Description: 713 Bradley St., (vacant lot on the Southside of Bradley Street) Anton, TX 79313

Owner Info: Hockley County in Trust

Previous Owners:
Ezekel Williams, Deceased;
Address unknown

Legal Description: TAX YEARS: 1995-2015
Lot Nine (9) in Block Two (2) of the Ed M. Hart Addition to the City of Anton, Hockley County,
Texas

Homestead: No Site Structure: No Non Affixed Material: No

Litigation Info:

Case Number: TX16062844
Judgement Date: 06/10/2016 Sale Date: 07/05/2016
Sheriff's Deed Date: 07/14/2016 Redemption Date: 01/20/2017
Court: 286
Style Plaintiff: CITY OF ANTON
Style Defendant: OWNERS OF VARIOUS PROPERTIES WITHIN THE CITY OF ANTON, TX
Sheriff's Deed Volume: Volume 1046 Page 617
Tax Due: No
Delinquent: Yes Litigation: No

"NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER."

TAX DEED

STATE OF TEXAS §
 §

COUNTY OF HOCKLEY §

WHEREAS, by an Order of Sale issued out of the 286th Judicial District Court of Hockley County, Texas; in Cause No. TX16062844 styled CITY OF ANTON, vs. OWNERS OF VARIOUS PROPERTIES WITHIN THE CITY OF ANTON, TX, and delivered to the Sheriff directing him to seize, levy upon and sell the hereinafter described property to satisfy the amount of all delinquent taxes, penalties, interest and costs which were secured by a tax warrant rendered in said cause on the 10th day of June, 2016, in favor of the Plaintiffs.

WHEREAS, in obedience to said Order of Sale, the Sheriff did seize and levy on the hereinafter described property and all the estate, right, title and interest or claims which said Defendants so had, in and to, on the 10th day of June, 2016 and since that time had of, in and to, the hereinafter described real property; and as prescribed by law for Sheriff's sales, did offer to sell such real property at public auction.

WHEREAS, at said sale no bid being received which was equal to the adjudged value of said real property as fixed by said court or the aggregate amount of said warrant established therein, the title to said real property pursuant to said warrant and Section 34.01 of the Texas Property Tax Code was struck off in trust for the use and benefit of each taxing district having been by said warrant adjudged to have valid tax liens against such real property, and

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the taxing entities set forth in the warrant in said cause, pursuant to the provisions of Section 34.05 of the Texas Property Tax Code, for and in consideration of the sum of **SEVEN HUNDRED TWENTY-FIVE DOLLARS AND 00/100 (\$725.00)**, said amount being the highest and best offer received from **Nichole Patterson, 816 Dover Ave., Lubbock, TX 79416**, receipt of which is hereby acknowledged, and by these presents do convey, expressly subject to the right of redemption by the Defendants in said tax suit as provided by Section 34.21 of the Texas Property Tax Code, and further subject to all presently recorded and validly existing restrictions, reservations, covenants, conditions, easements, oil and gas leases, mineral interests, and water interests outstanding in persons other than Grantor, and other instruments, other than conveyances of the surface fee estate, that affect the Property, all the right, title and interest as was acquired by the taxing entities through foreclosure the certain tract of land described as follows:

Lot Nine (9) in Block Two (2) of the Ed M. Hart Addition to the City of Anton, Hockley County, Texas, (R19015)

TO HAVE AND TO HOLD the above described property unto the named purchaser, Nichole Patterson, his/her heirs, successors and assigns forever, free and clear of all liens for ad valorem taxes against such property delinquent at the time of warrant in the above referred tax suit to all taxing units which were a party of said suit and as fully and absolutely as the entities named below can convey the above described real property by virtue of said warrant and Order of Sale and said Section 34.05 of the Texas Property Tax Code.

GRANTEE IS TAKING THE PROPERTY IN AN ARM'S-LENGTH AGREEMENT BETWEEN THE PARTIES. THE CONSIDERATION WAS BARGAINED ON THE BASIS OF AN "AS IS, WHERE IS" TRANSACTION AND REFLECTS THE AGREEMENT OF THE PARTIES THAT THERE ARE NO REPRESENTATIONS OR EXPRESS OR IMPLIED WARRANTIES. GRANTEE HAS NOT RELIED ON ANY INFORMATION OTHER THAN GRANTEE'S INSPECTION.

GRANTEE RELEASES GRANTOR FROM LIABILITY FOR ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY, INCLUDING LIABILITY (1) UNDER THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION, AND LIABILITY ACT (CERCLA), THE RESOURCE CONSERVATION AND RECOVERY ACT (RCRA), THE TEXAS SOLID WASTE DISPOSAL ACT, AND THE TEXAS WATER CODE; OR (2) ARISING AS THE RESULT OF THEORIES OF PRODUCT LIABILITY AND STRICT LIABILITY, OR UNDER NEW LAWS OR CHANGES TO EXISTING LAWS ENACTED AFTER THE EFFECTIVE DATE OF THE PURCHASE CONTRACT THAT WOULD OTHERWISE IMPOSE ON GRANTORS IN THIS TYPE OF TRANSACTION NEW LIABILITIES FOR ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY. **THIS RELEASE APPLIES EVEN WHEN THE ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY RESULT FROM GRANTOR'S OWN NEGLIGENCE OR THE NEGLIGENCE OF GRANTOR'S REPRESENTATIVE.**

This tax deed may be executed in one or more counterparts, each one of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

EXECUTED this ___ day of _____, 2017.

CITY OF ANTON

By: _____
Mayor

ATTEST:

City Secretary

This instrument was acknowledged before me on the _____ day of _____, _____, by Mayor, on behalf of CITY OF ANTON in its capacity therein stated.

Notary Public, State of Texas

Approved in form by R. Douglas Jordan, PLLC

Tax Deed: Nichole Patterson, 816 Dover Ave., Lubbock, TX 79416 (R19015)

By: Sharla Baldrige
County Judge



ATTEST:

Wendy Sumner
County Clerk

This instrument was acknowledged before me on the 2nd day of June, 2017, by
County Judge, on behalf of HOCKLEY COUNTY in its capacity therein stated.

Christina Ochoa
Notary Public, State of Texas



ANTON INDEPENDENT SCHOOL DISTRICT

By: _____
Board President

ATTEST:

Board Secretary

This instrument was acknowledged before me on the _____ day of _____, _____, by Board President, on behalf of ANTON INDEPENDENT SCHOOL DISTRICT in its capacity therein stated.

Notary Public, State of Texas

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**SOUTH PLAINS JR. COLLEGE**

By: \_\_\_\_\_  
Chairman of Board of Regents

ATTEST:

\_\_\_\_\_  
Secretary

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by  
Chairman of Board of Regents, on behalf of SOUTH PLAINS JR. COLLEGE in its capacity therein  
stated.

\_\_\_\_\_  
Notary Public, State of Texas

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HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT

By: _____
Board President

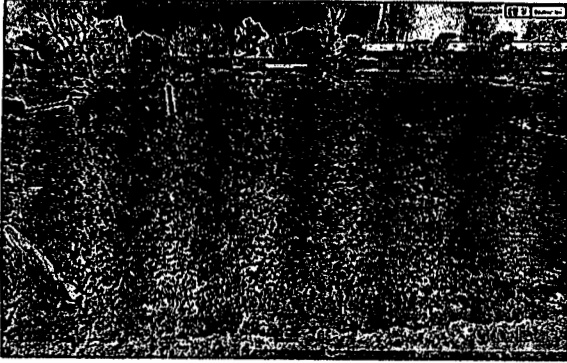
ATTEST:

Board Secretary

This instrument was acknowledged before me on the _____ day of _____, _____, by Board President, on behalf of HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT in its capacity therein stated.

Notary Public, State of Texas

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**Management Info:**

Status: Trust  
Best Process: Sign Best Process Type:  
Progress:

**Property Info:**

City: Anton  
Cad Property Id: 19014 CAD Value: 230.00  
Site Description: 715 Bradley St., (vacant lot on the Southside of Bradley Street) Anton, TX 79313

Owner Info: Hockley County in Trust

Previous Owners:  
Ezekel Williams, Deceased  
Address Unknown;

TAX YEARS: 1995-2015  
Legal Description: Lot Eight (8) in Block Two (2) of the Ed M. Hart Addition to the City of Anton, Hockley County,  
Texas

Homestead: No Site Structure: No Non Affixed Material: No

**Litigation Info:**

Case Number: TX16062844  
Judgement Date: 06/10/2016 Sale Date: 07/05/2016  
Sheriff's Deed Date: 07/14/2016 Redemption Date: 01/20/2017  
Court: 286  
Style Plaintiff: CITY OF ANTON  
Style Defendant: OWNERS OF VARIOUS PROPERTIES WITHIN THE CITY OF ANTON, TX  
Sheriff's Deed Volume: Volume 1046 Page 617  
Tax Due: No  
Delinquent: Yes Litigation: No

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“NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER’S LICENSE NUMBER.”

**TAX DEED**

STATE OF TEXAS §

§

COUNTY OF HOCKLEY §

WHEREAS, by an Order of Sale issued out of the 286th Judicial District Court of Hockley County, Texas; in Cause No. TX16062844 styled CITY OF ANTON, vs. OWNERS OF VARIOUS PROPERTIES WITHIN THE CITY OF ANTON, TX, and delivered to the Sheriff directing him to seize, levy upon and sell the hereinafter described property to satisfy the amount of all delinquent taxes, penalties, interest and costs which were secured by a tax warrant rendered in said cause on the 10th day of June, 2016, in favor of the Plaintiffs.

WHEREAS, in obedience to said Order of Sale, the Sheriff did seize and levy on the hereinafter described property and all the estate, right, title and interest or claims which said Defendants so had, in and to, on the 10th day of June, 2016 and since that time had of, in and to, the hereinafter described real property; and as prescribed by law for Sheriff's sales, did offer to sell such real property at public auction.

WHEREAS, at said sale no bid being received which was equal to the adjudged value of said real property as fixed by said court or the aggregate amount of said warrant established therein, the title to said real property pursuant to said warrant and Section 34.01 of the Texas Property Tax Code was struck off in trust for the use and benefit of each taxing district having been by said warrant adjudged to have valid tax liens against such real property, and

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the taxing entities set forth in the warrant in said cause, pursuant to the provisions of Section 34.05 of the Texas Property Tax Code, for and in consideration of the sum of **ONE HUNDRED FIFTEEN DOLLARS AND 00/100 (\$115.00)**, said amount being the highest and best offer received from **Dalton and Toni Mulkey, 402 Austin St., Brownfield, TX 79316**, receipt of which is hereby acknowledged, and by these presents do convey, expressly subject to the right of redemption by the Defendants in said tax suit as provided by Section 34.21 of the Texas Property Tax Code, and further subject to all presently recorded and validly existing restrictions, reservations, covenants, conditions, easements, oil and gas leases, mineral interests, and water interests outstanding in persons other than Grantor, and other instruments, other than conveyances of the surface fee estate, that affect the Property, all the right, title and interest as was acquired by the taxing entities through foreclosure the certain tract of land described as follows:

**Lot Eight (8) in Block Two (2) of the Ed M. Hart Addition to the City of Anton, Hockley County, Texas, (R19014)**



TO HAVE AND TO HOLD the above described property unto the named purchaser, Dalton and Toni Mulkey, his/her heirs, successors and assigns forever, free and clear of all liens for ad valorem taxes against such property delinquent at the time of warrant in the above referred tax suit to all taxing units which were a party of said suit and as fully and absolutely as the entities named below can convey the above described real property by virtue of said warrant and Order of Sale and said Section 34.05 of the Texas Property Tax Code.

GRANTEE IS TAKING THE PROPERTY IN AN ARM'S-LENGTH AGREEMENT BETWEEN THE PARTIES. THE CONSIDERATION WAS BARGAINED ON THE BASIS OF AN "AS IS, WHERE IS" TRANSACTION AND REFLECTS THE AGREEMENT OF THE PARTIES THAT THERE ARE NO REPRESENTATIONS OR EXPRESS OR IMPLIED WARRANTIES. GRANTEE HAS NOT RELIED ON ANY INFORMATION OTHER THAN GRANTEE'S INSPECTION.

GRANTEE RELEASES GRANTOR FROM LIABILITY FOR ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY, INCLUDING LIABILITY (1) UNDER THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION, AND LIABILITY ACT (CERCLA), THE RESOURCE CONSERVATION AND RECOVERY ACT (RCRA), THE TEXAS SOLID WASTE DISPOSAL ACT, AND THE TEXAS WATER CODE; OR (2) ARISING AS THE RESULT OF THEORIES OF PRODUCT LIABILITY AND STRICT LIABILITY, OR UNDER NEW LAWS OR CHANGES TO EXISTING LAWS ENACTED AFTER THE EFFECTIVE DATE OF THE PURCHASE CONTRACT THAT WOULD OTHERWISE IMPOSE ON GRANTORS IN THIS TYPE OF TRANSACTION NEW LIABILITIES FOR ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY. **THIS RELEASE APPLIES EVEN WHEN THE ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY RESULT FROM GRANTOR'S OWN NEGLIGENCE OR THE NEGLIGENCE OF GRANTOR'S REPRESENTATIVE.**

This tax deed may be executed in one or more counterparts, each one of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

EXECUTED this \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

CITY OF ANTON

By: \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Secretary

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by Mayor, on behalf of CITY OF ANTON in its capacity therein stated.

\_\_\_\_\_  
Notary Public, State of Texas

By: Sharla Baldrige  
County Judge



ATTEST:

Alene Drumula  
County Clerk

This instrument was acknowledged before me on the 2nd day of June, 2017 by  
County Judge, on behalf of HOCKLEY COUNTY in its capacity therein stated.

Christina N Ochoa  
Notary Public, State of Texas



ANTON INDEPENDENT SCHOOL DISTRICT

By: \_\_\_\_\_  
Board President

ATTEST:

\_\_\_\_\_  
Board Secretary

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by Board President, on behalf of ANTON INDEPENDENT SCHOOL DISTRICT in its capacity therein stated.

\_\_\_\_\_  
Notary Public, State of Texas

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SOUTH PLAINS JR. COLLEGE

By: _____
Chairman of Board of Regents

ATTEST:

Secretary

This instrument was acknowledged before me on the _____ day of _____, _____, by
Chairman of Board of Regents, on behalf of SOUTH PLAINS JR. COLLEGE in its capacity therein
stated.

Notary Public, State of Texas



Approved in form by R. Douglas Jordan, PLLC

Tax Deed: Dalton and Toni Mulkey, 402 Austin St., Brownfield, TX 79316 (R19014)

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HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT

By: _____
Board President

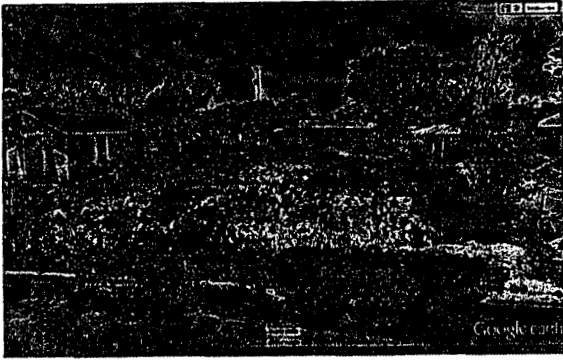
ATTEST:

Board Secretary

This instrument was acknowledged before me on the _____ day of _____, _____, by Board President, on behalf of HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT in its capacity therein stated.

Notary Public, State of Texas

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**Management Info:**

Status: Trust  
Best Process: Sign Best Process Type:  
Progress:

**Property Info:**

City: Anton  
Cad Property Id: 8963 CAD Value: 910.00  
Site Description: 409 Duggan Ave., (vacant lot on the West side of Duggan Street close to the intersection of E. 5th St.) Anton, TX 79313

Owner Info: Hockley County in Trust  
Previous Owners:  
Tomas Garcia and Teomotea Garcia  
414 Peach St.  
Taft, TX 78390-2524;

Legal Description: Lot Three (3) in Block Forty (40) of the Original Town of Anton, Hockley County, Texas  
TAX YEARS: 1995-2015  
Homestead: No Site Structure: No Non Affixed Material: No

**Litigation Info:**

Case Number: TX16062844  
Judgement Date: 06/10/2016 Sale Date: 07/05/2016  
Sheriff's Deed Date: 07/14/2016 Redemption Date: 01/20/2017  
Court: 286  
Style Plaintiff: CITY OF ANTON  
Style Defendant: OWNERS OF VARIOUS PROPERTIES WITHIN THE CITY OF ANTON, TX  
Sheriff's Deed Volume: Volume 1046 Page 617  
Tax Due: No  
Delinquent: Yes Litigation: No

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**TAX DEED**

STATE OF TEXAS           §  
                                          §  
  
COUNTY OF HOCKLEY   §

WHEREAS, by an Order of Sale issued out of the 286th Judicial District Court of Hockley County, Texas; in Cause No. TX16062844 styled CITY OF ANTON, vs. OWNERS OF VARIOUS PROPERTIES WITHIN THE CITY OF ANTON, TX, and delivered to the Sheriff directing him to seize, levy upon and sell the hereinafter described property to satisfy the amount of all delinquent taxes, penalties, interest and costs which were secured by a tax warrant rendered in said cause on the 10th day of June, 2016, in favor of the Plaintiffs.

WHEREAS, in obedience to said Order of Sale, the Sheriff did seize and levy on the hereinafter described property and all the estate, right, title and interest or claims which said Defendants so had, in and to, on the 10th day of June, 2016 and since that time had of, in and to, the hereinafter described real property; and as prescribed by law for Sheriff's sales, did offer to sell such real property at public auction.

WHEREAS, at said sale no bid being received which was equal to the adjudged value of said real property as fixed by said court or the aggregate amount of said warrant established therein, the title to said real property pursuant to said warrant and Section 34.01 of the Texas Property Tax Code was struck off in trust for the use and benefit of each taxing district having been by said warrant adjudged to have valid tax liens against such real property, and

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the taxing entities set forth in the warrant in said cause, pursuant to the provisions of Section 34.05 of the Texas Property Tax Code, for and in consideration of the sum of **ONE HUNDRED FIFTY DOLLARS AND 00/100 (\$150.00)**, said amount being the highest and best offer received from **Janis Hubble, 4907-17 Street, Lubbock, TX 79416**, receipt of which is hereby acknowledged, and by these presents do convey, expressly subject to the right of redemption by the Defendants in said tax suit as provided by Section 34.21 of the Texas Property Tax Code, and further subject to all presently recorded and validly existing restrictions, reservations, covenants, conditions, easements, oil and gas leases, mineral interests, and water interests outstanding in persons other than Grantor, and other instruments, other than conveyances of the surface fee estate, that affect the Property, all the right, title and interest as was acquired by the taxing entities through foreclosure the certain tract of land described as follows:

**Lot Three (3) in Block Forty (40) of the Original Town of Anton, Hockley County, Texas, (R8963)**

TO HAVE AND TO HOLD the above described property unto the named purchaser, JANIS HUBBLE, his/her heirs, successors and assigns forever, free and clear of all liens for ad valorem taxes against such property delinquent at the time of warrant in the above referred tax suit to all taxing units which were a party of said suit and as fully and absolutely as the entities named below can convey the above described real property by virtue of said warrant and Order of Sale and said Section 34.05 of the Texas Property Tax Code.

GRANTEE IS TAKING THE PROPERTY IN AN ARM'S-LENGTH AGREEMENT BETWEEN THE PARTIES. THE CONSIDERATION WAS BARGAINED ON THE BASIS OF AN "AS IS, WHERE IS" TRANSACTION AND REFLECTS THE AGREEMENT OF THE PARTIES THAT THERE ARE NO REPRESENTATIONS OR EXPRESS OR IMPLIED WARRANTIES. GRANTEE HAS NOT RELIED ON ANY INFORMATION OTHER THAN GRANTEE'S INSPECTION.

GRANTEE RELEASES GRANTOR FROM LIABILITY FOR ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY, INCLUDING LIABILITY (1) UNDER THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION, AND LIABILITY ACT (CERCLA), THE RESOURCE CONSERVATION AND RECOVERY ACT (RCRA), THE TEXAS SOLID WASTE DISPOSAL ACT, AND THE TEXAS WATER CODE; OR (2) ARISING AS THE RESULT OF THEORIES OF PRODUCT LIABILITY AND STRICT LIABILITY, OR UNDER NEW LAWS OR CHANGES TO EXISTING LAWS ENACTED AFTER THE EFFECTIVE DATE OF THE PURCHASE CONTRACT THAT WOULD OTHERWISE IMPOSE ON GRANTORS IN THIS TYPE OF TRANSACTION NEW LIABILITIES FOR ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY. **THIS RELEASE APPLIES EVEN WHEN THE ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY RESULT FROM GRANTOR'S OWN NEGLIGENCE OR THE NEGLIGENCE OF GRANTOR'S REPRESENTATIVE.**

This tax deed may be executed in one or more counterparts, each one of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

EXECUTED this \_\_\_ day of \_\_\_\_\_, 2017.

CITY OF ANTON

By: \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Secretary

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by Mayor, on behalf of CITY OF ANTON in its capacity therein stated.

\_\_\_\_\_  
Notary Public, State of Texas

---

Page 2

*Approved in form by R. Douglas Jordan, PLLC*  
Tax Deed: Janis Hubble, 4907-17 Street, Lubbock, TX 79416 (8963)

VOL. 65 PAGE 260



By: Shirley Baldrige  
County Judge



ATTEST:

Wlene Summels  
County Clerk

This instrument was acknowledged before me on the 2nd day of June 2017, by  
County Judge, on behalf of HOCKLEY COUNTY in its capacity therein stated.

Christina N Ochoa  
Notary Public, State of Texas



**ANTON INDEPENDENT SCHOOL DISTRICT**

By: \_\_\_\_\_  
Board President

ATTEST:

\_\_\_\_\_  
Board Secretary

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by Board President, on behalf of ANTON INDEPENDENT SCHOOL DISTRICT in its capacity therein stated.

\_\_\_\_\_  
Notary Public, State of Texas

~~~~~

Page 4

Approved in form by R. Douglas Jordan, PLLC
Tax Deed: Janis Hubble, 4907-17 Street, Lubbock, TX 79416 (8963)

VOL. 65 PAGE 262

SOUTH PLAINS JR. COLLEGE

By: _____
Chairman of Board of Regents

ATTEST:

Secretary

This instrument was acknowledged before me on the _____ day of _____, _____, by
Chairman of Board of Regents, on behalf of SOUTH PLAINS JR. COLLEGE in its capacity therein
stated.

Notary Public, State of Texas

~~~~~

**HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT**

By: \_\_\_\_\_  
Board President

ATTEST:

\_\_\_\_\_  
Board Secretary

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by Board President, on behalf of HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT in its capacity therein stated.

\_\_\_\_\_  
Notary Public, State of Texas

~~~~~



Management Info:

Status: Trust
Best Process: Sign Best Process Type:
Progress:

Property Info:

City: Anton
Cad Property Id: 7018 CAD Value: 230.00
Site Description: 717 Bradley St., (vacant lot on the South side of Bradley Street) Anton, TX 79313

Owner Info: Hockley County in Trust

Previous Owners:
Roy Medlock a/k/a Leroy Medlock
Address Unkown

Legal Description: TAX YEARS: 1995-2015
Lot Seven (7) in Block Two (2) of the Ed M. Hart Addition to the City of Anton, Hockley County,
Texas

Homestead: No Site Structure: No Non Affixed Material: No

Litigation Info:

Case Number: TX16062844
Judgement Date: 06/10/2016 Sale Date: 07/05/2016
Sheriff's Deed Date: 07/14/2016 Redemption Date: 01/20/2017
Court: 286
Style Plaintiff: CITY OF ANTON
Style Defendant: OWNERS OF VARIOUS PROPERTIES WITHIN THE CITY OF ANTON, TX
Sheriff's Deed Volume: Volume 1046 Page 617
Tax Due: No
Delinquent: Yes Litigation: No

“NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER’S LICENSE NUMBER.”

TAX DEED

STATE OF TEXAS §
 §

COUNTY OF HOCKLEY §

WHEREAS, by an Order of Sale issued out of the 286th Judicial District Court of Hockley County, Texas; in Cause No. TX16062844 styled CITY OF ANTON, vs. OWNERS OF VARIOUS PROPERTIES WITHIN THE CITY OF ANTON, TX, and delivered to the Sheriff directing him to seize, levy upon and sell the hereinafter described property to satisfy the amount of all delinquent taxes, penalties, interest and costs which were secured by a warrant rendered in said cause on the 10th day of June, 2016, in favor of the Plaintiffs.

WHEREAS, in obedience to said Order of Sale, the Sheriff did seize and levy on the hereinafter described property and all the estate, right, title and interest or claims which said Defendants so had, in and to, on the 10th day of June, 2016 and since that time had of, in and to, the hereinafter described real property; and as prescribed by law for Sheriff’s sales, did offer to sell such real property at public auction.

WHEREAS, at said sale no bid being received which was equal to the adjudged value of said real property as fixed by said court or the aggregate amount of said warrant established therein, the title to said real property pursuant to said warrant and Section 34.01 of the Texas Property Tax Code was struck off in trust for the use and benefit of each taxing district having been by said warrant adjudged to have valid tax liens against such real property, and

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the taxing entities set forth in the warrant in said cause, pursuant to the provisions of Section 34.05 of the Texas Property Tax Code, for and in consideration of the sum of **ONE HUNDRED FIFTEEN DOLLARS AND 00/100 (\$115.00)**, said amount being the highest and best offer received from **Dalton and Toni Mulkey, 402 Austin St., Brownfield, TX 79316**, receipt of which is hereby acknowledged, and by these presents do convey, expressly subject to the right of redemption by the Defendants in said tax suit as provided by Section 34.21 of the Texas Property Tax Code, and further subject to all presently recorded and validly existing restrictions, reservations, covenants, conditions, easements, oil and gas leases, mineral interests, and water interests outstanding in persons other than Grantor, and other instruments, other than conveyances of the surface fee estate, that affect the Property, all the right, title and interest as was acquired by the taxing entities through foreclosure the certain tract of land described as follows:

Lot Seven (7) in Block Two (2) of the Ed M. Hart Addition to the City of Anton, Hockley County, Texas, (R7018)

TO HAVE AND TO HOLD the above described property unto the named purchaser, Dalton and Toni Mulkey, his/her heirs, successors and assigns forever, free and clear of all liens for ad valorem taxes against such property delinquent at the time of warrant in the above referred tax suit to all taxing units which were a party of said suit and as fully and absolutely as the entities named below can convey the above described real property by virtue of said warrant and Order of Sale and said Section 34.05 of the Texas Property Tax Code.

GRANTEE IS TAKING THE PROPERTY IN AN ARM'S-LENGTH AGREEMENT BETWEEN THE PARTIES. THE CONSIDERATION WAS BARGAINED ON THE BASIS OF AN "AS IS, WHERE IS" TRANSACTION AND REFLECTS THE AGREEMENT OF THE PARTIES THAT THERE ARE NO REPRESENTATIONS OR EXPRESS OR IMPLIED WARRANTIES. GRANTEE HAS NOT RELIED ON ANY INFORMATION OTHER THAN GRANTEE'S INSPECTION.

GRANTEE RELEASES GRANTOR FROM LIABILITY FOR ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY, INCLUDING LIABILITY (1) UNDER THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION, AND LIABILITY ACT (CERCLA), THE RESOURCE CONSERVATION AND RECOVERY ACT (RCRA), THE TEXAS SOLID WASTE DISPOSAL ACT, AND THE TEXAS WATER CODE; OR (2) ARISING AS THE RESULT OF THEORIES OF PRODUCT LIABILITY AND STRICT LIABILITY, OR UNDER NEW LAWS OR CHANGES TO EXISTING LAWS ENACTED AFTER THE EFFECTIVE DATE OF THE PURCHASE CONTRACT THAT WOULD OTHERWISE IMPOSE ON GRANTORS IN THIS TYPE OF TRANSACTION NEW LIABILITIES FOR ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY. **THIS RELEASE APPLIES EVEN WHEN THE ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY RESULT FROM GRANTOR'S OWN NEGLIGENCE OR THE NEGLIGENCE OF GRANTOR'S REPRESENTATIVE.**

This tax deed may be executed in one or more counterparts, each one of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

EXECUTED this ___ day of _____, 2017.

CITY OF ANTON

By: _____
Mayor

ATTEST:

City Secretary

This instrument was acknowledged before me on the _____ day of _____, _____, by Mayor, on behalf of CITY OF ANTON in its capacity therein stated.

Notary Public, State of Texas

Page 2

Approved in form by R. Douglas Jordan, PLLC

Tax Deed: Dalton and Toni Mulkey, 402 Austin St., Brownfield, TX 79316 (R7018)

VOL. 65 PAGE 267

HOCKLEY COUNTY

By: Sharla Baldridge
County Judge



ATTEST:

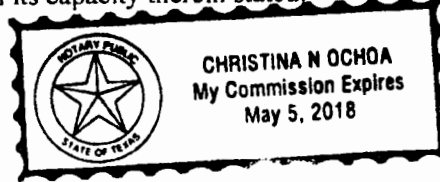
Mene Dumala

County Clerk

This instrument was acknowledged before me on the 2nd day of June 2017, by County Judge, on behalf of HOCKLEY COUNTY in its capacity therein stated.

Christina N Ochoa

Notary Public, State of Texas



Approved in form by R. Douglas Jordan, PLLC

Tax Deed: Dalton and Toni Mulkey, 402 Austin St., Brownfield, TX 79316 (R7018)

ANTON INDEPENDENT SCHOOL DISTRICT

By: _____
Board President

ATTEST:

Board Secretary

This instrument was acknowledged before me on the _____ day of _____, _____, by Board President, on behalf of ANTON INDEPENDENT SCHOOL DISTRICT in its capacity therein stated.

Notary Public, State of Texas

~~~~~

***Approved in form by R. Douglas Jordan, PLLC***

**Tax Deed: Dalton and Toni Mulkey, 402 Austin St., Brownfield, TX 79316 (R7018)**

VOL. **65** PAGE **269**

**SOUTH PLAINS JR. COLLEGE**

By: \_\_\_\_\_  
Chairman of Board of Regents

ATTEST:

\_\_\_\_\_  
Secretary

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by  
Chairman of Board of Regents, on behalf of SOUTH PLAINS JR. COLLEGE in its capacity therein  
stated.

\_\_\_\_\_  
Notary Public, State of Texas

~~~~~

Approved in form by R. Douglas Jordan, PLLC

Tax Deed: Dalton and Toni Mulkey, 402 Austin St., Brownfield, TX 79316 (R7018)

HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT

By: _____
Board President

ATTEST:

Board Secretary

This instrument was acknowledged before me on the _____ day of _____, _____, by Board President, on behalf of HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT in its capacity therein stated.

Notary Public, State of Texas

~~~~~

**Motion by Commissioner Barnett, seconded by Commissioner Thrash,  
4 Votes Yes, 0 Votes No, that Commissioners' Court approve the reappointment of Rob  
Blair and Denver Bruner, to serve a two year term on the Workforce Solutions Board  
of Directors for 2017-2019, as per Reappointment recorded below.**



COPY

Board of Directors

Kenneth Hill, Chair  
Adrienne Cozart, Vice Chair  
Jeff Malpiede, Secretary  
Ken Sanderson, Past Chair  
Martin Aguirre, CEO

Wesley Anderson  
Rob Blair  
Gary Boran  
Denver Bruner  
Chris Carpenter  
Lynda Dutton  
Dala Esqueda  
Angela Evins  
Donnie Gatlin  
Kimberly Harrel  
Nancy Kernell  
Eddie McBride  
Kevin McConic  
Willis McCutcheon  
Beth Miller  
John Osborne  
Esther Pena  
Barry Pittman  
David Quintanilla  
Gilbert Salazar  
Charles Smith  
Joe Thacker  
Leonard Valderaz  
Tom Vermillion  
Dr. Kyle Wargo  
Sharia Wells  
Tresa West  
Dr. Theresa Williams  
Adele Youngren

May 11, 2017

The Honorable Sharla Baldrige  
Hockley County Judge  
802 Houston Street, Ste. 101  
Levelland, Texas 79336

Dear Judge Baldrige:

Enclosed is the re-appointment form for Rob Blair and Denver Bruner from Levelland to serve a two-year term on the Workforce Solutions Board of Directors. It is accompanied by back-up documentation to support the re-appointment.

Please sign and date the Appointment Form where indicated and return in the enclosed self-addressed stamped envelope by May 26, 2017. Your immediate attention is appreciated, as this is time-sensitive material.

Thank you for your support of the Workforce Solutions Board.

Sincerely,

Diane Alexander  
Executive Assistant

DA

VOL. 65 PAGE 273

Equal Opportunity Employer. Auxiliary aids and services available upon request to individuals with disabilities TDD/TTY 1-800-735-2989  
EMPLOYMENT & TRAINING SERVICES

H-400: Board Appointments

**LOCAL WORKFORCE DEVELOPMENT BOARD APPOINTMENTS**

| NAME                                                                  | CATEGORY REPRESENTED                      | TERM<br>MONTH/DAY/YEAR THRU MONTH/DAY/YEAR                                           |
|-----------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------|
| <u>Appointments (New)</u>                                             |                                           |                                                                                      |
| <u>Reappointments</u><br><br><i>Rob Blair</i><br><i>Denver Bruner</i> | <i>Education</i><br><i>Private Sector</i> | <i>September 1, 2017-August 31, 2019</i><br><i>September 1, 2017-August 31, 2019</i> |

**AUTHORIZATION**

|                                     |                      |                      |
|-------------------------------------|----------------------|----------------------|
| The Honorable Sharla Baldrige       | Hockley County Judge |                      |
| Print/Type CEO Name                 | Print/Type CEO Title |                      |
| 02-Workforce Solutions South Plains | <input type="text"/> | <input type="text"/> |
| Print/Type name of Workforce Area   | CEO Signature        | Date                 |

Individuals may receive, review and correct information that TWC collects about the individual by emailing to [open\\_records@twc.state.tx.us](mailto:open_records@twc.state.tx.us) or writing to TWC Open Records, Rm 266, 101 East 15th St., Austin, TX 78778-0001.

H-400: Board Appointments

**LOCAL WORKFORCE DEVELOPMENT BOARD APPOINTMENTS**

| NAME                                                  | CATEGORY REPRESENTED        | TERM<br>MONTH/DAY/YEAR THRU MONTH/DAY/YEAR                             |
|-------------------------------------------------------|-----------------------------|------------------------------------------------------------------------|
| <u>Appointments (New)</u>                             |                             |                                                                        |
| <u>Reappointments</u><br>✓ Rob Blair<br>Denver Bruner | Education<br>Private Sector | September 1, 2017-August 31, 2019<br>September 1, 2017-August 31, 2019 |

**AUTHORIZATION**

|                                     |                      |       |
|-------------------------------------|----------------------|-------|
| The Honorable Sharla Baldrige       | Hockley County Judge |       |
| Print/Type CEO Name                 | Print/Type CEO Title |       |
| 02-Workforce Solutions South Plains | _____                | _____ |
| Print/Type name of Workforce Area   | CEO Signature        | Date  |

Individuals may receive, review and correct information that TWC collects about the individual by emailing to [open.records@twc.state.tx.us](mailto:open.records@twc.state.tx.us) or writing to TWC Open Records, Rm 266, 101 East 15th St., Austin, TX 78778-0001.

**PART G-300: FORMS**

**G-300.1: NOMINATION SLATE**

**LOCAL WORKFORCE DEVELOPMENT BOARD NOMINATION SLATE**  
PLEASE TYPE OR PRINT

1. Workforce Area: (02) WorkForce Solutions South Plains
2. Name of Nominee: Rob Blair
3. Organization Representing: South Plains College
4. Position/Title: Dean of Technical Education
5. Address: 1401 S. College Avenue City/Zip Code: Levelland, TX 79336
6. Telephone Number 806.716.2336 Fax: 806.897.2731 Home: 806.894.8484
7. E-mail: rblair@southplainscollege.edu
8. Gender:  Male  Female
9. Race: What is the nominee's race? Mark one or more races to indicate what the nominee considers himself/herself to be.
- |                                           |                                                        |                                   |                                   |
|-------------------------------------------|--------------------------------------------------------|-----------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> White | <input type="checkbox"/> Black/African American/Negro  | <input type="checkbox"/> Chinese  | <input type="checkbox"/> Korean   |
| <input type="checkbox"/> Asian Indian     | <input type="checkbox"/> American Indian/Alaska Native | <input type="checkbox"/> Samoan   | <input type="checkbox"/> Japanese |
| <input type="checkbox"/> Vietnamese       | <input type="checkbox"/> Guamanian or Chamorro         | <input type="checkbox"/> Filipino |                                   |
| <input type="checkbox"/> Native Hawaiian  | <input type="checkbox"/> Other (please specify) _____  |                                   |                                   |
10. Hispanic Origin: Is the nominee Spanish/Hispanic/Latino?
- No, not Spanish/Hispanic/Latino
- Yes, Mexican, Mexican American, Chicano  Yes, Puerto Rican
- Yes, other Spanish/Hispanic/Latino, specify: \_\_\_\_\_  Yes, Cuban
11. Reference Item 3. Please list any applicable Employer TWC Tax Account Number(s):
- 1.) \_\_\_\_\_ 2.) \_\_\_\_\_ 3.) \_\_\_\_\_
12. Total Number of Employees associated with Employer TWC Tax Account Numbers listed in Item 11: \_\_\_\_\_



13. Please indicate the Workforce Board category the nominee represents (Check Only One):

- Private Sector Large/For-Profit Business (large 500 employees or more) .....
- Private Sector Small/For-Profit Business (fewer than 500 employees) .....
- Other Private Sector .....
- Education .....  Adult Basic and Continuing Education .....
- Literacy Council .....  Organized Labor [20 C.F.R. §628.410(a)(3)] .....
- Economic Development .....  Community-Based Organization (CBO) .....
- Vocational Rehabilitation .....  Public Assistance .....
- Public Employment Service (TWC) .....

Special Board Requirements - Indicate, if applicable:

14. Nominee has expertise in child care or early childhood education .....
15. Nominee is a veteran AND is actively engaged in the field of veterans affairs or services .....

16. South Plains College  
Name of Nominating Organization

17. 1401 S. College Avenue, Levelland, TX 79336  
Street Address or P.O. Box of Nominating Organization City State Zip

18. 806.716.2200 806.897.2800  
Telephone Number Fax

19. *RS Satterwhite* 5/2/17  
Signature, Nominating Organization - President, Director, or other official Date of Signature

20. Dr. Robin Satterwhite President  
Print or Type Name Print or Type Title

Individuals may receive, review and correct information that TWC collects about the individual by emailing to [open.records@twc.state.tx.us](mailto:open.records@twc.state.tx.us) or writing to, TWC Open Records, Rm 266, 101 East 15th St., Austin, TX 78778-0001.

**Rob Blair**

**Dean of Technical Education**

---

South Plains College  
1401 S. College Avenue  
Levelland, Texas 79336

Phone: 806-894-9611  
Fax: 806-897-2731  
Email: rblair@southplainscollege.edu

Home Address: 102 Beech Circle  
Levelland, Texas 79336  
Home Phone: 806-894-8484

**Education**

Bachelors in Organizational Management  
Lubbock Christian University

Associate of Applied Science  
South Plains College

**Work Experience**

July 2003 to present, Dean of Technical Education  
South Plains College  
Supervision of Levelland, Reese, Plainview, and Byron Martin Advanced Technology Center  
Technical Education programs

April 2000 to July 2003, Associate Dean of Technical Education  
South Plains College  
Supervision of Levelland Technical Education programs

September 1995 to April 2000, Instructor in Automotive Service Technology  
South Plains College  
Instructional responsibilities pertaining to automotive educational workforce

November 1991 to September 1995, Self Employed / Automotive Technician  
Rob Blair Automotive  
Automotive Repair and Service

August 1981 to November 1991, Automotive and Diesel Technician  
Phil Martin Autoplex  
Automotive / Diesel Repair and Service

**Committes**

Board Member; WorkForce Solutions of the South Plains  
Thunder on the Plains Car Show

**References**

Darrell Grimes, Retired Vice President for Academic Affairs; South Plains College, 806-891-1811  
Dr. Kelvin Sharp, President; New Mexico Junior College, 575-392-5004

**PART H: FORMS**

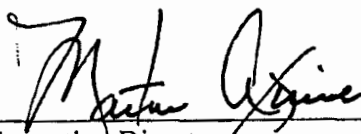
**PART H-100: CONFLICT OF INTEREST STATEMENT FOR LOCAL WORKFORCE DEVELOPMENT BOARD MEMBERS**

Board Nominee: Rob Blair

Category Representing: Education

1. Does board nominee, any entity or business he/she is involved with, or the organization for which he/she is being nominated to represent have a contract with the Board?  
Yes  No  If yes, please explain.

If yes, nominee will need to make appropriate disclosures to the Board.

  
Executive Director

4/13/17  
Date

H-400: Board Appointments

**LOCAL WORKFORCE DEVELOPMENT BOARD APPOINTMENTS**

| NAME                                                      | CATEGORY REPRESENTED        | TERM MONTH/DAY/YEAR THRU MONTH/DAY/YEAR                                |
|-----------------------------------------------------------|-----------------------------|------------------------------------------------------------------------|
| <u>Appointments (New)</u>                                 |                             |                                                                        |
| <u>Reappointments</u><br><br>✓ Rob Blair<br>Denver Bruner | Education<br>Private Sector | September 1, 2017-August 31, 2019<br>September 1, 2017-August 31, 2019 |

**AUTHORIZATION**

|                                     |                      |       |
|-------------------------------------|----------------------|-------|
| The Honorable Sharla Baldrige       | Hockley County Judge |       |
| Print/Type CEO Name                 | Print/Type CEO Title |       |
| 02-Workforce Solutions South Plains | _____                | _____ |
| Print/Type name of Workforce Area   | CEO Signature        | Date  |

Individuals may receive, review and correct information that TWC collects about the individual by emailing to [open.records@twc.state.tx.us](mailto:open.records@twc.state.tx.us) or writing to TWC Open Records, Rm 266, 101 East 15th St., Austin, TX 78778-0001.

H-200: Nomination Slate

Local Workforce Development Board Nomination Slate  
PLEASE TYPE OR PRINT

1. Workforce Area: (02) Workforce Solutions South Plains
2. Name of Nominee: Denver Bruner
3. Organization Representing Sodexo
4. Position/Title: General Manager
5. Address: 1301 Avenue H City/Zip Code: Levelland, TX 79336
6. Telephone Number 806-894-8005 Fax: 806-897-1841 Home: 806-438-0994
7. E-mail: denver.bruner@sodexo.com
8. Gender:  Male  Female
9. Race: What is the nominee's race? Mark one or more races to indicate what the nominee considers himself/herself to be.  
 White  Black/African American/Negro  Chinese  Korean  
 Asian Indian  American Indian/Alaska Native  Samoan  Japanese  
 Vietnamese  Guamanian or Chamorro  Filipino  
 Native Hawaiian  Some Other Race \_\_\_\_\_
10. Hispanic Origin: Is the nominee Spanish/Hispanic/Latino?  
 No, not Spanish/Hispanic/Latino  
 Yes, Mexican, Mexican American, Chicano  Yes, Puerto Rican  
 Yes, other Spanish/Hispanic/Latino, specify: \_\_\_\_\_  Yes, Cuban
11. Reference Item 3. Please list any applicable Employer TWC Tax Account Number(s):  
 1.) 1-52-2117007-7 2.) \_\_\_\_\_ 3.) \_\_\_\_\_
12. Total Number of Employees associated with Employer TWC Tax Account Numbers listed in Item 11: 600,000

13. Please indicate the Workforce Board category the nominee represents (Check Only One):

|                                                                             |                                     |
|-----------------------------------------------------------------------------|-------------------------------------|
| Private Sector Large/For-Profit Business (large 500 employees or more)..... | <input checked="" type="checkbox"/> |
| Private Sector Small/For-Profit Business (fewer than 500 employees).....    | <input type="checkbox"/>            |
| Other Private Sector.....                                                   | <input type="checkbox"/>            |
| Education.....                                                              | <input type="checkbox"/>            |
| Literacy Council.....                                                       | <input type="checkbox"/>            |
| Economic Development.....                                                   | <input type="checkbox"/>            |
| Vocational Rehabilitation.....                                              | <input type="checkbox"/>            |
| Public Employment Service (TWC).....                                        | <input type="checkbox"/>            |
| Adult Basic and Continuing Education.....                                   | <input type="checkbox"/>            |
| Organized Labor [20 C.F.R. §628.410(a)(3)].....                             | <input type="checkbox"/>            |
| Community-Based Organization (CBO).....                                     | <input type="checkbox"/>            |
| Public Assistance.....                                                      | <input type="checkbox"/>            |

Special Board Requirements - Indicate, if applicable:

14. Nominee has expertise in child care or early childhood education.....
15. Nominee is a veteran AND is actively engaged in the field of veterans affairs or services.....

Chief Elected Official's Membership Guide for Local Workforce Development Boards

16. Levelland Chamber of Commerce  
Name of Nominating Organization

17. 1101 Avenue H Levelland TX 79336  
Street Address or P.O. Box of Nominating Organization City State Zip

18. 806-894-3157 806-894-4284  
Telephone Number <sup>Fax</sup>

19. M Siders, President, Levelland Chamber of Commerce 4-21-17  
Signature, Nominating Organization - President, Director, or other official Date of Signature

20. Mary Siders President  
Print or Type Name Print or Type Title

Individuals may receive, review and correct information that TWC collects about the individual by emailing to [open.records@twc.state.tx.us](mailto:open.records@twc.state.tx.us) or writing to TWC Open Records, Rm 266, 101 East 15th St., Austin, TX 78778-0001.

Denver Bruner  
3376 N. FM 303  
Levelland, TX 79336  
806-438-0994  
[denver.bruner@sodexo.com](mailto:denver.bruner@sodexo.com)

#### Education

- Pampa High School, graduated 1974
- Texas Tech University
- AIU , Associate degree, Business Administration, graduated 2005
- AIU, BA, Operation Management, graduated 2006

#### Work History

- ServiceMaster, General Manager, Southern California  
All aspects of custodial, grounds, and maintenance operation. 1985-2001
- Aurora Environmental, Pampa, TX  
Asbestos consultant  
Indoor air quality inspector  
Asbestos and mold abatement supervisor 2001-2006
- Sodexo, Levelland, TX  
All aspects of custodial, grounds, and maintenance operations  
District and Regional Safety Director 2006-present  
General Manager of the Year 2015  
Increased budget each year  
Maintained budget plan 8 years  
Received 2 NO-BID contract renewals  
9 year 100% Safety Audit  
9 year 100% Green SQA Audit  
2017 District Labor Champion

#### Civic Involvement

- Levelland Chamber of Commerce and Main street Program  
Chairman- 2013-14
- Texas Work Source Commission, Board of Directors
- Levelland Masonic Lodge
- Thunder on the Plains Car Club  
Chairman 2011-1
- Hockley County Voices Collation
- American Cancer Society Chairman
- Wallace Theatre Project- 501c3  
Vice President

**PART H: FORMS**

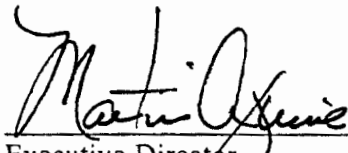
**PART H-100: CONFLICT OF INTEREST STATEMENT FOR  
LOCAL WORKFORCE DEVELOPMENT BOARD MEMBERS**

Board Nominee: Denver Bruner

Category Representing: Private Sector

1. Does board nominee, any entity or business he/she is involved with, or the organization for which he/she is being nominated to represent have a contract with the Board?  
Yes  No  If yes, please explain.

If yes, nominee will need to make appropriate disclosures to the Board.

  
Executive Director

4/13/17  
Date



**Motion by Commissioner Clevenger, seconded by Commissioner Thrash, 4 Votes Yes, 0 Votes No, that Commissioners' Court advertise for bids for hauling 6,000 yards of caliche from the pit in Precinct 3 to Gaines Road and 1500 yards to Louisiana Road in Precinct 4 with a minimum of 4 trucks hauling, as per "Notice To Bidder" recorded below.**

THE STATE OF TEXAS

IN THE COMMISSIONERS' COURT

COUNTY OF HOCKLEY

OF HOCKLEY COUNTY, TEXAS

**NOTICE TO BIDDERS**


Notice is hereby given that the Commissioners' Court of Hockley County, Texas, will receive sealed bids, in the office of the County Judge located at 802 Houston St., Ste. 101, Levelland, Texas, until 10:00 A.M., Monday, June 12, 2017, for the following described:

Hauling of approx. 6,000 yards of caliche from the pit in Precinct 3 to Gaines Road and 1500 yards to Louisiana Road in Precinct 4, hauler must have a minimum of four trucks hauling at the same.

The Commissioners' Court of Hockley County, Texas, reserves the right to reject any or all bids.

The required bid forms and specifications for said hauling is available at the office of the County Judge, between 9:00 A. M., and 5:00 P. M., Monday through Friday.

Given under my hand and seal of said Court, this the 22<sup>nd</sup> day of March, 2017.

  
IRENE GUMULA, County Clerk, and  
Ex-Officio Clerk of Commissioners'  
Court, Hockley County, Texas



Motion by Commissioner Barnett , seconded by Commissioner Carter,  
4 Votes Yes, 0 Votes No, that Commissioners' Court approve the Ad Valorem Taxes  
return, as per Ad Valorem Tax recorded below.

**Motion by Commissioner Barnett, seconded by Commissioner Carter,  
4 Votes Yes, 0 Votes No, that Commissioners' Court, approve Ad Valorem Tax return  
in the amount of Five Hundred Six Dollars and Seventy Four Cents (\$506.74) to Dustin  
Sisson,  
approve Ad Valorem Tax return, in the amount of Five Hundred Twenty One Dollars  
and Eighty Nine Cents (\$521.89) to Richard Putman,  
approve Ad Valorem Tax return in the amount of Five Hundred Thirty Six Dollars and  
Seven Cents (\$536.07) to Jonathan L. Delgado,  
approve Ad Valorem Tax return in the amount of Five Hundred Forty Five Dollars and  
Forty Nine Cents (\$545.49) to James Vaughan,  
approve Ad Valorem Tax return in the amount of Five Hundred Ninety Three Dollars  
and One Cent (\$593.01) to Paul H Constantino,  
approve Ad Valorem Tax return in the amount of Five Hundred Eighty One Dollars  
and Fifty Seven Cents (\$581.57) to Sergio A & Amanda Chapa,  
to approve Ad Valorem Tax return in the amount of Five Hundred Eighty Nine Dollars  
and Twenty Three Cents (\$589.23) to Stephen Michael & Laura Hougland,  
approve Ad Valorem Tax return in the amount of Six Hundred Eighty One Dollars and  
Sixty Seven Cents (\$681.67) to Enrique Samarron,  
approve Ad Valorem Tax return in the amount of Seven Hundred Seventy Seven  
Dollars and Eighty Cents (\$777.80) to Trent Ward,  
approve Ad Valorem Tax return in the amount of Six Hundred Twelve Dollars and  
Eighty Nine Cents (\$612.89) to Michael Dean & Francis Juarez St. Clair,  
approve Ad Valorem Tax return in the amount of Six Hundred Eighty Three Dollars  
and Twenty Four Cents (\$683.24) to Nicolas Olivas,  
approve Ad Valorem Tax return in the amount of Seven Hundred Seventy One Dollars  
and Four Cents (\$771.04) Christine L Green,  
approve Ad Valorem Tax return in the amount of Seven Hundred Ninety Five Dollars  
and Sixty Four Cents (\$795.64) to Justin Freeman,  
as per request Debra Bramlett, Assessor/Collector.**

There being no further business to come before the Court, the Judge declared  
Court adjourned, subject to call.

The foregoing Minutes of a Commissioners' Court meeting held on the 22<sup>nd</sup>  
day of May, A. D. 2017, was examined by me and approved.

*Conte Thacker*  
Commissioner, Precinct No. 1

*J. L. Barnett*  
Commissioner Precinct No. 3

*Randy Canto*  
Commissioner, Precinct No. 2

*Tommy Clever*  
Commissioner Precinct No. 4

*Desert*  
County Judge

*Irene Gumula*  
IRENE GUMULA, County Clerk, and  
Ex-Officio Clerk of Commissioners' Court  
Hockley County, Texas



