



HOCKLEY COUNTY Jennifer Palermo Hockley County Clerk 802 Houston St. Suite 213 Levelland, TX 79336 Phone: 806-894-3185	DOCUMENT #: CM-2021-0043 RECORDED DATE: 04/19/2021 09:43:26 AM 
OFFICIAL RECORDING COVER PAGE	
Document Type: COMMISSIONER COURTS MINUTES Transaction Reference: Document Reference:	Transaction #: 763385 - 1 Doc(s) Document Page Count: 85 Operator Id: JPalermo
RETURN TO: () HOCKLEY COUNTY COMMISSIONERS COURT 802 HOUSTON STREET LEVELLAND, TX 79336	SUBMITTED BY: HOCKLEY COUNTY COMMISSIONERS COURT 802 HOUSTON STREET LEVELLAND, TX 79336
<p>DOCUMENT # : CM-2021-0043 RECORDED DATE: 04/19/2021 09:43:26 AM</p> <p>I hereby certify that this document was filed on the date and time stamped hereon by me and was duly recorded in the Official Public Records of Hockley County.</p> <div style="display: flex; align-items: center;">  <div>  Jennifer Palermo Hockley County Clerk </div> </div>	

PLEASE DO NOT DETACH

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always controls.

***COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT AFTER RECORDING FOR ADDITIONAL INFORMATION.**

**NOTICE OF MEETING OF THE COMMISSIONERS' COURT OF
HOCKLEY COUNTY, TEXAS**

Notice is hereby given that a Special Meeting of the above named Commissioners' Court will be held on the 12th day of April, 2021 at 9:00 a.m. in the Commissioners' Courtroom, Hockley County Courthouse, Levelland, Texas, at which time the following subjects will be discussed to-wit:

1. Read for approval the minutes of the Regular Meeting held at 9:00 a.m. on Monday, April 5, 2021.
2. Read for approval all monthly bills and claims submitted to the Court and dated through April 12, 2021.
3. Consider and take necessary action to approve the agreement by and between Hockley County and Weather Services Unlimited for installation of weather camera and weather sensor on the Hockley County Courthouse.
4. Consider and take necessary action to approve the Official Oath and Bond of Jerry Michael Richardson, Jr., Justice of the Peace Precinct 2.
5. Review of the March 2021 fire runs as submitted by the City of Levelland.
6. Consider and take necessary action to approve the Interlocal Agreement by and between Hockley County and the City of Levelland concerning improvements to Alamo Road.
7. Consider and take necessary action to approve the Resolution in Support of the Second Amendment.
8. Consider and take necessary action to approve the Texas Public Libraries Annual Report for Local Fiscal Year 2020 and the Accreditation in State Library System Application for Hockley County Memorial Library for submission to maintain accreditation with the Texas State Library and Archives Commission.
9. Consider and take necessary action to approve the Plat of Sunset Ridge, Lots 1 through 25, a Subdivision located in Tract 65 of the Bob Slaughter Block in League 39, Maverick County School Land, Abstract Number 171, Hockley County, Texas and located in Precinct 2.

AT _____ O'CLOCK ____ M.

COMMISSIONERS' COURT OF HOCKLEY COUNTY, TEXAS.

APR - 8 2021

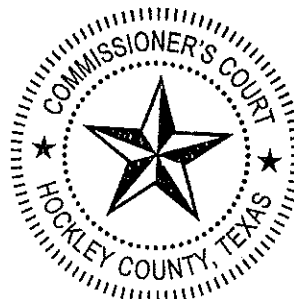
BY: *Sharla Baldridge*
Sharla Baldridge, Hockley County Judge

Jennifer Palermo
County Clerk, Hockley County, Texas

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice on the bulletin board at the Courthouse, and at the east door of the Courthouse of Hockley County, Texas, as place readily accessible to the general public at all times on the 8th day of April, 2021, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this 8th day of April, 2021.

Jennifer Palermo
Jennifer Palermo, County Clerk, and Ex-Officio
Clerk of Commissioners' Court, Hockley County, Texas



THE STATE OF TEXAS
COUNTY OF HOCKLEY

IN THE COMMISSIONER'S COURT
OF HOCKEY COUNTY, TEXAS

SPECIAL MEETING

APRIL 12, 2021

Be it remembered that on this the 12th day of APRIL A.D. 2021, there came on to be held a Special Meeting of the Commissioners Court, and the court having convened in Special session at the usual meeting place thereof at the Courthouse in Levelland, Texas, with the following members present to-wit:

Sharla Baldridge	County Judge
Alan Wisdom	Commissioner Precinct No. 1
Larry Carter	Commissioner Precinct No. 2
Seth Graf	Commissioner Precinct No. 3
Thomas R "Tommy" Clevenger	Commissioner Precinct No. 4

Jennifer Palermo, County Clerk, and Ex-Officio Clerk of Commissioners Court when the following proceedings were had to-wit:

Motion by Judge Baldridge, second by Commissioner Wisdom, 5 Votes Yes, 0 Votes No, that the Minutes of a Regular meeting of the Commissioner's Court, held on April 5, 2021, A.D. be approved and stand as read.

Motion by Commissioner Carter, second by Commissioner Graf, 4 Votes Yes, 0 Votes No, that all monthly claims and bills submitted to the court and dated through April 12, 2021, A.D. be approved and stand as read.

Motion by Commissioner Carter, second by Commissioner Clevenger, 4 votes yes, 0 votes No, that Commissioners Court approved the agreement by and between Hockley County and Weather Services Unlimited for installation of weather camera and weather sensor on the Hockley County Courthouse. As per Agreement recorded below.

AGREEMENT

This Agreement (the "Agreement") is entered into on this 12th day of April, 2021, between Hockley County, Texas (the "County"), and Weather Services Unlimited, 7403 University Avenue, Lubbock, Texas 79423 (Licensee).

RECITALS

WHEREAS, Licensee desires to install a weather camera (the "camera") and a live weather sensor on the Hockley County Courthouse (the "Courthouse"); and

WHEREAS, it is the belief of the County and Ron Roberts that the weather camera and weather sensor will provide beneficial weather information to the citizens of Levelland and Hockley County, Texas; and

WHEREAS, Licensee desires to install and maintain the weather camera and weather sensor located on the Hockley County Courthouse in Levelland, Texas (the "Licensed Facilities");

NOW THEREFORE:

ARTICLE ONE

LICENSE

In consideration of the mutual covenants and agreements of this Agreement, and of other good and valuable consideration, the County hereby grants, upon the terms and conditions set forth in this Agreement, a license to the Hockley County Courthouse, for the sole purpose of installing a weather camera and weather sensor on the exterior of the Courthouse.

The term of this license is three (3) years beginning on the date of the execution of this Agreement by the County (the "Primary Term"), unless terminated sooner as provided in this Agreement.

Upon written application of Licensee, delivered to the County Judge prior to the expiration of the Primary Term of this Agreement, the County Judge may extend this Lease for a period of three (3) years

upon the same terms and conditions herein. Any extension of this Agreement granted pursuant to this Article shall be in writing and signed by the Licensee and the County Judge.

The County has the right to cancel this License Agreement for any reason within thirty (30) days of it becoming effective.

ARTICLE TWO

CONSIDERATION

A. RENTAL

The Licensee shall pay to the County as rental the total of six hundred dollars (\$600) annually during the term of this agreement that Licensee conducts business operations on the Property. The said rental is payable in the amount of fifty dollars (\$50) for each month during the term thereof.

B. PAYMENT

All payments that become due and payable by the Licensee under this agreement shall be made to the County at 802 Houston St., Ste. 103, Levelland, Texas. Licensee shall pay County a late payment charge of five percent (5%) of the total amount of rentals payable if payment of such rentals is not made when due.

ARTICLE THREE

OBLIGATION OF THE COUNTY

The County covenants and agrees that upon execution of this License Agreement, County is well seized of the Property and has good title, free and clear of all liens and encumbrances having priority over this License Agreement; and that the County has full right and authority to license the Property described in this Agreement.

ARTICLE FOUR

OBLIGATION OF LICENSEE

A. LICENSEE'S AUTHORITY

Licensee warrants that it has full authority to enter into and perform this Agreement.

B. NET LICENSE

This license agreement shall be without cost to the County for installation, maintenance and removal of Licensee's Facilities. It shall be the sole responsibility of the Licensee to keep, maintain, repair and operate the entirety of the demised Licensed Facilities, and all improvements and facilities placed on the Licensed Premises shall be at Licensee's sole cost and expense.

C. MAINTENANCE

The Licensee shall, at its own expense, provide maintenance for all its Licensee Facilities.

D. PROPERTY PERMANENTLY AFFIXED TO PROPERTY

Any property belonging to Licensee which becomes permanently attached to the Licensed Premise shall become the property of the County upon termination of this Agreement, whether upon expiration of the initial term, any extension thereof, or earlier under any provision of this License Agreement.

E. UTILITIES

Licensee will be responsible for all bandwidth and associated costs. Licensee covenants that such installation and use shall be in compliance with any applicable federal, state or local environmental, health, fire community awareness, safety laws or other applicable laws or regulations, now or hereafter enacted or promulgated by any governmental authority or court ruling having jurisdiction over the Property, including, without limitation, any applicable guidelines promulgated by the Environmental Protection Agency and/or the Federal Communications Commission, and Licensee agrees that it will

reimburse County for any increase in County's insurance premiums directly attributable to any such installation or use by Licensee. The Licensee shall assume and pay for all costs or charges for metered utility services provided to Licensee during the initial term hereof, and any subsequent extension.

Following the initial installation of the Licensee Facilities, Licensee agrees not to install any equipment on the Property or change the frequency, power, or type of its existing equipment on the Property without first submitting to County a written proposal regarding the proposed configuration and obtaining the written consent of County, which consent shall not be unreasonably withheld, delayed or conditioned if (i) the proposed installation or changed, altered, or improved frequency, power or type of equipment is a use that does not require additional Property space beyond the existing Property space or impose any increased stresses or loads on the Property in excess of applicable engineering standards; (ii) said installation or changed, altered, or improved frequency, power, or type of equipment is authorized by law and is to be made or installed in accordance with good engineering practices; and (iii) the proposed configuration does not interfere with the transmitters, receivers and equipment of other subtenants or licensees existing on the Property or on the Property at the date when County receives the aforementioned written proposal.

F. REPAIRS

Licensee shall perform all repairs necessary or appropriate to keep Licensee Facilities on or about the Property or located on any appurtenant rights-of-way or access to the Property in good and tenantable condition.

Damage resulting from the acts or omissions of Licensee shall be repaired by Licensee, at Licensee's cost and expense unless otherwise provided herein.

G. FACILITY ACCESS

Access to the facility shall be available to the licensee or designated service technician(s) during normal business hours, M-F between 9:00 am and 5:00 pm excluding County Holidays.

H. SURRENDER AND REMOVAL OF LICENSEE'S FACILITIES

At the expiration or termination of this Agreement for any reason, Licensee shall surrender to County the Property, remove the Licensee's Facilities, and shall restore the Property to substantially the same condition existing on the Commencement Date, except for ordinary wear and tear. Licensee Facilities left on the Property after thirty (30) days from the expiration or termination of the Agreement shall be deemed abandoned and shall be subject to disconnection, removal and disposal by County. If the Licensee Facilities are not claimed by Licensee within thirty (30) days following notice from County to Licensee of its removal of such property, it shall be deemed abandoned and will become the property of County. County shall have the right to sell all or any portion of the Licensee Facilities without any liability to Licensee to account for the proceeds of such sale.

I. REGULATIONS

The Licensee's officers, agents, employees and servants will obey all rules and regulations which may be promulgated by the County or its authorized agents, or by other lawful authority, to ensure the safe and orderly conduct of County's and Licensee's operations on the Licensed Premises.

J. BROADCAST FOOTAGE

The Licensee will be responsible for installing the cameras in a manner in which no private or county-owned or operated residences shall be broadcasted, recorded, or within the field of view of the camera or recording devices. Licensee is not authorized to broadcast, record, or view any residential premises owned or operated by the County.

K. INDEMNIFICATION AND INSURANCE

The County, its officers, elected officials, agents and employees shall stand indemnified by the Licensee as provided by this Agreement. The Licensee shall be deemed to be an independent contractor and operator responsible to all parties for its respective acts and omissions, and the County shall in no way be responsible therefore. In the exercise of the obligations and in the enjoyment of the privileges granted by this Agreement, the Licensee shall indemnify and save harmless the County, its officers, elected officials, agents and employees from any and all losses that result from any fault or negligence on the part of the Licensee, its agents, employees or invitees, and shall indemnify the County, its officers, elected officials, agents, and employees against any and all claims, demands or liability which are attributable to or caused by the negligence of County, its officers, elected officials, agents and employees.

The Licensee shall maintain insurance at all times that this License Agreement is in effect, at Licensee's sole expense and with an underwriter authorized to do business in the State of Texas and reasonably acceptable to the County, against claims of general liability, resulting from Licensee's business activities on the Licensed Premises.

General Liability-The amount of insurance coverage shall not be less than ONE MILLION AND NO/100 DOLLARS (\$1,000,000) per occurrence.

The above- mentioned policy shall include a waiver of subrogation. A certificate of insurance shall be filed with the County prior to entry upon the Licensed Premises by the Licensee. The General Liability policy shall name the County as an additional insured on a primary and non-contributory basis, require the insurer to notify the County of any alteration, renewal or cancellation, and remain in full force and effect until at least ten (10) days after such notice of alteration, renewal or cancellation is received by the County.

ARTICLE FIVE

TERMINATION, CANCELLATION, LEGAL REMEDY

A. TERMINATION

This Lease shall terminate at the end of the full term hereof and Licensee shall have no further right or interest in any of the Licensed Premises or improvements hereby demised.

B. CANCELLATION

Either party shall be in default under this Agreement if the party fails to perform any material duty or obligations under this Agreement and does not cure or remedy such failure to perform within thirty (30) days after receipt of written notice with respect thereto, provided, however, that if such failure to perform shall necessitate longer to cure than thirty (30) days, then such cure period shall be extended for such time as is reasonably necessary to cure such failure to perform, but only so long as such efforts to cure are commenced within fifteen (15) days after receipt of written notice from the other party and thereafter proceed diligently and in good faith. Notwithstanding the foregoing, in no event shall the time within which a party may cure a failure in the payment of money exceed a single, ten (10) day period, without extension.

Upon the occurrence of default, the non-defaulting party may pursue any and all remedies available under applicable law and any one or more of the following remedies, separately or concurrently or in any combination, without further notice or demand whatsoever:

(i) Termination of this Agreement by giving the defaulting party written notice of such termination, in which event this Agreement shall be terminated at the time designated in the notice; or

(ii) The recovery from the defaulting party of all costs and expenses incurred by the non-defaulting party in enforcing its rights and remedies under this Agreement, including reasonable attorneys' fees and expenses.

No termination hereof shall release Licensee from any liability or obligation hereunder, whether of indemnity or otherwise, resulting from any acts, omissions or events happening prior to the date of termination or such later date when the improvements placed on the Licensed Premises by Licensee is removed and said Property is restored to its original condition as hereinabove required.

C. LEGAL REMEDY

The Parties reserve the right to exercise any right or remedy available to it by law, contract, equity, or otherwise, including without limitation, the right to seek any and all forms of relief in a court of competent jurisdiction. Further, the Parties shall not be subject to any arbitration process prior to exercising its unrestricted right to seek judicial remedy. The remedies set forth herein are cumulative and not exclusive, and may be exercised concurrently. To the extent of any conflict between this provision and another provision in, or related to, this document, the former shall control.

ARTICLE SIX

GENERAL

A. CLEANLINESS OF PREMISES

Licensee shall, at its sole expense, dispose of all trash, garbage, and other refuse resulting from its installation operations authorized by this Agreement.

B. TERMINATION OF LICENSE AGREEMENT, SURRENDER OF LICENSED PREMISES AND OWNERSHIP OF IMPROVEMENTS

The Licensee covenants and agrees that at the expiration of the initial term of this License Agreement, or any extension which has been granted, or upon earlier termination as provided elsewhere in this Agreement, Licensee will quit and surrender the Licensed Premises in good state and condition, reasonable wear and tear expected, and the County shall have the right to take possession of the Licensed Premises with or without process of law.

C. HEADINGS

The paragraph headings contained herein are for convenience in reference and are not intended to define, extend or limit the scope of any provisions in this Agreement.

D. NOTICES

A. General. Whenever notice from Licensee to County or County to Licensee is required or permitted by this Agreement and no other method of notice is provided, such notice shall be given by (1) actual delivery of the written notice to the other party by hand, (2) facsimile, or other reasonable means (in which case such notices shall be effective upon delivery), or (3) by depositing the written notice in the United States mail, properly addressed to the other party at the address provided in this article, registered or certified mail, return receipt requested, in which case such notice shall be effective on the third business day after such notice is so deposited.

B. Licensee's Address. Licensee's address and numbers for the purposes of notice are:

Ron Roberts
7403 University Avenue
Lubbock, TX 79423
Telephone: (806)535-7341

C. County's Address. The County's address and numbers for the purposes of notice are:

County Judge
802 Houston Street
Levelland, Texas
Telephone: (806)894-6856
Facsimile: (806)894-6820

E. CHANGE OF ADDRESS

Either party may change its address or numbers for purposes of notice by giving written notice to the other party, referring specifically to this License Agreement, and setting forth such new address or numbers. The address or numbers shall become effective on the 15th day after such notice is given.

F. ENTIRE AGREEMENT

This License Agreement constitutes the entire agreement between the County and Licensees, and any other written or verbal agreement with the County is expressly waived by Licensees.

EXECUTED this 12th day of April, 2021.

HOCKLEY COUNTY

Sharla Baldridge
SHARLA BALDRIDGE,
COUNTY JUDGE

RON ROBERTS
R. Roberts

APPROVED AS TO FORM:

AHJ
COUNTY ATTORNEY

Motion by Commissioner Clevenger, second by Commissioner Wisdom, 4 Votes Yes, 0 Votes No, that Commissioners Court approved the official oath and bond of Jerry Richardson, Jr., Justice of the Peace Precinct 2. As per official bond and oath recorded below.

Texas



Western Surety Company

OFFICIAL BOND AND OATH

THE STATE OF TEXAS
County of Hockley County Pct # } ss

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. 65441093

That we, Mike Richardson, as Principal, and
WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held
and bound unto 1 County Judge, his successors in office,
in the sum of 2 Five Thousand and 00/100 DOLLARS (\$5,000.00),
for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by
these presents.

Dated this 5th day of April, 2021.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on
the 29th day of March, 2021, duly Appointed
(Elected—Appointed)
to the office of Justice of the Peace in and for 3 Hockley County Pct # 2 County, State of Texas, for
a term of 1 year s commencing on the 29th day of March, 2021.

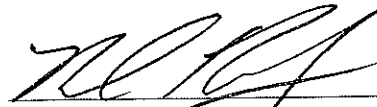

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of
him by law as the aforesaid officer, and shall ⁴

faithfully and impartially discharge the duties required by law and promptly pay
to the entitled party all money that comes into his hands during the term of
office.

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of
claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate
liability of the Surety of any and all claims, suits, or actions under this bond shall not exceed the amount stated above.
Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to
whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall
terminate as to subsequent acts of the Principal.


Principal
WESTERN SURETY COMPANY
By 
Paul T. Bruflat, Vice President

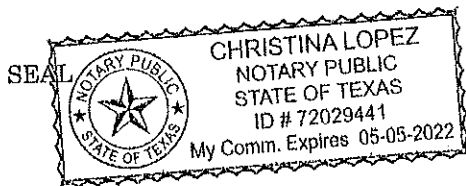
ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS

County of Hockley } ss

Before me, Mike Richardson Christina Lopez on this day, personally appeared Mike Richardson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Levelland, Texas, this 12th day of April, 2021.



Christina Lopez
Hockley County, Texas

OATH OF OFFICE
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, Mike Richardson, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Justice of the Peace, Precinct 2, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed _____

Sworn to and subscribed before me at Levelland, Texas, this 12th day of April, 2021.

SEAL

Hockley County, Texas

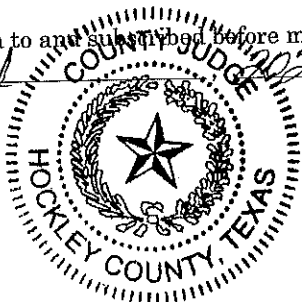
OATH OF OFFICE
(General)

I, Mike Richardson, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Justice of the Peace, Precinct 2, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed Sharla Baldridge

Sworn to and subscribed before me at Levelland, Texas, this 12th day of April, 2021.

SEAL



Sharla Baldridge
Hockley County, Texas

THE STATE OF TEXAS

County of Hockley } ss

The foregoing bond of Mike Richardson as
Justice of Peace, Prec. 2 in and for Hockley County and State of Texas, this day
approved in open Commissioner's Court.

ATTEST:

Jennifer Palermo Clerk
County Court Hockley County

Date 4-12, 2021
Sharla Baldrige County Judge,
Hockley County, Texas

THE STATE OF TEXAS

County of Hockley } ss

I, Jennifer Palermo, County Clerk, in and for said County, do hereby certify
that the foregoing Bond dated the 12 day of April, 2021, with its certificates of
authentication, was filed for record in my office the 12 day of April, 2021, at
9:00 o'clock AM, and duly recorded the 12 day of April, 2021, at
9:00 o'clock AM, in the Records of Official Bonds of said County in Volume Document # CM 2021-0043, on page Levelland

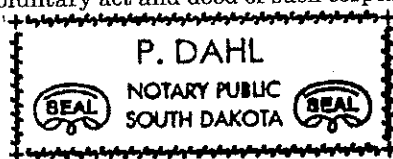
WITNESS my hand and the seal of the County Court of said County, at office in Levelland,
Texas, the day and year last above written.

By Jamie Salazar Deputy
County Court Hockley County

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

Before me, a Notary Public, in and for said County and State on this 5th day of April,
2021, personally appeared Paul T. Bruflat to me known to be the identical
person who subscribed the name of WESTERN SURETY COMPANY, Surety, to the foregoing instrument as the
aforesaid officer and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the
free and voluntary act and deed of such corporation for the uses and purposes therein set forth.



My Commission Expires June 18, 2025

P. Dahl
Notary Public

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Justice of the Peace County of Hockley County

bond with bond number 65441093

for Mike Richardson

as Principal in the penalty amount not to exceed: \$ 5,000.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its
Vice President with the corporate seal affixed this 5th day of April,
2021.

ATTEST

L. Nelson

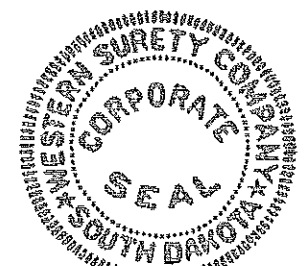
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY

By

Paul T. Bruflat

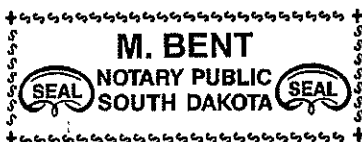
Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 5th day of April, 2021, before me, a Notary Public, personally appeared
Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the
voluntary act and deed of said Corporation.



My Commission Expires March 2, 2026

Notary Public

M. Bent

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.



Review of the March 2021 Fire Runs as submitted by the City of Levelland. As per report recorded below.



LEVELLAND FIRE DEPARTMENT

603 5TH ST LEVELLAND, TEXAS 79336

County Monthly By Date

District: 2

Inc #: **Exp #:** **Alarm Date:** **Incident Type:**

2021079 0 3/29/2021 15:04 150 - Outside rubbish fire, other

Address: Intersection of ALASKA RD & ALAMO RD, HOCKLEY CO, TX

of Personnel: 7 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 4 **Total Call Duration: 00:36:00**

We received a call reporting an unknown type fire at said location. Upon arrival we found there to be some panels burning on the ground. We extinguished those and returned to the station and put the truck back in service.

2021078 0 3/28/2021 08:39 140 - Natural vegetation fire, other

Address: Intersection of FM 3261 & E STATE HIGH WAY114, HOCKLEY CO, TX

of Personnel: 3 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 3 **Total Call Duration: 00:30:00**

PD RECEIVED A CALL STATING THERE WAS A REKINDLE ON THE GRASS FIRES FROM LAST NIGHT. UNITS FOUND ONE CROSS TIE SMOKING, AND CHECKED THE AREA, FINDING NO MORE.

2021077 0 3/27/2021 14:34 143 - Grass fire

Address: Intersection of FM 3261 & E STATE HIGHWAY 114, HOCKLEY CO, TX

of Personnel: 2 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 3 **Total Call Duration: 04:28:00**

PD ADVISED THERE WERE REPORTS OF MULTIPLE GRASS FIRES IN THE AREA, IN THE BAR DITCHES NEXT TO THE TRACKS. THERE ENDED UP BEING 4 AT THIS LOCATION, THEN MORE TO THE EAST TOWARD SMYER.

WHEN WE WERE FINISHING UP, THE PD RECEIVED A REPORT THAT A TRAIN CAR WAS SMOKING, BACK TO THE WEST OF OUR LOCATION. UNITS FOUND A CAR WITH COTTON IN IT, THAT WAS SMOKING. UNITS WAITED FOR PENNY NEWMAN TO MOVE THE CARS, TO SEPARATE THE CAR FROM THE OTHERS, THEN PUT A LOAD OF WATER ON IT, AND RETURNED TO TOWN.

2021074 0 3/22/2021 17:45 445 - Arcing, shorted electrical equipment

Address: In front of 4939 CACTUS DR, HOCKLEY CO, TX 79336

of Personnel: 2 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 2 **Total Call Duration: 00:53:00**

FD WAS CALLED BECAUSE A POWER POLE WAS HIT BY LIGHTING. E6 WAS DISPATCHED TO THE SCENE. ON ARRIVAL THE WAS NO FIRE. FD WAS ON STANDBY UNTIL LAMB COUNTY ELECTRIC ARRIVED. ON THEIR ARRIVAL FD WAS RELEASED AND RETURNED TO THE STATION.

2021071 0 3/16/2021 12:28 460 - Accident, potential accident, other

Address: Adjacent to 2043 FM 300, HOCKLEY CO, TX 79336

of Personnel: 3 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 3 **Total Call Duration: 00:47:00**

FD WAS CALLED BY PD BECAUSE A TRACTOR HIT A POWER POLE AND THE WIRE WAS ON THE PLOW. E8 WAS DISPATCHED TO THE SCENE. ON ARRIVAL FD PROVIDED TRAFFICE CONTOL BECAUSE THE POWER LINE WAS NO LONGER ON THE TRACTOR BUT WAS HANGING LOW. EXCEL ARRIVAED ON SCENE AND AND RAISED AND SCURED THE POWER LINE. FD WAS RELEASED AND RETURNED TO THE STATION.

2021070 0 3/15/2021 18:00 143 - Grass fire

Address: Intersection of TRANSPORT RD & west houston ST W, HOCKLEY CO, TX

of Personnel: 7 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 6 **Total Call Duration: 01:54:00**

fd was called to this location for a grass fire when we arrived we found the fire put the fire out and returned to the station

grass fire

2021068 0 3/12/2021 17:15 600 - Good intent call, other

Address: 210 AVE V, HOCKLEY CO, TX 79336

of Personnel: 3 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 3 **Total Call Duration: 00:32:00**

PD STARTED RECEIVING CALLS ABOUT A CONTROLLED BURN AT THIS LOCATION THAT WAS PUTTING OFF A LOT OF BLACK SMOKE, AND THAT THE FIRE WAS UNATTENDED AT THE TIME OF CALL. THERE WERE TIRES BURNING IN THE FIRE.

2021067 0 3/11/2021 20:55 350 - Extrication, rescue, other

Address: Intersection of QUAIL RD & US HIGHWAY 82, HOCKLEY CO, TX

of Personnel: 6 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 5 **Total Call Duration: 01:35:00**

Received a call from dispatch stating there was a 1050 at said location. They advised they had contacted West Carlisle. Upon arrival West Carlisle was already in the process of extrication. We stood by until we were released by West Carlisle. We then returned to the station.

2021066 0 3/11/2021 14:49 143 - Grass fire

Address: Intersection of N FM 303 & ENGLAND RD, HOCKLEY CO, TX

of Personnel: 4 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 3 **Total Call Duration: 01:11:00**

We received a call from the emergency management coordinator stating that there was a grass fire at said location. Upon arrival we found a small grass fire and extinguished it with B14. We then returned to the station and put the truck's back in service.

2021064 0 3/10/2021 16:02 143 - Grass fire

Address: 33.697347, 102.532014

of Personnel: 5 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 6 **Total Call Duration: 01:58:00**

FD WAS CALLED TO A GRASS FIRE WEST OF PEP. B14 & T9 WAS DISPATCHED TO THE SCENE. ON ARRIVAL FD FOUND THE GRASS IN THE BAR-DITCH ON FIRE. THE FIRE AND ALL HOT SPOT WAS EXTINGUISHED. FD CLEARED AND RETURNED TO THE STATION.

2021061 0 3/9/2021 17:01 600 - Good intent call, other

Address: Intersection of S FM303 & NIGHTRIDER RD, HOCKLEY CO, TX

of Personnel: 4 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 4 **Total Call Duration: 00:27:00**

REPORT OF A 10-50 WITH SUBJECT STILL IN VEHICLE. DID NOT HAVE TO EXTRICATE. ASSISTED EMS WITH PATIENT PACKAGING AND LOADING.

2021057 0 3/6/2021 15:25 600 - Good intent call, other

Address: 3820 S FM 168, HOCKLEY CO, TX 79336

of Personnel: 3 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 3 **Total Call Duration: 00:55:00**

UNITS RESPONDED TO THIS LOCATION AFTER A REPORT OF CARBON MONOXIDE POISONING. THE RP REQUESTED WE RESPOND AND CHECK THE PROPERTY AND SEE ABOUT LOCATING ANY LEAKS AND SHUTTING THE PROPANE OFF. UNITS TURNED THE GAS OFF AND RETURNED TO LEVELLAND.

2021056 0 3/6/2021 09:12 600 - Good intent call, other

Address: Intersection of FM 3261 & ELK RD, HOCKLEY CO, TX

of Personnel: 4 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 5 **Total Call Duration: 00:58:00**

PD ADVISED THERE WAS A ONE VEHICLE ROLLOVER THAT LOCATION. JUST PRIOR TO OUR ARRIVAL, EMS ADVISED THE SINGLE OCCUPANT WAS SIGNAL 49. FD UNITS STAYED UNTIL RELEASED FROM THE SCENE BY DPS.

2021054 0 3/4/2021 00:40 600 - Good intent call, other

Address: Intersection of W HOUSTON RD & KELLY RD, HOCKLEY CO, TX

of Personnel: 5 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 4 **Total Call Duration: 00:35:00**

DEPUTIES REQUESTED WE RESPOND TO THIS AREA OF WEST HOUSTON, TO ASSIST LOOKING FOR A SUBJECT THAT WAS IN A ONE VEHICLE ROLLOVER, BUT WAS GONE PRIOR TO ARRIVAL. UNITS SEARCHED THE AREA WITH THE THERMAL CAMERA AND FLASHLIGHTS, UNTIL IT WAS DETERMINED THAT THE SUBJECT WAS AT HOME. UNITS CLEARED AND RETURNED TO TOWN.

2021053 0 3/3/2021 15:27 143 - Grass fire

Address: Intersection of KANSAS RD & N FM 264b, HOCKLEY CO, TX

of Personnel: 4 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 4 **Total Call Duration: 00:18:00**

PD RECEIVED A CALL ABOUT A GRASSFIRE IN THIS AREA. UPON ARRIVAL IN THE AREA, THERE WAS NO NOTICEABLE SMOKE, THEN WE HAPPENED TO SEE A VERY

SMALL PUFF OF SMOKE. WE SOAKED DOWN THE AREA AND RETURNED TO TOWN.

2021052 0 3/3/2021 14:57 600 - Good intent call, other

Address: 3500 JUSTIN RD, HOCKLEY CO, TX 79336

of Personnel: 3 Hours Paid per Person: Total Man Hours: .00

of Apparatus: 2 **Total Call Duration: 00:30:00**

PD ADVISED THEY RECEIVED MULTIPLE CALLS ABOUT A CONTROLLED BURN IN THE AREA THAT WAS GIVING OFF A LOT OF BLACK SMOKE. UPON ARRIVAL THE FIRE WAS FOUND TO BE ATTENDED TO, AND THERE WAS LITTLE TO NO BLACK OR WHITE SMOKE.

Total Number of Incidents in this District: 16

Grand Total Call Duration: 0 Days, 18:0

Report Filter Settings

Report Name: County Monthly by Date - with Narrative
Filter Name: Date Range, District, and Incident Type Code
Filter Expression: (Not Is Null [IncidentNumber]) And ([AlarmDateTime] is between '3/1/2021 00:00' and '4/1/2021 00:00') And ([DistrictID] equals '2 - 2')

Motion by Commissioner Carter, second by Commissioner Graf, 4 Votes Yes, 0 Votes No, that Commissioners Court approved the Interlocal Agreement by and between Hockley County and the City of Levelland concerning improvements to Alamo Road. As per Interlocal Agreement recorded below.

**ALAMO ROAD IMPROVEMENTS
INTERLOCAL AGREEMENT BETWEEN
HOCKLEY COUNTY, TEXAS AND THE CITY OF LEVELLAND, TEXAS**

This Alamo Road Improvement Agreement (the "Agreement") is made and entered into this 5th day of April, 2021, by and between Hockley County, Texas, a political subdivision of the State of Texas (the "County") and the City of Levelland, Texas, a home-rule municipal corporation of the State of Texas (the "City").

RECITALS

WHEREAS, the County is scheduled to make improvements to South Alamo Road beginning at Mouzon Lane; and

WHEREAS, while the City improved and widened Alamo Road that lies within the municipal limits in the mid-2000's, there is approximately a ¾ mile portion of Alamo that intersects with Mouzon Lane that is inside the municipal limits but has deteriorated due to heavy oil field traffic; and

WHEREAS, there is considerable traffic that utilizes Alamo Road in addition to the oil field traffic including traffic for the City wastewater treatment plant and for the landfill; and

WHEREAS, the City and County realize the need to make improvements to Alamo Road because of this increase in traffic and the deterioration of the road's condition; and

WHEREAS, due to the fact that the County is already scheduled to make improvements to Alamo Road and if the City were to undertake improvements to Alamo Road separate and apart from the improvements being conducted by the County, the City would incur additional fees and prices including engineering fees that would be funded with tax dollars; and

WHEREAS, the County has offered to perform the improvements to the deteriorated and unimproved portion of Alamo Road that lies within the City between Mouzon Lane and A&M Lane thereby saving taxpayer funds; and

WHEREAS, Chapter 791 of the Texas Government Code, in order to increase the efficiency and effectiveness of local governments, authorizes local governments to contract, to the greatest possible extent, with one another for governmental functions that the parties are mutually interested, such as road improvements, for such periods and under such conditions as the parties deem advisable; and

WHEREAS, the City and the County have determined that it will be mutually beneficial for the County perform the road improvements outlined herein including those that lie within the municipal limits of the City; and

WHEREAS, in furtherance of the public health safety and welfare of the citizens of the Hockley County and the City of Levelland, the City and County find it mutually beneficial to exercise the powers bestowed upon them by State law to enter into this Alamo Road Improvement Agreement, detailing the road improvements to be provided by the County for the benefit of the City and the County.

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, the receipt and sufficiency of which is acknowledged, the parties agree as follows:

1. **Recital Incorporated.** The findings and recitals outlined above are agreed to by the parties and incorporated into this Agreement.

2. Scope of Services/Road Improvements. The County agrees to perform the following road improvements to South Alamo Road that lie within the municipal limits of the City of Levelland from Alamo Road and A&M Lane to the municipal limits at the intersection of Alamo Road and Mouzon Lane (the "Alamo Road-City"). The improvements to be performed by the County will include the following:

- a. Grinding up the existing surface of the Alamo Road-City to prepare the surface for the road improvements;
- b. Adding nine (9) inches of caliche compacted to six (6) inches along the Alamo Road-City;
- c. Spraying prime oil on the Alamo Road-City;
- d. Spraying two coats of CRS 2 asphalt on Alamo Road-City;
- e. Applying two seal coats while widening Alamo Road-City to allow traffic for two vehicles traveling in opposite directions.

3. City's Payment Obligations. The City agrees, as the City's sole cost and expense for the improvements to Alamo Road-City, to pay to the County the following:

- | | | |
|----|--------------------------------|-----------------|
| a. | 3,000 cubic yards of caliche: | \$18,000 |
| b. | 384 yards of rock: | \$7,680 |
| c. | 2,500 gallons of prime oil: | \$4,250 |
| d. | <u>10,000 gallons of CRS2:</u> | <u>\$25,500</u> |

Total Material Cost:	\$55,430
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The City shall remit to the County the full amount of the Total Material Cost within sixty (60) days of the Effective Date of this Agreement.

4. Construction Period. The County agrees to begin the Alamo Road-City road improvements no later than June 1, 2021 and have them completed no later than September 30, 2021.

5. Quality of Alamo Road-City Improvements. It is understood and agreed that the County will perform the Scope of Services/Road Improvements in a sound and competent manner and exercising the degree of care, skill and diligence in the performance thereof as is exercised by a reasonable person under similar circumstances. To that end, the County agrees to construct the road improvements to Alamo Road-City to as good as or better than the quality of the road improvements constructed by the County to that portion of Alamo Road that lies outside of the municipal limits of the City being done by the County in conjunction with this project.

6. Improvements Become City Property/Responsibility. Upon completion, the road improvements by the County to Alamo Road-City shall become the property of the City and the City shall be responsible for the maintenance or repair of improvements to Alamo Road-City.

7. Independent Contractor - County. County shall retain control and shall give its personal attention to the prosecution and completion of its services and fulfillment of this Agreement. County shall supply all materials, equipment, tools, transportation, and labor required for or reasonably incidental to the performance of Scope of Services/Road Improvements and shall have ultimate control over the execution of the work under this Agreement. County shall have the sole obligation to employ, direct, control, supervise, manage, discharge and compensate all of its employees, subcontractors or agents and the County's employees, subcontractors or agents will not be considered, for any purpose, employees or agents

of City within the meaning or the application of any federal, state or local law or regulation, including without limitation, laws, rules or regulations regarding or related to unemployment insurance, health insurance, old age benefits, workers compensation, labor, personal injury or taxes of any kind.

8. Indemnification. Subject to the limitations as to liability and damages in the Texas Tort Claims Act and without waiving its governmental immunity, each party agrees to hold harmless each other, its governing board, officers, agents and employees for any liability, loss, damages, claims or causes of action caused or asserted to have been caused directly or indirectly by any other party to this Agreement, or any of its officers, agents or employees, or as the result of its performance, or any of its officers, agents or employees, under this Agreement.

9. Immunities. This Agreement shall not be construed to impair or affect any sovereign or governmental immunity or official immunity that may otherwise be available to the City, County or any officer, agent or employee of the City or County.

10. Termination. Either party to this Agreement shall have the right to terminate this Agreement, with or without cause, by giving written notice to the chief administrative officer of the other party by certified mail – return receipt requested. Any termination shall be effective thirty (30) days after receipt of notice of termination.

11. Entire Agreement, Amendments. This Agreement contains the entire understanding between the parties relating to the subject matter hereof and supersedes all oral statements and prior writings with respect thereto. No modification or waiver of this Agreement or any provision hereof, nor consent to any departure therefrom shall in any event be effective, irrespective of any course of dealing between the parties, unless the same shall be in a writing executed by a duly authorized representative of the party whose rights are being waived, and then such waiver or consent shall be effective only in the specific instance and for the purpose for which it is given.

12. Jurisdiction/Venue. This Agreement is to be construed under Texas law, and venue for any action brought pursuant to this Agreement, or any activity contemplated hereby, shall lie exclusively in Hockley County, Texas.

13. No Third-Party Beneficiaries. There is no third-party beneficiary to this Agreement and nothing contained in this Agreement shall be construed to provide any rights or benefits whatsoever to any party other than City and County.

14. No Joint Venture. Nothing contained herein shall be construed to imply a joint venture, joint enterprise, partnership or principal – agent relationship between County and City. The rights and obligations of the parties are to be governed strictly by this Agreement and it is not intended that there shall be any lending of credit by one party to the other or that either party shall be entitled to create any obligation binding on the other party not specifically provided for herein. Nothing herein shall be construed as a loan or pledge of credit or assets by City as prohibited by Article 3, Section 52 of the Texas Constitution or otherwise.

15. Current Revenues/Termination for Non-Appropriation. The City and County recognize that any payments made for performance under this Agreement shall be and are subject to the current revenues available to the paying party. Either party may terminate this Agreement, without incurring liability except to pay for any services already rendered, if funds sufficient to pay obligations hereunder are not appropriated by the respective governing bodies of the parties. Any party terminating due to non-appropriation shall provide the other party ten (10) days written notice of its intent to terminate this Agreement.

16. Execution/Multiple Originals. The execution, delivery and performance of this Agreement and the activities contemplated hereby have been duly and validly authorized by the governing bodies of the respective parties. This Agreement may be executed in two counterparts, each of which shall constitute an original.

EXECUTED on this the 5th day of April, 2021 (the "Execution Date")

CITY OF LEVELLAND, TEXAS

HOCKLEY COUNTY, TEXAS

Barbra Pinner
Barbra Pinner, Mayor

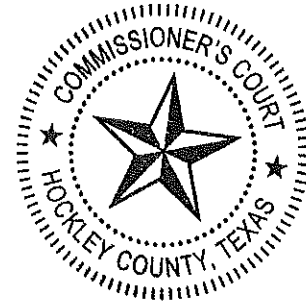
Sharla Baldridge
Sharla Baldridge, County Judge

ATTEST:

ATTEST:

Andréa Corley
Andréa Corley, City Secretary

Jennifer Nicole Palmero
Jennifer Nicole Palmero, County Clerk



Motion by Commissioner Wisdom, second by Commissioner Graf, 4 Votes Yes, 0 Votes No, that Commissioners Court approved the Resolution in Support of the Second Amendment. As per Resolution In Support Of The Second Amendment recorded below.

RESOLUTION IN SUPPORT OF THE SECOND AMENDMENT

WHEREAS, the Constitution of the United States is the supreme law of our Nation, and the Second Amendment to the Constitution states "A well-regulated militia, being necessary to the security of a free State, the right of the people to keep and bear arms, shall not be infringed", and;

WHEREAS, the Texas Constitution, Article 1, Section 23 states "Every Citizen shall have the right to keep and bear arms in the lawful defense of himself or the State", and;

WHEREAS, it is the desire of the Hockley County Commissioners Court to declare its support for the Second Amendment to the United States Constitution and the Texas Constitution, Article 1, Section 23, protecting citizens inalienable right to keep and bear arms, and;

WHEREAS, the members of the Hockley County Commissioners Court took an oath to support and defend the United States Constitution, the Constitution of the State of Texas, and the laws of the State of Texas (insofar as they are constitutional),

NOW THEREFORE, BE IT RESOLVED by the Commissioners Court of the County of Hockley, by the authority granted to the Commissioners Court by the law of the State of Texas and the people of Hockley County, Texas, to stand and defend their rights and liberties, which are guaranteed by the United States and Texas Constitutions, we hereby declare this Resolution as follows:

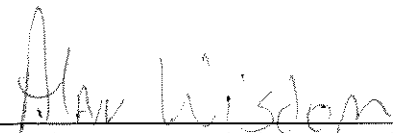
Second Amendment Preservation Resolution Designating Hockley County a Second Amendment Safe County.

BE IT RESOLVED, that this Commissioners Court affirms its support for the duly elected Sheriff of Hockley County, Texas, in the exercise of his sound discretion, and affirms its resolve to support decisions made by our Sheriff to not enforce any unconstitutional firearms restrictions against any citizen.

FURTHERMORE, the Hockley County Commissioners Court will not authorize or appropriate government funds, resources, employees, agencies, contractors, buildings, detention centers, or offices for the purpose of enforcing law that unconstitutionally infringes on the right of the people to keep and bear arms. **Through this Resolution hereby declares our rights, our freedom and our liberty so guaranteed by the Constitution of the United States of America.**

Adopted, Resolved, and Signed this 12th day of April, 2021.


Sharla Baldrige, Hockley County Judge

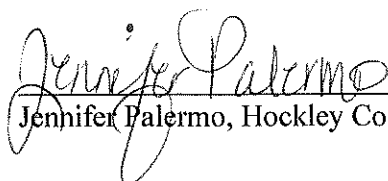

Alan Wisdom, Commissioner, Precinct 1


Larry Carter, Commissioner, Precinct 2


Seth Graf, Commissioner, Precinct 3


Tommy Clewenger, Commissioner, Precinct 4

Attest:


Jennifer Palermo, Hockley County Clerk



Motion by Commissioner Clevenger, second by Commissioner Carter, 4 Votes Yes, 0 Votes No, that Commissioners Court approved the Texas Public Libraries Annual Report for Local Fiscal Year 2020 and the Accreditation in State Library System Application for Hockley County Memorial Library for submission to maintain accreditation with the Texas State Library and Archives Commission. As per Accreditation In State Library System Application for fiscal year 2020 recorded below.


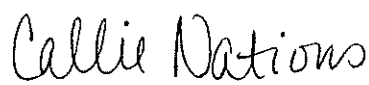


ACCREDITATION IN STATE LIBRARY SYSTEM APPLICATION Local Fiscal Year 2020

LIBRARY NAME Hockley County Memorial Library **CITY** Levelland

This authorization for application should only be completed if the library is applying for membership in the Texas Library System for State fiscal year 2022, Sept 1, 2021 – Aug 31, 2022. It must be submitted as part of its 2020 Annual Report on or before April 30, 2021, if the library is applying for accreditation.

The below signed certify, to the best of their ability, that the information contained in this Annual Report is complete and accurate for local fiscal year 2020.

Governing Authority*		
Sharla Baldrige, County Judge		
Printed Name and Title	Date	Signature
Library Director		
Callie Nations, Librarian	4/9/21	
Printed Name	Date	Signature
Library Board Chair		
N/A		
Printed Name	Date	Signature

** All applicable signatures are necessary, based on library's legal establishment. Signatures of the City Secretary, County Clerk or similar positions are not valid substitutions for the signatures of Mayor, City Manager or County Judge. Electronic signatures are acceptable.*

Check one:

☒ The library has met all minimum standards of library accreditation, per 13 TAC §1.71-§1.85.

☐ The library has not met all minimum standards of library accreditation.

To prevent hardship to libraries and their communities due to the current community health situation, the Commission has adopted an emergency rule creating a waiver for libraries for certain standards, including, but not limited to, §1.74 (relating to Local Operating Expenditures) and §1.81 (relating to Quantitative Standards for Accreditation of Library), particularly the subsections pertaining to minimum expenditures and weekly hours open for service.

The new emergency waiver provision offers assurance to libraries that they will not necessarily lose accreditation if they fail to meet an accreditation standard due to a situation created by a disaster, emergency, or other extraordinary hardship. In these very challenging times, the Commission is committed to supporting libraries throughout the state and working to ensure that we continue to serve the people of Texas. Now more than ever, libraries are desperately needed, and the Commission stands ready to help libraries meet the information needs of people throughout the state.

In discussion with TSLAC accreditation staff, please complete the form below.

Texas Public Libraries Annual Report 2020
HOCKLEY COUNTY MEMORIAL LIBRARY

Texas Public Libraries Annual Report - Introduction

This report and the Application for Accreditation is due to the Texas State Library and Archives Commission by April 30, 2021. We strongly urge libraries to report no later than March 31, 2021, to provide time to make any necessary revisions.

The Texas State Library and Archives Commission participates in a national public library data collection system. The purpose of this system is to ensure the collection of comparable data in all states. The data is used for the creation of a composite report on the public libraries of the United States and for state-to-state comparisons by the Institute of Museum and Library Services (IMLS). It is seen and used by researchers as well as policymakers at all levels of government. This report is also used to accredit Texas public libraries and some data elements are used for that purpose. Accreditation-related questions are marked within the questionnaire (?).

Definitions are important to ensure comparability of data from different libraries and states. Please refer to the definitions as this survey is completed.

Please do not leave any items blank. Estimates are important if exact data are not available. For Section 3: Expenditures, Section 4: Local Financial Effort, and Section 5: Revenue, enter "0" if the appropriate entry for an item is zero or "none." For the other sections, enter "0" if the appropriate entry for an item is zero or "none" and enter "N/A" in the Notes field if an item does not apply to a particular library. If an exact figure is not available for a particular item, but it is known that the amount is greater than zero, the librarian should enter an estimate of the amount, and add an explanation in the Notes field. If you need to estimate, please use a standard methodology for doing so. If you have questions, please contact LDN staff at accreditation@tsl.texas.gov.

All questions relate to the library's local fiscal year 2020: the year that ended in calendar year 2020 and included January 1, 2020. If there was a change in the fiscal year, please contact LDN staff to update that information. All information must be entered into LibPAS, the online data collection portal at <https://tx.countingopinions.com>.

Texas State Library and Archives Commission
Library Development & Networking (LDN)
Statistics and Accreditation Staff
accreditation@tsl.texas.gov
512/463-5465, or toll free in Texas 800/252-9386

WebPLUS

FSCS#	TX0145
Status of AE record current to prior year	00
Status of ADDRESS current to prior year	00
User defined ID, used to link two or more AEs together.	-3
Old FSCSKEY	-3

Section 1: Library Information - Central/Administrative Library

Library Contact Information. This section requests information for contacting the library, its staff, board, and friends group. The information you submit on this form is **Public Information**. In addition, the information being entered may be subject to interception via common Internet tools. Please read our Web Policies and Disclaimers [Web Policies and Disclaimers](#).

PLEASE NOTE: Contact questions in the section 1.1 through 1.21 are locked. You will not be able to change that data. Please contact [LDN staff](#) if changes need to be made.

1.1 Library Name	Hockley County Memorial Library
1.2 County	Hockley
1.3 Local Fiscal Year Start	01/01/2020
1.4 Local Fiscal Year End	12/31/2020
1.5 Mailing Address	802 Houston St Ste 108
1.6 Mailing City	Levelland
1.7 Mailing ZIP Code	79336
1.8 Mailing ZIP+4 Extension	3706
1.9 Street Address	811 Austin St
1.10 Street City	Levelland
1.11 Street ZIP Code	79336
1.12 Street ZIP+4 Extension	4500
▶ 1.13 Published Telephone Number?	Yes
1.14 Phone	(806) 894-6750
1.15 Telefax	-
1.16 Library Director/Head Librarian First Name	Callie
1.17 Library Director/Head Librarian Last Name	Nations
1.18 Admin Email	cnations@hockleycounty.org
1.19 Library Email	librarian@hockleycounty.org
▶ 1.20 Library website	Yes
1.21 Web Address	https://hockleylvl.bibliionix.com
1.22 Is the information provided in 1.1 through 1.21 correct?	Yes
1.23 Contact Person First Name	Callie
1.24 Contact Person Last Name	Nations
1.25 Contact Email	cnations@hockleycounty.org
1.26 Board Chair First Name	
1.27 Board Chair Last Name	
1.28 Friends President First Name	Ashley
1.29 Friends President Last Name	Brooks

Section 2: Outlets

This section requests information on public service outlets. Report figures as of the last day of the fiscal year. If there is a new branch, but it was not open for business before the end of the library's local fiscal year, it should not be included on this report. If the library has a new branch or bookmobile, please contact [LDN staff](#).

2.1 Number of Branch Libraries	0
2.2 Number of Bookmobiles	0
2.3 Renovations, Expansion, New Construction	No
2.4 Square Footage of the Main Library	3,363

Section 3: Expenditures

REPORT ACTUAL EXPENDITURES, NOT BUDGETED AMOUNTS

Operating Expenditures are those current and recurrent costs necessary to support library services. Only such funds that are supported by expenditures documents such as invoices, contracts, payroll records, etc. at the point of disbursement should be included.

Local accounting practice will generally determine whether a particular expense is classified as operating or capital expense.

- Do not report the value of free or donated items as expenditures.
- Do not report estimated costs.
- Report only those grant awards directly spent by this library. Do not report grant funds spent for this library by another entity.

Significant costs of ordinary operating expenditures, especially benefits and salaries, that are paid by other taxing agencies or government agencies with the authority to levy taxes on behalf of the library may be included if the information is available.

Any operating expenditure not covered by Staff and Collection Expenditures should be reported in question 3.8, Other Operating Expenditures.

These expenditures are from all sources of revenue, including federal, state, Friends group revenue to the library, and foundation monies. The information reported in Expenditures may differ from the information reported in Library Revenue by Source.

For more information, click here: ["Understanding Financial Reporting in the Texas Public Libraries Annual Report"](#).

Library Operating Expenditures

REPORT ACTUAL EXPENDITURES, NOT BUDGETED AMOUNTS

Operating Expenditures are those current and recurrent costs necessary to support library services. Only such funds that are supported by expenditures documents such as invoices, contracts, payroll records, etc. at the point of disbursement should be included.

Local accounting practice will generally determine whether a particular expense is classified as operating or capital expense.

For more information, click here: ["Understanding Financial Reporting in the Texas Public Libraries Annual Report"](#).

Staff Expenditures

REPORT ACTUAL EXPENDITURES, NOT BUDGETED AMOUNTS

This amount should be the salaries and wages for all library staff including plant operation, security and maintenance staff. Do not report salaries paid by an outside entity, such as Green Thumb employees or employees paid under a training program administered through another entity.

3.1 Salaries & Wages Expenditures	\$106,874
3.2 Employee Benefits Expenditures	\$57,085
3.3 Total Staff Expenditures	\$163,959
3.3a Of library staff expenditures, how much was from non-local grant funding?	\$0
3.3b LOCAL FUNDS used for library staff expenditures.	\$163,959

Collection Expenditures

REPORT ACTUAL EXPENDITURES, NOT BUDGETED AMOUNTS

Include all operating expenditures from the library budget for all materials in print, microform, electronic, and other formats considered part of the collection, whether purchased, leased, or licensed.

Exclude charges or fees for interlibrary loans and expenditures for document delivery.

>>>Exclude operating expenditures for library system software and microcomputer software used only by the library staff or fees for TexShare databases. These are reported in 3.8, Other Operating Expenditures.

3.4 Print Materials Expenditures	\$11,142
3.5 Electronic Materials Expenditures ¹	\$4,000
3.6 Other Materials Expenditures	\$4,498
3.7 Total Collection Expenditures	\$19,640
3.7a Of library collection expenditures, how much was from non-local grant funding?	\$0
3.7b LOCAL FUNDS used for collection material expenditures.	\$19,640

Other/Total Operating Expenditures

This includes all expenditures other than those reported for Total Staff Expenditures and Total Collection Expenditures. Include expenses such as binding, supplies, repair or replacement of existing furnishings and equipment; and costs of computer hardware and software used to support library operations or to link to external networks, including the Internet. Report contracts for services, such as costs for operating and maintaining physical facilities, and fees paid to a consultant, auditor, architect, attorney, etc. Include fees paid to the TexShare database program.

Indirect costs should only be reported when a library has failed to meet the Maintenance Of Effort requirement for accreditation in state library system. If included, the expense must be documented by the local government entity that provided the service.

Do not include capital expenditures.

3.8 Other Operating Expenditures	\$11,035
3.8a Of other library operating expenditures, how much was from non-local grant funding?	\$0
3.8b LOCAL FUNDS used for other library operating expenditures.	\$11,035
3.9 Total Direct Operating Expenditures	\$194,634
3.9a Of direct library operating expenditures, how much was from non-local grant funding?	\$0
3.9b LOCAL FUNDS used for Direct Library Operating Expenditures.	\$194,634
3.10 Indirect Costs ²	\$17,625
3.11 Total Operating Expenditures ³	\$212,259

Capital Expenditures

REPORT ACTUAL EXPENDITURES, NOT BUDGETED AMOUNTS

This amount should never be included in any of the questions in Section 4, but should be reported in sources of funds reported in the Capital Revenue part of Section 5.

Do not include Operating Expenditures reported above. Local accounting practice will generally determine whether a particular expense is classified as operating or capital expense.

These would be one-time only or extraordinary expenditures. These are major capital expenditures such as the acquisition of or additions to fixed assets. Examples include expenditures for building sites, new buildings and additions to or renovations of library buildings.

Include expenditures for furnishings, equipment and initial book stock for new buildings, building additions or renovations; library automation systems, and new vehicles, and other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures.

Exclude replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or

revenue passed through to another agency e.g., fines.

3.12 Capital Expenditures

\$0

Section 4: Local Financial Effort

REPORT ACTUAL EXPENDITURES, NOT BUDGETED OR ESTIMATED AMOUNTS.

Note: Amounts for Question 4.1, Local Collection Expenditures, and Question 4.2, Local Operating Expenditures, will be completed by questions 3.7b and 3.9b, from the previous section. Changes must be made in Section 3, Expenditures, in order to modify the amounts for these questions.

This section contains questions which will help determine whether the library meets the minimum accreditation criteria. Local Operating Expenditures, question 4.2, is used in determining whether a library has met the Maintenance of Effort (MOE) criteria.

Texas Administrative Code, Title 13, Part 1, Chapter 1, Subchapter C, Rule §1.74

For more information, click here: ["Maintenance of Effort \(MOE\) Explained"](#)

▶ 4.1 Local Expenditures on Collections	\$19,640
▶ 4.2 Total Local Library Operating Expenditures	\$212,259
▶ 4.3 Local Government Operating Expenditures ⁴	\$211,561

Section 5: Library Revenue by Source

The total funds reported as Library Revenue will not necessarily equal the total of library expenditures reported. Do not report grant funds spent on behalf of your library by some other entity. Do not report salary revenue if the library did not pay the salary, as in the case of Green Thumb employees or employees paid under a training program administered by another entity. Do not include indirect costs.

Local accounting practice will generally determine whether a particular expense is classified as Operating or Capital Expense, and revenue designation will follow accordingly.

For more information, click here: ["Understanding Financial Reporting in the Texas Public Libraries Annual Report"](#).

Revenue Used for Operating Expenditures

Report revenue received by the library for the current and recurrent costs of operation, including grants, considered operating expenditures by local accounting practice. Report by source of revenue. Do not include revenue for major Capital Expenditures, construction, renovation, endowment fund deposits, other extraordinary items, revenue not available for use by the library (e.g., fines), or funds unspent from previous fiscal years.

IMPORTANT: List the sources of any grant funds in the notes.

5.1 City, Cities or Library District: Operating Revenue	\$0
5.2 County or Counties: Operating Revenue	\$211,561
5.3 School District: Operating Revenue	\$0
5.4 Subtotal: Local Government Operating Revenue	\$211,561
5.5 State Government: Operating Revenue ⁵	\$0
5.6 Federal Government: Operating Revenue ⁶	\$0
5.7 Foundation & Corporate Grants: Operating Revenue ⁷	\$0
5.8 Fines, Fees, Donations, Memorials and Other Local Sources: Operating Revenue	\$698
5.9 Total Library Operating Revenue	\$212,259

Revenue Used for Capital Expenditures

CAPITAL REVENUE

Report revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings;

(d)furnishings, equipment and initial collections (all type) for new buildings, building additions, or building renovations; (e)computer hardware and software used to support library operations, to link to networks, or to run information products; (f)new vehicles; and (g)other one-time major projects. Exclude revenue for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Do NOT include revenue passed through to another agency (e.g., fines), or funds unspent from previous fiscal years. Do not report revenue that has already been reported in operating revenue.

Note: Local accounting practice will generally determine whether a particular expense is classified as operating or capital expense, and revenue designation will follow accordingly.

5.10 City Cities or Library District: Capital Revenue	\$0
5.11 County or Counties: Capital Revenue	\$0
5.12 School District: Capital Revenue	\$0
5.13 State Government: Capital Revenue	\$0
5.14 Federal Revenue: Capital Revenue	\$0
5.15 Foundation & Corporate Grants: Capital Revenue	\$0
5.16 Fines, Fees, Donations, Memorials, and Other Local Sources: Capital Revenue	\$0
5.17 Total Capital Revenue	\$0

Government Revenue Sources Outside Local City or County

ONLY complete this section if the library received funds from a city or county outside of the one in which the library is located. If funds were received from government entities outside of the local area, then list the appropriate cities or counties separately and indicate the total of the funds received from each. Make certain these totals are reflected in the local government revenue section: questions 5.1 (city operating), 5.2 (county operating), 5.13 (city capital) or 5.14 (county capital).

Click on the red X to delete any lines generated in error.

Total

5.18 County or city providing funds

5.19 Amount received

Additional Sources

- 5.18 County providing funds (outside home county)
- 5.19 Amount received
- 5.18 County providing funds (outside home county)
- 5.19 Amount received
- 5.18 County providing funds (outside home county)
- 5.19 Amount received
- 5.18 County or city providing funds (outside home county or city)
- 5.19 Amount received
- 5.18 County providing funds (outside home county)
- 5.19 Amount received

Section 6: Library Collection

This section collects data on selected types of materials. It does not cover all materials for which expenditures are reported in the Collection Expenditures section.

Unless otherwise indicated, report for each item, title, and physical unit the amount held at the end of the fiscal year. Physical units are volumes, items, or pieces. For reporting purposes, a title is a publication that forms a separate bibliographic whole, whether issued in one or several volumes, reels, or disks. The term applies equally to printed materials, such as books and periodicals, as well as audio and video materials. Report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Do not include items that are permanently retained by the patron; count only items that have a set circulation period where it is available for their use. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch. Do not count un-catalogued paperbacks.

Most software systems include a method of determining number of titles. Libraries should use whatever method their software provides. If no method is available, an estimate should be made.

For purposes of this survey, units are defined as "units of acquisition or purchase". The "unit" is determined by considering whether the item is restricted to a finite number of simultaneous users or an unlimited number of simultaneous users.

Finite simultaneous use: units of acquisition or purchase is based on the number of simultaneous usages acquired equivalent to purchasing multiple copies of a single title. For example, if a library acquires a title with rights to a single user at a time, then that item is counted as 1 "unit"; if the library acquires rights to a single title for 10 simultaneous users, then that item is counted as 10 "units"

Unlimited simultaneous use: units of acquisition or purchase is based on the number of titles acquired. For example, if a library acquires a collection of 100 books with unlimited simultaneous users, then that collection would be counted as 100 "units".

► 6.1 Electronically Searchable Catalog	Yes
► 6.2 Collection - 1% published in last five years?	Yes

Physical Material Counts

6.3 Books in Print - Items	29,074
6.4 Audio Materials - Physical Format - Items	1,041
6.5 Video Materials - Physical Format - Items	924

Electronic Materials Count

Report the number of units. Report only items that have been purchased, leased, or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Do not include items that are permanently retained by the patron; count only items that have a set circulation period where it is available for their use. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

Additional information on reporting specific materials can be found at "[Reporting Electronic \(Downloadable\) Material](#)".

For purposes of this survey, units are defined as "units of acquisition or purchase". The "unit" is determined by considering whether the item is restricted to a finite number of simultaneous users or an unlimited number of simultaneous users.

• Finite simultaneous use: units of acquisition or purchase is based on the number of simultaneous usages acquired equivalent to purchasing multiple copies of a single title. For example, if a library acquires a title with rights to a single user at a time, then that item is counted as 1 "unit"; if the library acquires rights to a single title for 10 simultaneous users, then that item is counted as 10 "units". For smaller libraries, if volume data are not available, the number of titles may be counted.

• **Unlimited simultaneous use:** units of acquisition or purchase is based on the number of titles acquired. For example, if a library acquires a collection of 100 books with unlimited simultaneous users, then that collection would be counted as 100 "units".

6.6 Electronic Books (ebooks)	21,068
6.7 Audio Materials - Downloadable Units ⁸	2,353
6.8 Video Materials - Downloadable Units	43

Electronic Collections/Databases

An electronic collection is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval of the data. An electronic collection may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections that are provided by third parties and freely linked to on the Web.

Electronic Collections do NOT have a circulation period and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles. Include electronic collections that are available online or are locally hosted in the library.

NOTE: The data or records are usually collected with a particular intent and relate to a defined type.

Additional information on reporting specific materials can be found at "[Reporting Downloadables](#)".

6.9a Electronic Collections (Databases) - Local License	1
6.9b Electronic Collections (Databases) - Regional or Consortium License	1
6.10 TexShare Databases - State License	68

Collection Totals

6.11 Total Electronic Collections/Databases	70
▶ 6.12 Collection Totals - Volumes Items or Physical Units	54,504

Section 7: Local Library Service

▶ 7.0 Long-Range Plan in Place	Yes
--------------------------------	-----

Service Measures

7.1 Reference Transactions	2,028
7.1a Reference Transaction Reporting Method	Estimate
7.2 Library Visits	4,857
7.2a Library Visit Reporting Method	Estimate
7.3 Registered Users	4,479

Circulation

The National Center for Education Statistics (NCES) defines children as persons age 11 and under. The Young Adult Services Association (YALSA) defines young adults as ages 12 through 18.

7.4 Children's Circulation - Physical formats ⁹	5,284
7.5 Children's Circulation - Digital formats (Downloadable)	175
7.6 All Other Circulation (exclude children's) - Physical format	9,539
7.7 All Other Circulation (exclude Children's) - Digital format (Downloadable)	5,106
7.8 Total Circulation	20,104
7.9 Successful Retrieval of Electronic Information	9

Programs and Program Attendance

Report the number of planned events, whether held on- or off-site, that are sponsored or co-sponsored by the library. Do not include programs sponsored by other groups that use library facilities. If the programs are offered as a series, count each program in the series. For example, a story hour offered once a week, 48 weeks a year should be counted as 48 programs.

The National Center for Education Statistics (NCES) defines children as persons age 11 and under. The Young Adult Services Association (YALSA) defines young adults as ages 12 through 18.

Click on each category for examples and more information. Additional information can be found here: ["Reporting Library Programs and Attendance"](#).

	7.10 Number of Programs	7.11 Total Attendance at Programs (Adults & children)
7.10 Children's Programs; 7.11 Total in Attendance	50	10446
7.12 Young Adult Programs; 7.13 Total in Attendance	0	110
7.14 Adult Programs; 7.15 Total in Attendance	120	0
7.16 Total Programs; 7.17 Total Program Attendance	50	13446

Section 8: Library Staffing and Salaries

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. Report number of hours worked per week. Report all hours worked for each employee type and report as total hours worked per week. DO NOT REPORT NUMBER OF EMPLOYEES.

► 8.1 Professional (MLS) Librarians - Weekly Hours Worked	35.00
8.2 Other (Non-MLS) Librarians - Weekly Hours Worked	35.00
8.3 All Other Paid Library Staff - Weekly Hours Worked	72.00
8.4 All Paid Library Staff - Total Weekly Hours Worked	142.00
8.5 Volunteer Hours - Annual Total	371
8.6 Head Librarian's/Director Annual Rate of Salary ¹⁴	\$44,649
► 8.7 Head Librarian's/Director's Hours Worked per Week	35.00
► 8.8 Director Obtained 10 CEU's	Yes
► 8.9 Photocopier Available for Staff	Yes
► 8.10 Internet Computer Available for Staff	Yes

Section 9: Resource Sharing

An item of library material, or a copy of the material, is made available by one autonomous library to another upon request. The libraries involved in interlibrary loan are not under the same library administration. Report both "specific item" and "subject request" in this section.

Questions 9.1 and 9.2 are accreditation questions, per Texas Administrative Code, Title 13, Part 1, Chapter 1, Subchapter C, Rule §1.83 (3): A public library shall offer to borrow materials via the interlibrary loan resource sharing service for persons residing in the library's designated service area.

A library shall also participate in the interlibrary loan resource sharing service by lending its materials to other libraries, as requested. The library governing board may adopt policies regarding materials available for loan and the length of the loan, the good standing of the borrower, and other relevant issues; these policies must be posted on the library system's web site.

► 9.1 Is Statewide Interlibrary Loan Service available to patrons?	Yes
9.2 Interlibrary Loans Received From Other Libraries	4
9.3 Interlibrary Loans Provided To Other Libraries	53
9.4 Automation/Integrated Library System (ILS) Used	Biblionix Apollo
9.4b Automation/Integrated Library System (ILS) Used	

Section 10: Internet and Electronic Services

► 10.1 Public Internet Computer with Printer/Copier	Yes
10.2 Number of Public Internet Computers ¹⁵	11
10.3 Annual Uses of Public Internet Computers	1,902
10.4 Annual Number of Wireless (WiFi) Sessions	Not Collected
10.4b Annual Number of Wireless (WiFi) Sessions	0
10.5 Annual Website Visits	Not collected
10.5b Annual Number of Website Visits	

Section 11: Library Hours

11.1 Annual Public Service Hours for Central Library	1,838
11.2 Annual Public Service Weeks for Central Library ¹⁶	46
► 11.3 Weekly Service Hours All Facilities Available (Unduplicated, if branches) ¹⁷	42
11.4 Weekly Hours Central Library Open - Regular Schedule	42
11.5 Weekly Hours Central Library Open - Summer Schedule	42

SPECIAL SECTION RELATING TO COVID-19 HEALTH CRISIS**Facilities During COVID-19 Crisis**

C19.1.0 Facility Closed due to COVID-19	Yes
C19.1.1 Number of weeks buildings closed to public ¹⁸	6
C19.1.2 Number of weeks building had limited occupancy	35

Services During COVID-19 Crisis

C19.2.0 Public Services During COVID-19	Yes
C19.3.0 Electronic Materials Added due to COVID-19	Yes
C19.4.1 Electronic Library Cards Issued Before COVID-19	No
C19.4.2 Electronic Library Cards Issued During COVID-19 ¹⁹	No

C19.5.0 Reference Service During COVID-19	Yes
C19.6.0 Outside Service During COVID-19	Yes
C19.7.0 Live Virtual Programs During COVID-19	Yes
C19.7.1 Number of Live Virtual Children's Programs Provided by the Library	1
C19.7.2 Attendance at Live Virtual Children's Programs	82
C19.7.3 Number of Live Virtual Young Adult Programs Provided by the Library	0
C19.7.4 Attendance at Live Virtual Young Adult Programs	0
C19.7.5 Number of Live Virtual Adult Programs Provided by the Library	0
C19.7.6 Attendance at Live Virtual Adult Programs	0
C19.8.0 Recordings of Program Content During COVID-19	Yes
C19.8.1 Total Number Recorded Programs Provided by the Library	24
C19.8.2 Total Attendance at Recorded Programs	931
C19.9.1 External Wi-Fi Access Before COVID-19	Yes
C19.9.2 External Wi-Fi Access Added During COVID-19	No
C19.9.3 External Wi-Fi Access Increased During COVID-19	No

Staff During COVID-19 Crisis

C19.10.0 Staff Re-Assigned During COVID-19	No
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Next Steps

Congratulations! You've reached the end of the survey! You still have a few very important things to do, though.

At the top, right-hand side of this page are two buttons: 'Verify' and 'Submit/Lock'

FIRST: Click the Verify button. This will run additional edit checks and alert you to anything that still needs an explanation. Examples are shown in the Help link at the top-right side of this webpage on the "Managing Data" tab.

NOTE: Please make any edit check Notes as descriptive as possible. The more complete the explanation you provide us, the less likely it is that we will need to contact you for additional information/explanation.

THEN: Once you have the edit checks completed and the data verified, click on: 'Submit/Lock'

If you click 'Submit/Lock' and you are taken to a white screen with "Required Indicator!" or failed edit check messages, please click the "HERE" link to return to your report. You will need to know the question number, or the section, to which to return.

When the data has been successfully submitted, you will see the locked symbol. That is your assurance that we know you have completed the survey and we can begin our analysis.

Almost done!...

FINALLY: One last thing needs to be completed.

To be considered for accreditation, the library must also complete the "Accreditation in State Library System Application".

Where to find a blank copy of the Application:

--> Texas LibPAS portal Home page: <https://tx.countingopinions.com/>,

--> Texas State Library Public Libraries Annual Report webpage: <https://www.tsl.texas.gov/ldn/annualreport>.

--> In the printed worksheet. Once the report is locked, the "DRAFT" watermark will no longer be present. Reports can be locked and open as necessary until April 30.

Once signed, the application should be forwarded to Library Accreditation in the Library Development & Networking Division (LDN) of the Texas State Library.

Scan and email or fax the Application. Documents are saved electronically, so no original copy is needed.

Email: accreditation@tsl.texas.gov

Fax: 512-936-2306, Attention: Accreditation

NOW you are done! CONGRATULATIONS!!

¹, **3.5** The costs for the electronic materials were the same as the prior year as the vendors did not increase their prices in 2020. (0-2021-03-31)

², **3.10** Indirect costs are being reported to meet the MOE criteria for the library's accreditation. The Hockley County Auditor has documented in a letter to TSLAC the indirect costs for Hockley County Memorial Library to cover the \$17,625 deficiency to meet MOE, including: Heating/Cooling Maintenance - \$3,510.00, IT Support Services - \$3,023.78, Building Insurance - \$3,972.00, and Custodial Services - \$9,000.00. (0-2021-04-09)

³, **3.11** Staff expenditures make up the majority of the library's budget due to the high cost of labor and benefits associated with county employment. The ratio for 2020 is .772, which is comparable to the .797 of the previous year. (0-2021-04-09)

⁴, **▶4.3** Indirect costs were not needed to meet the MOE standard in the previous year due to \$10,179 in grant funds expended that year. However, \$17,625 in indirect costs are reported for 2020 to meet MOE criteria resulting in an increase in the local government expenditures. (0-2021-04-09)

⁵, **5.5** The library did not use any state revenue to pay for library operating expenditures. (0-2021-03-31)

⁶, **5.6** The library did not use any federal revenue to pay for library operating expenditures. (0-2021-03-31)

⁷, **5.7** The library did not use any foundation or corporate grants to pay for library operating expenditures. (0-2021-03-31)

⁸, **6.7** The number of downloadable audio materials increased because there were 623 units purchased during the year. (0-2021-03-31)

⁹, **7.4** Circulation for children's physical materials were down significantly due to closures and limited summer activity caused by COVID restrictions. (0-2021-03-31)

¹⁰, **7.17** Program attendance was down significantly due to limited activity caused by COVID restrictions. (0-2021-04-09)

¹¹, **7.17** The library does not have programs specifically for young adults at this time. (0-2021-03-31)

¹², **7.17** The library does not have adult programs at this time. (0-2021-03-31)

¹³, **7.17** Attendance at library programs decreased significantly from the previous year as COVID restrictions were put into place in mid-March causing cancellations of school field trips, reduced participation in the Summer Reading Program, and reduced attendance at programs. (0-2021-04-09)

¹⁴, **8.6** The head librarian's rate of salary increased due to a county-wide salary increase for cost of living that resulted in a \$1,698 raise. (0-2021-03-31)

¹⁵, **10.2** There are 11 computers available for the public to access the Internet as there were in the previous year. (0-2021-03-31)

¹⁶, **11.2** The library was closed to the public for 6 weeks due to COVID 19 restrictions. While the staff offered pick-up and drop-off services for materials, the building and other services were unavailable to the public. (0-2021-04-07)

¹⁷, **11.3** The weekly service hours have not changed. (0-2021-04-07)

¹⁸, **C19.1.1** The Hockley County Judge and Commissioners decided to close the county offices to the public for health and safety reasons from March 23 to May 1, 2020. The library was closed to the public for those 6 weeks and re-opened on May 4, 2020, to normal hours but limited capacity. (0-2021-04-07)

¹⁹, **C19.4.2** We did not offer electronic library cards that patrons could sign-up for on their own, but we did issue library cards over the phone for those patrons to use our digital resources during the closure. (0-2021-04-07)

2020 Annual Report Calculations

Question	Description	Amounts
3.1	Librarian	44,149.04
	Asst Librarian	32,649.76
	Longevity	1,900.00
	Part-Time	28,175.36
TOTAL	Salaries & Wages Expenditures	106,874.16 ✓

3.2	Social Security	7,645.71
	County Retirement	12,390.70
	Health Insurance	37,048.32
TOTAL	Employee Benefits Expenditures	57,084.73 ✓

3.3	TOTAL Staff Expenditures	163,958.89 ✓
3.3a	Amount from non-local grant funding	- ✓
3.3b	TOTAL (Local funds - Staff Expenditures)	163,958.89 ✓

3.4	Books	10,455.90
	Periodicals	686.54
	TSLAC Grant	-
	Donations	-
TOTAL	Print Materials Expenditures	11,142.44 ✓

3.5	Computers (Online Subscriptions)	3,000.00
	Periodicals	1,000.00
TOTAL	Electronic Materials Expenditures	4,000.00 ✓

3.6	A/V Materials	4,497.47
	TSLAC Grant	-
	Donations	-
TOTAL	Other Materials Expenditures	4,497.47 ✓

3.7	TOTAL (Library Collection Exp.)	19,639.91 ✓
3.7a	Amount from non-local grant funding	- ✓
3.7b	TOTAL (Local funds - Library Collection)	19,639.91 ✓

3.8	Supplies	4,994.67
	Equipment	2,568.85
	Computers (Apollo & TexShare)	2,404.00
	Seminar & Travel	213.96
	Membership & Dues	156.00
	Donations (Supplies & Dues)	697.96
	IT	-
	TSLAC Grant	-
TOTAL	Other Operating Expenditures	11,035.44 ✓
3.8a	Amount from non-local grant funding	- ✓
3.8b	TOTAL (Local funds - other operating exp.)	11,035.44 ✓

2020 Annual Report Calculations

Question	Description	Amounts	
3.9	TOTAL	194,634.24	✓
3.9a	Amount from non-local grant funding		✓
3.9b	TOTAL (Local funds - other operating exp.)	194,634.24	✓
3.10	TOTAL (Indirect Costs)	17,624.27	✓
3.11	TOTAL	212,258.51	✓
3.12	TOTAL (Capital Expenditures)		✓
4.1	TOTAL (Local Exp. On Collections)	19,639.91	✓
4.2	TOTAL (Local for Library Operating)	212,258.51	✓
**Surplus/(Deficit) to MOE for Accreditation criteria			PASS
4.3		212,258.51	
	Expenses paid from Donations acct	(697.96)	
TOTAL	Local government used for Library Oper.	211,560.55	✓
5.1	TOTAL (City or Library District Revenue)		✓
5.2	TOTAL (County Revenue)	211,560.55	✓
5.3	TOTAL (School District Revenue)		✓
5.4	TOTAL (Government Rev. - Operating Exp.)	211,560.55	✓ -
5.5	TOTAL (State Revenue - Operating)		✓
5.6	TOTAL (Federal Revenue - Operating)		✓
5.7	TOTAL (Foundation & Corp. Grant)		✓
5.8	TOTAL (Other Local Sources - Operating)	697.96	✓ -
5.9	TOTAL (Total Revenue Used - Operating)	212,258.51	✓ -
5.10-5.17	TOTAL (Funds for Capital Expend.)		✓
5.18	TOTAL (Gov't Revenue Sources Outside Local)		✓

2020 Annual Report Calculations

Question	Description	Amounts
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Levelland 2020 Materials						% of
Type	Holdings	% Hold.	Out	% Out	Titles	all Tot. Out
1 - Unassigned	-	0	-	0	-	# 0
2 - Easy Books	4,108	13.1	167	4.1	4,058	# 20.8
3 - Easy Biography	78	0.2	-	0	77	# 0
4 - Easy Non-Fiction	1,143	3.6	34	3	1,139	# 4.2
5 - Easy Books in Spanish	231	0.7	4	1.7	227	# 0.5
6 - Juvenile Fiction	4,080	13	141	3.5	4,053	# 17.6
7 - Juvenile Biography	497	1.6	-	0	495	# 0
8 - Juvenile Non-Fiction	2,228	7.1	34	1.5	2,152	# 4.2
9 - Juvenile Audiobook	192	0.6	-	0	188	# 0
10 - Fiction	8,654	27.6	203	2.3	8,643	# 25.3
11 - Biographies	530	1.7	4	0.8	530	# 0.5
12 - Non-Fiction	2,641	8.4	89	3.4	2,614	# 11.1
13 - Audio CD	849	2.7	10	1.2	844	# 1.2
14 - Western	324	1	9	2.8	323	# 1.1
15 - Large Print Fiction	3,110	9.9	61	2	3,108	# 7.6
16 - Large Print Biographies	87	0.3	3	3.4	87	# 0.4
17 - Large Print Non-Fiction	105	0.3	-	0	105	# 0
18 - Blu-Ray Disc	233	0.7	8	3.4	228	# 1
19 - DVD	691	2.2	25	3.6	670	# 3.1
20 - Spanish	164	0.5	-	0	161	# 0
21 - Spanish Biographies	4	0	-	0	4	# 0
22 - Texas	360	1.1	4	1.1	358	# 0.5
23 - Texas Biographies	60	0.2	-	0	60	# 0
24 - Magazines	296	0.9	4	1.4	34	# 0.5
25 - Reference	528	1.7	1	0.2	304	# 0.1
26 - Yearbooks	142	0.5	-	0	23	# 0
27 - Interlibrary Loan	14	0	-	0	10	# 0
28 - Public Use Computers	10	0	-	0	10	# 0
Total	31,359	100	801		30,503	

Books	29,074	93	754	30	28,521
Audiobooks	1,041	3	10	1	1,032
Magazines	296	1	4	1	34
Video	924	3	33	7	888
ILL Slips	14				10
Computers	10				10
	31,359	100	801		30,503

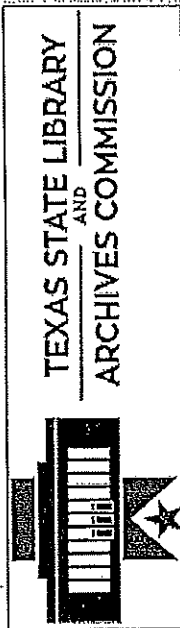
6.3	TOTAL (Books in print)	29,074	✓
6.4	TOTAL (Audio Materials - Physical format)	1,041	✓

2020 Annual Report Calculations

Question	Description	Amounts	
6.5	TOTAL (Video Materials - Physical format)	924	✓
6.6	TOTAL (Electronic Books)	21,068	✓
6.7	TOTAL (Audio Materials - Downloadable)	2,353	✓
6.8	TOTAL (Video Materials - Downloadable)	43	✓
6.9a	TOTAL (Local Licensed Databases)	1	✓
6.9b	TOTAL (Consortium/Other Agreements)	1	✓
6.10	TOTAL (State Library Lic. Databases)	68	✓
6.11	TOTAL (Electronic Collections/Databases)	70	✓
6.12	TOTAL (Collection Total)	54,504	✓
	Current Print Serial Subscriptions		
7.1	TOTAL (Reference Transactions)	2,028	✓
7.2	Adult	3,141	
	Children	1,716	
	TOTAL (Library Visits)	4,857	✓
7.3	LVL	4,479	
	TOTAL (Registered Users)	4,479	✓
7.4	LVL- Children	5,284	
	TOTAL (Circ. - Children's Physical Mat.)	5,284	✓
7.5	LVL- Children	175	
	TOTAL (Circ. - Children's Digital Mat.)	175	✓
7.6	LVL- Other	9,539	
	TOTAL (Circ. - Other than Child. - Physical)	9,539	✓
7.7	LVL- Other	5,106	
	TOTAL (Circ. - Other than Child. - Digital)	5,106	✓
7.8	TOTAL (Circulation)	20,104	✓
7.9	TOTAL (Successful Retrieval of E-Info.)	9	✓

2020 Annual Report Calculations

Question	Description	Amounts	
7.10	TOTAL (# of Children's Programs)	50	✓
7.11	TOTAL (Children's Program Attendance)	446	✓
7.12	TOTAL (# of YA Programs)	-	✓
7.13	TOTAL (YA Program Attendance)	-	✓
7.14	TOTAL (# of Adult Programs)	-	✓
7.15	TOTAL (Adult Program Attendance)	-	✓
7.16	TOTAL (Total # of Programs)	50	✓
7.17	TOTAL (Total Program Attendance)	446	✓
8.1	TOTAL (Hours - Librarian w/ MLS)	35	✓
8.2	TOTAL (Hours - Other Librarian)	35	✓
8.3	TOTAL (Hours - All Other Staff)	72	✓
8.4	TOTAL (Total Hours for Library Staff)	142	✓
8.5	Volunteers	267	
	Community Service	103	
	TOTAL (Volunteer Hours)	371	✓
8.6	Salary	44,149.04	
	Longevity	500.00	
	TOTAL (Librarian's Rate of Salary)	44,649.04	✓
8.7	TOTAL (Hours per Week - Head Librarian)	35	✓
9.2	TOTAL (Interlibrary Loans Received)	4	✓
9.3	TOTAL (Interlibrary Loans Provided)	53	✓
10.2	TOTAL (# of public terminals w/ Internet)	11	✓
10.3	TOTAL (Annual Public Computer Uses)	1,902	✓
C19.8.1	Total # of recorded programs offered	24	✓
C19.8.2	Total attendance at recorded programs	931	✓



Maintenance of Effort (MOE) calculations for local fiscal year 2020

Click in the box for drop-down arrow.

Select library city from list →
Library City

Levelland
Hockley County Memorial Library

Library Name

21,596

Population assignment is preliminary until after April 30

2020 Preliminary Population Assignment

Three-year average of local operating expenditures	\$213,205.33
or	
Per capita calculation	\$212,258.51

The library's MOE is the lower of either the three year average of the total local operating expenditures or the average of the total per capita local operating expenditures. Libraries must have a minimum of \$18,000 in local expenditures (Annual Report Question 4.2) in local fiscal years 2019, 2020 and 2021. (13 TAC §1.74)

Minimum Standards for Accreditation - Texas Public Libraries
(<http://tinyurl.com/TACaccreditation>)

2020 Maintenance of Effort (MOE)

Average per capita local operating expenditures	\$9.82860304
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For more information: **Maintenance of Effort Explained!**

Direct questions to accreditation@tsl.texas.gov 512/463-5465; 800/252-9386 (toll free in Texas)

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Valda Greenwood, Library Data Coordinator
Library Development and Networking, Texas State Library and Archives Commission, 2020



ACCOUNT # VENDOR	ACCOUNT NAME ITEM/REASON	BUDGET DATE	BEG BALANCE PP	DEBIT	CREDIT	ENDING BALANCE
2020 035-650-102	LIBRARIAN SALARY	44,150.00	.00			
GROSS SALARIES	GROSS SALARIES	01/02/2020	01	1,698.04		
GROSS SALARIES	GROSS SALARIES	01/16/2020	01	1,698.04		
GROSS SALARIES	GROSS SALARIES	01/31/2020	02	1,698.04		
GROSS SALARIES	GROSS SALARIES	02/18/2020	02	1,698.04		
GROSS SALARIES	GROSS SALARIES	03/04/2020	03	1,698.04		
GROSS SALARIES	GROSS SALARIES	03/18/2020	03	1,698.04		
GROSS SALARIES	GROSS SALARIES	04/02/2020	04	1,698.04		
GROSS SALARIES	GROSS SALARIES	04/17/2020	04	1,698.04		
GROSS SALARIES	GROSS SALARIES	05/05/2020	05	1,698.04		
GROSS SALARIES	GROSS SALARIES	05/19/2020	05	1,698.04		
GROSS SALARIES	GROSS SALARIES	06/02/2020	06	1,698.04		
GROSS SALARIES	GROSS SALARIES	06/16/2020	06	1,698.04		
GROSS SALARIES	GROSS SALARIES	06/30/2020	07	1,698.04		
GROSS SALARIES	GROSS SALARIES	07/14/2020	07	1,698.04		
GROSS SALARIES	GROSS SALARIES	07/28/2020	07	1,698.04		
GROSS SALARIES	GROSS SALARIES	08/11/2020	08	1,698.04		
GROSS SALARIES	GROSS SALARIES	08/25/2020	08	1,698.04		
GROSS SALARIES	GROSS SALARIES	09/08/2020	09	1,698.04		
GROSS SALARIES	GROSS SALARIES	09/22/2020	09	1,698.04		
GROSS SALARIES	GROSS SALARIES	10/06/2020	10	1,698.04		
GROSS SALARIES	GROSS SALARIES	10/20/2020	10	1,698.04		
GROSS SALARIES	GROSS SALARIES	11/04/2020	11	1,698.04		
GROSS SALARIES	GROSS SALARIES	11/18/2020	11	1,698.04		
GROSS SALARIES	GROSS SALARIES	12/01/2020	12	1,698.04		
GROSS SALARIES	GROSS SALARIES	12/15/2020	12	1,698.04		
GROSS SALARIES	GROSS SALARIES	12/29/2020	12	1,698.04		44,149.04 (3.1)
				REMAINING BUDGET:		.96
2020 035-650-103	ASST LIBRARIAN SALARY	32,650.00	.00			
GROSS SALARIES	GROSS SALARIES	01/02/2020	01	1,255.76		
GROSS SALARIES	GROSS SALARIES	01/16/2020	01	1,255.76		
GROSS SALARIES	GROSS SALARIES	01/31/2020	02	1,255.76		
GROSS SALARIES	GROSS SALARIES	02/18/2020	02	1,255.76		
GROSS SALARIES	GROSS SALARIES	03/04/2020	03	1,255.76		
GROSS SALARIES	GROSS SALARIES	03/18/2020	03	1,255.76		
GROSS SALARIES	GROSS SALARIES	04/02/2020	04	1,255.76		
GROSS SALARIES	GROSS SALARIES	04/17/2020	04	1,255.76		
GROSS SALARIES	GROSS SALARIES	05/05/2020	05	1,255.76		
GROSS SALARIES	GROSS SALARIES	05/19/2020	05	1,255.76		
GROSS SALARIES	GROSS SALARIES	06/02/2020	06	1,255.76		
GROSS SALARIES	GROSS SALARIES	06/16/2020	06	1,255.76		
GROSS SALARIES	GROSS SALARIES	06/30/2020	07	1,255.76		
GROSS SALARIES	GROSS SALARIES	07/14/2020	07	1,255.76		
GROSS SALARIES	GROSS SALARIES	07/28/2020	07	1,255.76		
GROSS SALARIES	GROSS SALARIES	08/11/2020	08	1,255.76		
GROSS SALARIES	GROSS SALARIES	08/25/2020	08	1,255.76		
GROSS SALARIES	GROSS SALARIES	09/08/2020	09	1,255.76		
GROSS SALARIES	GROSS SALARIES	09/22/2020	09	1,255.76		
GROSS SALARIES	GROSS SALARIES	10/06/2020	10	1,255.76		
GROSS SALARIES	GROSS SALARIES	10/20/2020	10	1,255.76		
GROSS SALARIES	GROSS SALARIES	11/04/2020	11	1,255.76		
GROSS SALARIES	GROSS SALARIES	11/18/2020	11	1,255.76		
GROSS SALARIES	GROSS SALARIES	12/01/2020	12	1,255.76		
GROSS SALARIES	GROSS SALARIES	12/15/2020	12	1,255.76		
GROSS SALARIES	GROSS SALARIES	12/29/2020	12	1,255.76		32,649.76 (3.1)
				REMAINING BUDGET:		.24

ACCOUNT # VENDOR	ACCOUNT NAME ITEM/REASON	BUDGET DATE	BEG BALANCE PP	DEBIT	CREDIT	ENDING BALANCE
2020 035-650-105 LONGEVITY		800.00	.00			
GROSS SALARIES	GROSS SALARIES	01/02/2020	01	500.00		300.00
				REMAINING BUDGET:		300.00
2020 035-650-107 SUNDOWN BRANCH: SUPPLEMENT		.00	.00			
2020 035-650-108 PART TIME LABOR SALARY		30,000.00	.00			
GROSS SALARIES	GROSS SALARIES	01/02/2020	01	990.45		
GROSS SALARIES	GROSS SALARIES	01/16/2020	01	1,049.99		
GROSS SALARIES	GROSS SALARIES	01/31/2020	02	1,072.52		
GROSS SALARIES	GROSS SALARIES	02/18/2020	02	1,165.69		
GROSS SALARIES	GROSS SALARIES	03/04/2020	03	1,030.15		
GROSS SALARIES	GROSS SALARIES	03/18/2020	03	1,122.97		
GROSS SALARIES	GROSS SALARIES	04/02/2020	04	1,009.77		
GROSS SALARIES	GROSS SALARIES	04/17/2020	04	689.14		
GROSS SALARIES	GROSS SALARIES	05/05/2020	05	911.02		
GROSS SALARIES	GROSS SALARIES	05/19/2020	05	945.76		
GROSS SALARIES	GROSS SALARIES	06/02/2020	06	1,007.50		
GROSS SALARIES	GROSS SALARIES	06/16/2020	06	959.85		
GROSS SALARIES	GROSS SALARIES	06/30/2020	07	801.55		
GROSS SALARIES	GROSS SALARIES	07/14/2020	07	970.17		
GROSS SALARIES	GROSS SALARIES	07/28/2020	07	726.75		
GROSS SALARIES	GROSS SALARIES	08/11/2020	08	805.30		
GROSS SALARIES	GROSS SALARIES	08/25/2020	08	916.81		
GROSS SALARIES	GROSS SALARIES	09/08/2020	09	856.75		
GROSS SALARIES	GROSS SALARIES	09/22/2020	09	1,138.79		
GROSS SALARIES	GROSS SALARIES	10/06/2020	10	1,502.87		
GROSS SALARIES	GROSS SALARIES	10/20/2020	10	1,490.66		
GROSS SALARIES	GROSS SALARIES	11/04/2020	11	1,389.30		
GROSS SALARIES	GROSS SALARIES	11/18/2020	11	1,429.57		
GROSS SALARIES	GROSS SALARIES	12/01/2020	12	1,422.91		
GROSS SALARIES	GROSS SALARIES	12/15/2020	12	1,283.18		
GROSS SALARIES	GROSS SALARIES	12/29/2020	12	1,485.94		28,175.36
				REMAINING BUDGET:		1,824.64
2020 035-650-201 SOCIAL SECURITY - LEVELLAND		8,250.00	.00			
AIM BANK	FIT, FICA, MED	01/02/2020 176720C	01	325.25		
AIM BANK	FIT, FICA, MED	01/16/2020 176897C	01	288.54		
AIM BANK	FIT, FICA, MED	01/31/2020 177050C	02	290.25		
AIM BANK	FIT, FICA, MED	02/18/2020 177294C	02	297.40		
AIM BANK	FIT, FICA, MED	03/04/2020 177455C	03	287.01		
AIM BANK	FIT, FICA, MED	03/18/2020 177614C	03	294.12		
AIM BANK	FIT, FICA, MED	04/02/2020 177747C	04	285.46		
AIM BANK	FIT, FICA, MED	04/17/2020 177902C	04	260.93		
AIM BANK	FIT, FICA, MED	05/05/2020 178093C	05	277.90		
AIM BANK	FIT, FICA, MED	05/19/2020 178237C	05	280.56		
AIM BANK	FIT, FICA, MED	06/02/2020 178372C	06	285.29		
AIM BANK	FIT, FICA, MED	06/16/2020 178536C	06	281.65		
AIM BANK	FIT, FICA, MED	06/30/2020 178654C	07	269.52		
AIM BANK	FIT, FICA, MED	07/14/2020 178821C	07	282.43		
AIM BANK	FIT, FICA, MED	07/28/2020 178947C	07	281.57		
AIM BANK	FIT, FICA, MED	08/11/2020 179118C	08	269.82		
AIM BANK	FIT, FICA, MED	08/25/2020 179244C	08	278.35		
AIM BANK	FIT, FICA, MED	09/08/2020 179384C	09	273.75		
AIM BANK	FIT, FICA, MED	09/22/2020 179523C	09	295.32		
AIM BANK	FIT, FICA, MED	10/06/2020 179653C	10	323.18		
AIM BANK	FIT, FICA, MED	10/20/2020 179827C	10	322.24		
AIM BANK	FIT, FICA, MED	11/04/2020 179996C	11	314.50		
AIM BANK	FIT, FICA, MED	11/18/2020 180151C	11	317.58		

Amy's 1,400.00 (3.1)
 that was
 budgeted
 to the
 clerk's office
 for 2020

ACCOUNT #	ACCOUNT NAME	BUDGET	BEG BALANCE				ENDING
VENDOR	ITEM/REASON	DATE	PP	DEBIT	CREDIT	BALANCE	
2020 035-650-201	SOCIAL SECURITY - LEVELLAND						
AIM BANK	FIT, FICA, MED	12/01/2020	180256C	12	317.07		
AIM BANK	FIT, FICA, MED	12/15/2020	180418C	12	306.38		
AIM BANK	FIT, FICA, MED	12/29/2020	180548C	12	339.64		7,645.71 (3.2)
					REMAINING BUDGET:	604.29	
2020 035-650-203	COUNTY RETIREMENT	15,195.00	.00				
TEXAS COUNTY & DISTRICT	RETIREMENT	01/02/2020	176909C	01	583.77		
TEXAS COUNTY & DISTRICT	RETIREMENT	01/16/2020	176909C	01	517.65		
TEXAS COUNTY & DISTRICT	RETIREMENT	01/31/2020	177306C	02	520.97		
TEXAS COUNTY & DISTRICT	RETIREMENT	02/18/2020	177306C	02	534.01		
TEXAS COUNTY & DISTRICT	RETIREMENT	03/04/2020	177625C	03	516.46		
TEXAS COUNTY & DISTRICT	RETIREMENT	03/18/2020	177625C	03	528.01		
TEXAS COUNTY & DISTRICT	RETIREMENT	04/02/2020	177913C	04	511.85		
TEXAS COUNTY & DISTRICT	RETIREMENT	04/17/2020	177913C	04	473.64		
TEXAS COUNTY & DISTRICT	RETIREMENT	05/05/2020	178248C	05	476.03		
TEXAS COUNTY & DISTRICT	RETIREMENT	05/19/2020	178248C	05	493.36		
TEXAS COUNTY & DISTRICT	RETIREMENT	06/02/2020	178547C	06	500.10		
TEXAS COUNTY & DISTRICT	RETIREMENT	06/16/2020	178547C	06	495.92		
TEXAS COUNTY & DISTRICT	RETIREMENT	06/30/2020	178954C	07	471.33		
TEXAS COUNTY & DISTRICT	RETIREMENT	07/14/2020	178954C	07	493.03		
TEXAS COUNTY & DISTRICT	RETIREMENT	07/28/2020	178954C	07	459.41		
TEXAS COUNTY & DISTRICT	RETIREMENT	08/11/2020	179255C	08	460.02		
TEXAS COUNTY & DISTRICT	RETIREMENT	08/25/2020	179255C	08	425.51		
TEXAS COUNTY & DISTRICT	RETIREMENT	09/08/2020	179534C	09	417.09		
TEXAS COUNTY & DISTRICT	RETIREMENT	09/22/2020	179534C	09	417.09		
TEXAS COUNTY & DISTRICT	RETIREMENT	10/06/2020	179838C	10	417.09		
TEXAS COUNTY & DISTRICT	RETIREMENT	10/20/2020	179838C	10	417.09		
TEXAS COUNTY & DISTRICT	RETIREMENT	11/04/2020	180162C	11	417.09		
TEXAS COUNTY & DISTRICT	RETIREMENT	11/18/2020	180162C	11	417.09		
TEXAS COUNTY & DISTRICT	RETIREMENT	12/01/2020	180555C	12	477.48		
TEXAS COUNTY & DISTRICT	RETIREMENT	12/15/2020	180555C	12	471.22		
TEXAS COUNTY & DISTRICT	RETIREMENT	12/29/2020	180555C	12	478.39		12,390.70 (3.2)
					REMAINING BUDGET:	2,804.20	
2020 035-650-204	HEALTH INSURANCE	40,890.00	.00				
TEXAS ASSOCIATION OF COU	HEALTH INSURANCE	01/02/2020	176726C	01	3,095.74		
TEXAS ASSOCIATION OF COU	HEALTH INSURANCE	01/31/2020	177056C	02	3,095.74		
TEXAS ASSOCIATION OF COU	HEALTH INSURANCE	03/04/2020	177461C	03	3,095.74		
TEXAS ASSOCIATION OF COU	HEALTH INSURANCE	04/02/2020	177752C	04	3,095.74		
TEXAS ASSOCIATION OF COU	HEALTH INSURANCE	05/05/2020	178098C	05	3,095.74		
TEXAS ASSOCIATION OF COU	HEALTH INSURANCE	06/02/2020	178377C	06	3,095.74		
TEXAS ASSOCIATION OF COU	HEALTH INSURANCE	06/30/2020	178659C	07	3,095.74		
TEXAS ASSOCIATION OF COU	HEALTH INSURANCE	08/11/2020	179123C	08	3,095.74		
TEXAS ASSOCIATION OF COU	HEALTH INSURANCE	09/08/2020	179389C	09	3,095.74		
TEXAS ASSOCIATION OF COU	HEALTH INSURANCE	10/06/2020	179658C	10	3,062.22		
TEXAS ASSOCIATION OF COU	HEALTH INSURANCE	11/04/2020	180001C	11	3,062.22		
TEXAS ASSOCIATION OF COU	HEALTH INSURANCE	12/01/2020	180261C	12	3,062.22		37,048.32 (3.2)
					REMAINING BUDGET:	3,841.68	
2020 035-650-310	SUPPLIES	5,000.00	.00				
DATA LINE OFFICE SYSTEMS	BW-COLOR COPIES/LIBRARY	01/03/2020	176749C	01	14.30		
CREATIVE PRODUCT SOURCE	AKONI PENS/LIBRARY	01/09/2020	176840C	01	275.00		
SCRIPT OFFICE PRODUCTS I	PENS-MOUSE-NOTE PADS-PAPE	01/09/2020	176873C	01	227.25		
SCRIPT OFFICE PRODUCTS I	PENS-SHARPIE PENS/LIBRARY	01/09/2020	176873C	01	54.30		
PARAMOUNT LEASING	COPIER LEASE/LIBRARY	01/10/2020	176863C	01	82.00		
CITIBANK	NATIONS/PAINT APRONS-CONS	01/20/2020	176993C	01	61.74		
DATA LINE OFFICE SYSTEMS	BW-COLOR COPIES/LIBRARY	01/24/2020	177011C	01	9.42		
TASCOSA OFFICE MACHINES	PEW PENCILS-ASTROBRITE PA	01/31/2020	177114C	02	61.59		

ACCOUNT #	ACCOUNT NAME	BUDGET	BEG BALANCE				ENDING
VENDOR	ITEM/REASON	DATE	PP	DEBIT	CREDIT	BALANCE	
2020 035-650-310 SUPPLIES							
PARAMOUNT LEASING	COPIER LEASE/LIBRARY	02/07/2020 177182C	02	82.00			
CITIBANK	NATIONS/CD-DVD CASE-BINDR	02/20/2020 177315C	02	256.53			
TASCOSA OFFICE MACHINES	HIGHLIGHTERS-WRIST REST KEY	02/21/2020 177355C	02	61.27			
DATA LINE OFFICE SYSTEMS	BW-COLOR COPIES/LIBRARY	02/21/2020 177331C	02	21.34			
PARAMOUNT LEASING	COPIER LEASE/LIBRARY	03/06/2020 177510C	03	82.00			
TASCOSA OFFICE MACHINES	DBL SIDE TAPE-LIBRARY	03/13/2020 177598C	03	176.05			
DATA LINE OFFICE SYSTEMS	BW-COLOR COPIES/LIBRARY	03/20/2020 177648C	03	18.04			
CITIBANK	NATIONS/TAPE STKRS-COTTON	03/23/2020 177690C	03	22.67			
PARAMOUNT LEASING	COPIER LEASE/LIBRARY	04/08/2020 177864C	04	82.00			
DATA LINE OFFICE SYSTEMS	BW-COLOR COPIES/LIBRARY	04/24/2020 177990C	04	16.68			
KAPCO	EASY COVER II-BK CVRS 100	04/24/2020 177998C	04	285.25			
KAPCO	CREDIT SHIPPING-BK COVERS	04/24/2020 177998C	04		16.69		
PARAMOUNT LEASING	COPIER LEASE/LIBRARY	05/07/2020 178148C	05	82.00			
DATA LINE OFFICE SYSTEMS	BW COPIES/LIBRARY	05/15/2020 178201C	05	13.94			
DATA LINE OFFICE SYSTEMS	COLOR COPIES/LIBRARY	05/15/2020 178201C	05	4.62			
CITIBANK	NATIONS/5-BLUE RAY DVD'S/	05/21/2020 178254C	05	99.12			
PARAMOUNT LEASING	COPIER LEASE/LIBRARY	06/05/2020 178425C	06	82.00			
KAPCO	EASY COVER II-SLIPS/LIB	06/10/2020 178493C	06	212.10			
TASCOSA OFFICE MACHINES	PENCILS-WITE OUT/LIB	06/10/2020 178517C	06	88.16			
PARAMOUNT LEASING	COPIER LEASE/LIBRARY	07/10/2020 178789C	07	82.00			
DATA LINE OFFICE SYSTEMS	BW-COLOR COPIES/LIBRARY	07/17/2020 178846C	07	11.50			
PARAMOUNT LEASING	COPIER LEASE/LIBRARY	08/07/2020 179081C	08	82.00			
TASCOSA OFFICE MACHINES	FINE BLK PENS/LIBRARY	08/07/2020 179101C	08	13.49			
DATA LINE OFFICE SYSTEMS	BW-COLOR COPIES/LIBRARY	09/03/2020 179339C	09	10.22			
PARAMOUNT LEASING	COPIER LEASE/LIBRARY	09/03/2020 179355C	09	82.00			
TASCOSA OFFICE MACHINES	MAILERS-PAPER-PAPER PLATE	09/10/2020 179451C	09	239.76			
DATA LINE OFFICE SYSTEMS	BW-COLOR COPIES/LIBRARY	09/11/2020 179411C	09	1.70			
CITIBANK	NATIONS/FRESH STEP-PLNT F	09/22/2020 179540C	09	30.66			
TASCOSA OFFICE MACHINES	TISSUE-LABELS-PAPER-TAPE/	09/25/2020 179582C	09	232.35			
PARAMOUNT LEASING	COPIER LEASE/LIBRARY	10/09/2020 179719C	10	82.00			
TASCOSA OFFICE MACHINES	6" PAPER PLATE/LIBRARY	10/16/2020 179806C	10	22.99			
DATA LINE OFFICE SYSTEMS	OCT'20-BE COPIES/LIBRARY	10/16/2020 179784C	10	12.20			
DATA LINE OFFICE SYSTEMS	OCT'20-COLOR COPIES/LIBRA	10/16/2020 179784C	10	5.04			
CITIBANK	NATIONS/TAPE-FUZZY STICKS	10/22/2020 179844C	10	17.10			
COAST TO COAST SOLUTIONS	200 LIBRARY BAGS/LIBRARY	10/23/2020 179858C	10	120.38			
PARAMOUNT LEASING	COPIER LEASE/LIBRARY	11/06/2020 180046C	11	82.00			
TASCOSA OFFICE MACHINES	CALENDARS/LIBRARY	11/13/2020 180131C	11	46.77			
CITIBANK	COLOR PIPE CLEANERS-POM	11/18/2020 180147C	11	47.18			
DATA LINE OFFICE SYSTEMS	NOV'20-BW COPIES/LIBRARY	11/20/2020 180188C	11	10.26			
DATA LINE OFFICE SYSTEMS	NOV'20-COLOR COPIES/LIBRA	11/20/2020 180188C	11	4.20			
PARAMOUNT LEASING	COPIER LEASE/LIBRARY	12/04/2020 180317C	12	82.00			
COAST TO COAST SOLUTIONS	BOOKSHELF WALL CALENDARS/	12/11/2020 180371C	12	124.72			
TASCOSA OFFICE MACHINES	LAM FILM-TIME CARDS-PAPER	12/11/2020 180401C	12	175.92			
CITIBANK	NATIONS/18-USBS-DRY ERASE	12/17/2020 180429C	12	231.43			
DEMCO INC	BOOK COVERS-TAPE/LIBRARY	12/18/2020 180456C	12	650.59			
LIBRARY STORE INC THE	REPLACEMENT OVERHEAD PROJ	12/18/2020 180474C	12	18.95			
DATA LINE OFFICE SYSTEMS	BW-COLOR COPIES/LIBRARY	12/18/2020 180455C	12	20.58			
				REMAINING BUDGET:		4,994.67	3.6
						5.33	
						.00	
2020 035-650-315 TSLAC GRANT EXPENDITURES .00 .00							
2020 035-650-335 AUDIO VISUAL MATERIALS 4,500.00 .00							
RECORDED BOOKS INC	4 RECORDED BOOKS/LIBRARY	01/09/2020 176869C	01	148.50			
CITIBANK	NATIONS/GAME OF THRONES D	01/20/2020 176993C	01	39.99			
RECORDED BOOKS INC	3 RECORDED BOOKS/LIBRARY	02/13/2020 177267C	02	94.50			
RECORDED BOOKS INC	1 RECORDED BOOK/HUNTER KI	02/13/2020 177267C	02	35.99			
RECORDED BOOKS INC	1 RECORDED BOOK/GOLDEN IN	02/21/2020 177351C	02	35.99			

ACCOUNT # VENDOR	ACCOUNT NAME ITEM/REASON	BUDGET DATE	BEG BALANCE PP	DEBIT	CREDIT	ENDING BALANCE
2020 035-650-335 AUDIO VISUAL MATERIALS						
RECORDED BOOKS INC	3 RECORDED BOOKS/LIBRARY	03/05/2020 177618C	03	109.79		
CITIBANK	NATIONS/SOIL-SEEDS-WATER-	05/21/2020 178254C	05	34.65		
RECORDED BOOKS INC	5 RECORDED BOOKS/LIBRAR	06/10/2020 178504C	06	217.05		
RECORDED BOOKS INC	4 RECORDED BOOKS/LIBRARY	06/10/2020 178504C	06	161.99		
CITIBANK	NATIONS/3-DVDS/LIBRARY	06/23/2020 178612C	06	31.40		
RECORDED BOOKS INC	3 RECORDED BOOKS/LIBRARY	06/26/2020 178640C	06	94.50		
RECORDED BOOKS INC	4 RECORDED BOOKS/LIBRARY	07/10/2020 178795C	07	144.00		
RECORDED BOOKS INC	3 RECORDED BOOKS/LIBRARY	07/10/2020 178795C	07	170.55		
CITIBANK	NATIONS/BLUERAY DISCS-LIB	07/16/2020 178833C	07	69.34		
RECORDED BOOKS INC	2 RECORDED BOOKS/LIBRAR	07/23/2020 178926C	07	67.50		
RECORDED BOOKS INC	3 RECORDED BOOKS/LIBRAR	07/23/2020 178926C	07	120.75		
RECORDED BOOKS INC	1 RECORDED BOOK/LIBRARY	07/23/2020 178926C	07	35.99		
RECORDED BOOKS INC	1 RECORDED BOOK/HIDEAWAY-	07/31/2020 179012C	08	40.49		
RECORDED BOOKS INC	1 RECORDED BOOK/TEXAS OUT	07/31/2020 179012C	08	31.50		
RECORDED BOOKS INC	1 RECORDED BOOK/CREDIBLE	08/21/2020 179217C	08	31.49		
RECORDED BOOKS INC	3 RECORDED BOOKS/LIBRARY	08/21/2020 179217C	08	112.50		
RECORDED BOOKS INC	1 RECORDED BOOK/NEAR DARK	09/03/2020 179358C	09	31.49		
RECORDED BOOKS INC	3 RECORDED BOOKS/LIBRARY	09/03/2020 179358C	09	90.00		
RECORDED BOOKS INC	1 RECORDED BOOK/THE SILEN	09/03/2020 179358C	09	40.45		
RECORDED BOOKS INC	2 RECORDED BOOKS/LIBRARY	09/25/2020 179573C	09	77.70		
SWANK MOVIE LICENSING US	COPYRIGHT COMPLIANCE LICE	09/25/2020 179580C	09	323.00		
RECORDED BOOKS INC	3 RECORDED BOOKS/LIBRARY	10/16/2020 179801C	10	117.75		
BLACKSTONE PUBLISHING	5 RECORDED BOOKS/LIBRARY	12/11/2020 180366C	12	162.71		
BLACKSTONE PUBLISHING	2 RECORDED BOOKS/LIBRARY	12/11/2020 180366C	12	61.90		
BLACKSTONE PUBLISHING	RECORDED BOOK/A TIME FOR	12/11/2020 180366C	12	38.95		
BLACKSTONE PUBLISHING	4 RECORDED BOOKS/LIBRARY	12/11/2020 180366C	12	132.58		
BLACKSTONE PUBLISHING	RECORDED BOOKS/LIBRARY	12/18/2020 180445C	12	754.30		
INGRAM LIBRARY SERVICES	47 BOOKS/LIBRARY	12/18/2020 180466C	12	838.18		4,497.47 (3.1)
				REMAINING BUDGET:		2.53
2020 035-650-352 EQUIPMENT						
TASCOSA OFFICE MACHINES	ULTIMA LAMINATOR/LIBRARY	12/11/2020 180401C	12	729.99		
CITIBANK	NATIONS/LG PROTABLE DVD R	12/17/2020 180429C	12	54.93		
DEMCO INC	BK COVERING MACHINE-COLIB	12/18/2020 180456C	12	1,783.93		2,568.85 (3.9)
				REMAINING BUDGET:		11.15
2020 035-650-356 COMPUTERS LICENSING FEES						
OVERDRIVE INC	DEC'19-NOV'20/FUTURE CONT	01/17/2020 176963C	01	2,000.00 (3.5)		
OVERDRIVE INC	DEC'19-NOV'20/MAINTENANCE	01/17/2020 176963C	01	1,000.00		
TEXAS STATE LIBRARY & AR	SEPT'20-AUG'21 TEXSHARE D	09/03/2020 179372C	09	398.00 (3.9)		
BIBLIONIX	APOLLO AUTOMATION ANNUAL	10/23/2020 179852C	10	2,006.00		5,404.00
				REMAINING BUDGET:		96.00
2020 035-650-420 TELEPHONE						
WINDSTREAM	PHONE/LIBRARY	01/03/2020 176813C	01	35.84		
WINDSTREAM	LIBRARY/PHONE	01/31/2020 177124C	02	35.55		
WINDSTREAM	PHONE/LIBRARY	02/28/2020 177449C	03	35.92		
WINDSTREAM	PHONE/LIBRARY	03/27/2020 177740C	03	26.38		
WINDSTREAM	PHONE/LIBRARY	04/30/2020 178086C	05	29.87		
WINDSTREAM	MAY'20-PHONES/LIBRARY	05/29/2020 178364C	06	30.12		
WINDSTREAM	PHONE/LIBRARY	06/26/2020 178650C	06	29.23		
WINDSTREAM	PHONE/LIBRARY	07/31/2020 179033C	08	26.22		
WINDSTREAM	PHONE/LIBRARY	08/28/2020 179314C	08	38.22		
WINDSTREAM	PHONE/LIBRARY	10/02/2020 179648C	10	36.68		
WINDSTREAM	PHONE/LIBRARY	11/06/2020 180075C	11	37.38		
WINDSTREAM	PHONE/LIBRARY	11/25/2020 180250C	11	36.36		397.77
				REMAINING BUDGET:		52.23
2020 035-650-427 SEMINAR & TRAVEL EXPENSES						
CITIBANK	NATIONS/REG LIBRARY CONF-	03/23/2020 177690C	03	703.96		

ACCOUNT #	ACCOUNT NAME	BUDGET	BEG BALANCE		DEBIT	CREDIT	ENDING BALANCE
VENDOR	ITEM/REASON	DATE	PP				
2020 035-650-427	SEMINAR & TRAVEL EXPENSES						
	TEXAS LIBRARY ASSOCIATIO TRAVEL CREDIT REFUNDED	09/22/2020 84973R	09			490.00	213.96 (3.8)
					REMAINING BUDGET:		6.04
2020 035-650-481	MEMBERSHIP & DUES	200.00	.00				
	CITIBANK	NATIONS/2021 MBRSHIP DUES/ 12/17/2020 180429C	12		156.00		156.00 (3.8)
					REMAINING BUDGET:		44.00
2020 035-650-590	BOOKS	10,500.00	.00				
	GALE CENGAGE LEARNING	3 BOOKS/LIBRARY 01/17/2020 176945C	01		84.72		
	CENTER POINT LARGE PRINT	33 BOOKS/LIBRARY 01/17/2020 176929C	01		231.00		
	CENTER POINT LARGE PRINT	4 BOOKS/PLATINUM FICTION 01/17/2020 176929C	01		93.48		
	CENTER POINT LARGE PRINT	2 BOOKS/WESTERN SERIES LE 01/17/2020 176929C	01		42.54		
	WORLD BOOK INC	12V FAMOUS MYTHS & LEGEND 01/17/2020 176983C	01		299.00		
	WORLD BOOK INC	HELLO BEAUTIFUL 10V/IT'S 01/17/2020 176983C	01		60.00		
	JUNIOR LIBRARY GUILD	BIOGRAPHY-EASY READING-NO 02/07/2020 177166C	02		646.50		
	INGRAM LIBRARY SERVICES	1 BOOK/MORAL COMPASS-LIBR 02/07/2020 177163C	02		15.36		
	INGRAM LIBRARY SERVICES	7 BOOKS/LIBRARY 02/07/2020 177163C	02		89.56		
	INGRAM LIBRARY SERVICES	1 BOOK/HADES-LIBRARY 02/07/2020 177163C	02		6.48		
	INGRAM LIBRARY SERVICES	1 BOOK/HARTS HOLLOW FARM- 02/07/2020 177163C	02		4.71		
	INGRAM LIBRARY SERVICES	1 BOOK/NEW MOON-LIBRARY 02/07/2020 177163C	02		12.18		
	CENTER POINT LARGE PRINT	4 BOOKS/PLATINUM FICTION 02/13/2020 177235C	02		93.48		
	GALE CENGAGE LEARNING	2 BOOKS/WHEN YOU SEE ME-T 02/13/2020 177250C	02		55.48		
	GALE CENGAGE LEARNING	14 BOOKS/LIBRARY -T 02/13/2020 177250C	02		268.66		
	CITIBANK	NATIONS/BOOK-LIBRARY 02/20/2020 177315C	02		14.21		
	INGRAM LIBRARY SERVICES	2 BOOKS/GRUMPY MONKEY-HT 02/21/2020 177340C	02		15.35		
	INGRAM LIBRARY SERVICES	10 BOOKS/LIBRARY 02/21/2020 177340C	02		121.64		
	INGRAM LIBRARY SERVICES	1 BOOK/BUD NOT BUDDY 02/21/2020 177340C	02		9.00		
	CENTER POINT LARGE PRINT	2 BOOKS/WESTERN SERIES LE 02/21/2020 177327C	02		42.54		
	CENTER POINT LARGE PRINT	1 BOOK/FATAL MISTAKE 02/21/2020 177327C	02		30.54		
	GALE CENGAGE LEARNING	2 BOOKS/LIBRARY 03/13/2020 177574C	03		54.73		
	INGRAM LIBRARY SERVICES	2BOOKS/LONG RANGE-NUM GAM 03/13/2020 177577C	03		30.20		
	INGRAM LIBRARY SERVICES	1BOOK/GET OUT OF YOUR 03/13/2020 177577C	03		13.24		
	CENTER POINT LARGE PRINT	4 BOOKS/PLATINUM FICTION 03/27/2020 177702C	03		93.48		
	CENTER POINT LARGE PRINT	2 BOOKS/WESTERN SERIES LE 03/27/2020 177702C	03		42.54		
	INGRAM LIBRARY SERVICES	3 BOOKS/LIBRARY 03/27/2020 177717C	03		20.72		
	GALE CENGAGE LEARNING	1 BOOK/A GOOD NEIGHBORHOOD 04/02/2020 177779C	04		27.74		
	PENWORTHY COMPANY LLC TH	16 BOOKS/LIBRARY 04/02/2020 177794C	04		248.43		
	GALE CENGAGE LEARNING	13 BOOKS/LIBRARY 04/02/2020 177779C	04		278.74		
	GALE CENGAGE LEARNING	3 BOOKS/LIBRARY 04/02/2020 177779C	04		83.97		
	GALE CENGAGE LEARNING	1 BOOK/THE HEARTBEAT OF W 04/02/2020 177779C	04		19.19		
	SCHOLASTIC INC TRADE	18-BOOKS/LIBRARY 04/03/2020 177802C	04		244.08		
	GALE CENGAGE LEARNING	APR'20-BASIC 4 PLAN/2BKS- 04/24/2020 177993C	04		56.23		
	GALE CENGAGE LEARNING	1-BOOK/LIBRARY 04/24/2020 177993C	04		20.79		
	INGRAM LIBRARY SERVICES	1-BOOK/LIBRARY 04/24/2020 177996C	04		14.30		
	INGRAM LIBRARY SERVICES	1-BOOK/LIBRARY 04/24/2020 177996C	04		14.83		
	INGRAM LIBRARY SERVICES	1-BOOK/LIBRARY 04/24/2020 177996C	04		14.84		
	INGRAM LIBRARY SERVICES	1-BOOK/LIBRARY 04/24/2020 177996C	04		15.37		
	INGRAM LIBRARY SERVICES	1-BOOK/LIBRARY 04/24/2020 177996C	04		15.37		
	INGRAM LIBRARY SERVICES	1 BOOK/DENTON LITTLES DEA 05/22/2020 178277C	05		5.89		
	INGRAM LIBRARY SERVICES	1 BOOK/BALLAD OF SONBIRDS 05/22/2020 178277C	05		14.83		
	INGRAM LIBRARY SERVICES	5 BOOKS/LIBRARY 05/22/2020 178277C	05		63.57		
	INGRAM LIBRARY SERVICES	1 BOOK/20TH VICTIM 05/22/2020 178277C	05		15.37		
	INGRAM LIBRARY SERVICES	1 BOOK/5 FEET APART 05/22/2020 178277C	05		10.06		
	INGRAM LIBRARY SERVICES	1 BOOK/WEDDING DRESS 05/22/2020 178277C	05		15.36		
	INGRAM LIBRARY SERVICES	20 BOOKS/LIBRARY 05/22/2020 178277C	05		234.49		
	INGRAM LIBRARY SERVICES	1 BOOK/WALK THE WIRE 05/22/2020 178277C	05		15.37		
	GALE CENGAGE LEARNING	4 BOOKS/LIBRARY 05/22/2020 178271C	05		112.46		

ACCOUNT # VENDOR	ACCOUNT NAME ITEM/REASON	BUDGET DATE	BEG BALANCE PP	DEBIT	CREDIT	ENDING BALANCE
2020 035-650-590 BOOKS						
INGRAM LIBRARY SERVICES	1 BOOK/KINGS CAGE	06/10/2020 178490C	06	10.59		
INGRAM LIBRARY SERVICES	4 BOOKS/LIBRARY	06/10/2020 178490C	06	58.25		
INGRAM LIBRARY SERVICES	1 BOOK/WARNING	06/10/2020 178490C	06	10.59		
INGRAM LIBRARY SERVICES	1 BOOK/HUSH	06/10/2020 178490C	06	15.37		
INGRAM LIBRARY SERVICES	1 BOOK/PLAGUE OF CORRUPT	06/10/2020 178490C	06	24.29		
INGRAM LIBRARY SERVICES	1 BOOK/DENTON LITTLES STI	06/26/2020 178631C	06	5.89		
INGRAM LIBRARY SERVICES	1 BOOK/SUMMER HOUSE	06/26/2020 178631C	06	14.84		
INGRAM LIBRARY SERVICES	1 BOOK/FINDING CHIKA	06/26/2020 178631C	06	13.24		
GALE CENGAGE LEARNING	8 BOOKS/LIBRARY	06/26/2020 178627C	06	225.67		
CENTER POINT LARGE PRINT	4 BOOKS/PLATINUM FICTION	07/10/2020 178756C	07	93.48		
CENTER POINT LARGE PRINT	2 BOOKS/WESTERN SERIES LE	07/10/2020 178756C	07	42.54		
INGRAM LIBRARY SERVICES	1 BOOK/FUNNY YOU DON'T LO	07/10/2020 178775C	07	7.05		
INGRAM LIBRARY SERVICES	7 BOOKS/LIBRARY	07/10/2020 178775C	07	40.87		
INGRAM LIBRARY SERVICES	2 BOOKS/DARLINGS-UNICORN	07/10/2020 178775C	07	12.97		
CITIBANK	NATIONS/BOOKS-LIBRARY	07/16/2020 178833C	07	41.60		
GALE CENGAGE LEARNING	1BOOK/THE BLACK SWAN	07/23/2020 178911C	07	28.49		
INGRAM LIBRARY SERVICES	1 BOOK/BIG SUMMER-LIBRARY	08/07/2020 179069C	08	14.84		
INGRAM LIBRARY SERVICES	1 BOOK/1ST CASE-LIBRARY	08/07/2020 179069C	08	14.84		
INGRAM LIBRARY SERVICES	1 BOOK/GUEST LIST-LIBRARY	08/07/2020 179069C	08	14.83		
INGRAM LIBRARY SERVICES	14 BOOKS/LIBRARY	08/07/2020 179069C	08	165.12		
CENTER POINT LARGE PRINT	4 BOOKS/PLATINUM FICTION	08/21/2020 179188C	08	93.48		
CENTER POINT LARGE PRINT	2 BOOKS/WESTERN SERIES LE	08/21/2020 179188C	08	42.54		
GALE CENGAGE LEARNING	5 BOOKS/LIBRARY	08/21/2020 179200C	08	140.20		
INGRAM LIBRARY SERVICES	4 BOOKS/LIBRARY	08/21/2020 179205C	08	39.93		
INGRAM LIBRARY SERVICES	1 BOOK/IDENTITY CRISIS	08/21/2020 179205C	08	3.59		
CITIBANK	NATIONS/BOOK-LIBRARY	09/22/2020 179540C	09	5.98		
CENTER POINT LARGE PRINT	4 BOOKS/PLATINUM FICTION	09/25/2020 179553C	09	93.48		
CENTER POINT LARGE PRINT	2 BOOKS/WESTERN SERIES LE	09/25/2020 179553C	09	42.54		
GALE CENGAGE LEARNING	3 BOOKS/LIBRARY	09/25/2020 179559C	09	83.22		
INGRAM LIBRARY SERVICES	1 BOOK/ROYAL	09/25/2020 179563C	09	15.36		
INGRAM LIBRARY SERVICES	1 BOOK/KILLING CRAZY HORS	09/25/2020 179563C	09	15.90		
INGRAM LIBRARY SERVICES	2 BOOKS-AMER GODS TV TIE/	09/25/2020 179563C	09	22.85		
INGRAM LIBRARY SERVICES	2 BOOKS/BRAVE NEW WORLD-S	09/25/2020 179563C	09	16.50		
KNOWBUDDY RESOURCES	26 BOOKS/LIBRARY	09/25/2020 179564C	09	427.58		
SMART APPLE MEDIA	24 BOOKS/LIBRARY	09/25/2020	09	431.17		
SMART APPLE MEDIA	24 BOOKS/LIBRARY	09/25/2020	09		431.17	
SMART APPLE MEDIA	24 BOOKS/LIBRARY	09/25/2020 179577C	09	431.71		
CENTER POINT LARGE PRINT	2 BOOKS/WESTERN SERIES LE	10/16/2020 179777C	10	42.54		
CENTER POINT LARGE PRINT	4 BOOKS/PLATINUM FICTION	10/16/2020 179777C	10	93.48		
INGRAM LIBRARY SERVICES	2 BOOKS/MIDNIGHT SUN-PUPP	10/16/2020 179789C	10	21.71		
INGRAM LIBRARY SERVICES	13 BOOKS/LIBRARY	10/16/2020 179789C	10	161.02		
INGRAM LIBRARY SERVICES	1 BOOK/THICK AS THIEVES	10/16/2020 179789C	10	14.84		
INGRAM LIBRARY SERVICES	3 BOOKS/LIBRARY	10/16/2020 179789C	10	36.08		
INGRAM LIBRARY SERVICES	2 BOOKS/CAPTIVE KINGDOM-E	10/16/2020 179789C	10	24.89		
GALE CENGAGE LEARNING	4 BOOKS/LIBRARY	10/23/2020 179873C	10	111.71		
INGRAM LIBRARY SERVICES	1 BOOK/CARY GRANT	10/23/2020 179879C	10	18.55		
INGRAM LIBRARY SERVICES	1 BOOK/TIME FOR MERCY	10/23/2020 179879C	10	15.87		
GALE CENGAGE LEARNING	5 BOOKS/LIBRARY	11/13/2020 180102C	11	139.45		
INGRAM LIBRARY SERVICES	5 BOOKS/LIBRARY	11/13/2020 180109C	11	68.36		
INGRAM LIBRARY SERVICES	1 BOOK/FIERY CROSS	11/13/2020 180109C	11	18.55		
INGRAM LIBRARY SERVICES	1 BOOK/CHERNOBYL A STALKE	11/13/2020 180109C	11	18.52		
INGRAM LIBRARY SERVICES	1 BOOK/FORTUNE & GLORY	11/13/2020 180109C	11	15.36		
BROAD REACH BOOKS	20 BOOKS/LIBRARY	11/13/2020 180091C	11	374.69		
SALEM PRESS	PRINCIPLES OF INFORMATION	11/13/2020 180126C	11	308.88		
CITIBANK	BOOKS/LIBRARY	11/18/2020 180147C	11	7.99		

ACCOUNT # VENDOR	ACCOUNT NAME ITEM/REASON	BUDGET DATE	BEG BALANCE PP	DEBIT	CREDIT	ENDING BALANCE
2020 035-650-590 BOOKS						
CENTER POINT LARGE PRINT	4 BOOKS/PLATINUM FICTION	11/20/2020 180178C	11	93.48		
CENTER POINT LARGE PRINT	2 BOOKS/WESTERN SERIES LE	11/20/2020 180178C	11	42.54		
INGRAM LIBRARY SERVICES	4 BOOKS/LIBRARY	11/20/2020 180193C	11	60.90		
INGRAM LIBRARY SERVICES	9 BOOKS/LIBRARY	11/20/2020 180193C	11	122.93		
INGRAM LIBRARY SERVICES	1 BOOK/LITTLE ACORN	12/11/2020 180383C	12	5.29		
INGRAM LIBRARY SERVICES	2 BOOKS/AWAKENING-DEADLY	12/11/2020 180383C	12	30.73		
INGRAM LIBRARY SERVICES	6 BOOKS/LIBRARY	12/11/2020 180383C	12	55.73		
CITIBANK	NATIONS/BOOKS-LIBRARY	12/17/2020 180429C	12	17.99		
INGRAM LIBRARY SERVICES	1 BOOK/LAST DAYS OF JOHN	12/18/2020 180466C	12	15.90		
CENTER POINT LARGE PRINT	2 BOOKS/WESTERN SERIES LE	12/18/2020 180446C	12	42.54		
JUNIOR LIBRARY GUILD	62 BOOKS/LIBRARY	12/18/2020 180467C	12	484.00		
INGRAM LIBRARY SERVICES	1 BOOK/NYPD RED 6	12/18/2020 180466C	12	15.37		
INGRAM LIBRARY SERVICES	30 BOOKS/LIBRARY	12/18/2020 180466C	12	330.08		
GALE CENGAGE LEARNING	16 BOOKS/LIBRARY	12/18/2020 180460C	12	373.94		
GALE CENGAGE LEARNING	5 BOOKS/LIBRARY	12/18/2020 180460C	12	140.95		
PENWORTHY COMPANY LLC TH	72 BOOKS/LIBRARY	12/18/2020 180482C	12	768.20		10,455.90 (3.4)
				REMAINING BUDGET:		44.10
2020 035-650-595 PERIODICALS						
		1,700.00	.00			
LEVELLAND & HOCKLEY COUN	MAY'20-'21 1 YR SUBSCRIPT	05/22/2020 178281C	05	45.00 (3.4)		
RECORDED BOOKS INC	1 YEAR DIGITAL MAGAZINES/	08/21/2020 179217C	08	1,000.00 (3.5)		
LUBBOCK AVALANCHE-JOURNA	AJ SUBSCRIPTION-52 WEEKS/	09/10/2020 179430C	09	374.40 (3.4)		
EBSCO INFORMATION SERVIC	PERIODICALS/MAGAZINES-LIB	10/23/2020 179867C	10	267.14		1,686.54
				REMAINING BUDGET:		13.46
*** FUND TOTAL ***				193,871.91	937.86	192,934.05
*** FINAL TOTALS ***				193,871.91	937.86	192,934.05

ACCOUNT # VENDOR	ACCOUNT NAME ITEM/REASON	BUDGET DATE	BEG BALANCE PP	DEBIT	CREDIT	ENDING BALANCE
2020 035-367-101 DONATIONS		1,200.00	.00			
LIBRARY CHECKING ACCT.	DEC/19 LIB DONATION CA	01/06/2020	83012R		18.75	
CITIBANK	NATIONS/STOR CASE-EARBUDS	01/20/2020	176993C	47.50 (3.8)		
LIBRARY CHECKING ACCT.	JAN/20 LIB DONAT CA	02/04/2020	83177R		4.50	
CREATIVE PRODUCT SOURCE	250-WHITE KEY TAGS/PEGUAS	02/13/2020	177244C	316.68 (3.8)		
LIBRARY CHECKING ACCT.	FEB/20 LIB DONAT CC	03/31/2020	83620R		3.00	
LIBRARY CHECKING ACCT.	FEB/20 LIB DONAT CA	03/03/2020	83451R		116.00	
COAST TO COAST SOLUTIONS	200 IMAGINE YOUR STORY TA	03/05/2020	177484C	80.28 (3.8)		
LIBRARY CHECKING ACCT.	MAR/20 LIB DONAT CA	04/03/2020	83676R		40.50	
LIBRARY CHECKING ACCT.	MAY/20 LIB DONAT CA	06/03/2020	84121R		2.00	
COLLABORATIVE SUMMER LIB	SPORTS BAGS-SIGNS/LIBRA	06/11/2020	178472C	253.50 (3.8)		
LIBRARY CHECKING ACCT.	JUN/20 LIB DONAT CC	07/14/2020	84392R		2.00	
LIBRARY CHECKING ACCT.	JUN/20 LIB DONAT CA	07/02/2020	84338R		6.00	
LIBRARY CHECKING ACCT.	JUL/20 LIB DONAT CA	08/05/2020	84608R		13.80	
LIBRARY CHECKING ACCT.	AUG/20 DONAT FINES CC	09/04/2020	84886R		5.00	
LIBRARY CHECKING ACCT.	AUG/20 LIB DONAT CC	09/04/2020	84889R		5.00	
LIBRARY CHECKING ACCT.	AUG/20 LIB DONAT CA	09/08/2020	84876R		6.75	
LIBRARY CHECKING ACCT.	SEP/20 LIB DONAT CA	10/05/2020	85109R		50.90	
LIBRARY CHECKING ACCT.	SEP/20 LIB DONAT CC	10/05/2020	85127R		5.00	
LIBRARY CHECKING ACCT.	OCT/20 LIB DONAT CC	11/09/2020	85464R		2.50	
LIBRARY CHECKING ACCT.	OCT/20 LIB DONAT CC	11/09/2020	85465R		3.50	
LIBRARY CHECKING ACCT.	OCT/20 LIB DONAT CA	11/03/2020	85401R		.25	
LIBRARY CHECKING ACCT.	NOV/20 LIB DONAT CA	12/02/2020	85623R		7.50	405.01
				REMAINING BUDGET:		1,605.01
*** FUND TOTAL ***				697.96	292.95	405.01
*** FINAL TOTALS ***				697.96	292.95	405.01



Hockley County

SHIRLEY PENNER
County Auditor
806/894-6070

802 Houston, Suite 103
Levelland, Texas 79336

April 7, 2021

Jennifer Peters, Division Director
Library Development & Networking Division
Texas State Library and Archives Commission
PO Box 12927
Austin, TX 78711-2927
Fax: 512/936-2306

Dear Ms. Peters:

Below is a detailed spreadsheet indicating the indirect support received by the Hockley County Memorial Library from the County. This represents the portion of support received by our Library for heating/cooling maintenance, IT support services, building insurance and custodial services. The information provided in the spreadsheet is an estimate of the resources spent at the Library.

Please accept this information as documentation of certain support provided to the Hockley County Memorial Library during fiscal year 2020.

CATEGORY	ESTIMATED COST
Heating/Cooling Maintenance	\$ 3,510.00
IT Support Services	\$ 3,023.78
Building Insurance	\$ 3,972.00
Custodial Services	\$ 9,000.00
TOTAL	\$19,505.78

Sincerely,

Shirley Penner
Hockley County Auditor

[Back to Reports](#)[Back to Report Setup](#)[Print this page](#)**Materials - March 30, 2021 at 4:46:49 PM CDT**

- Added before 1-1-2021
- Copyright after start of 2016
- Excluding On-the-Fly Items

4123 matches (3943 titles)

Total Cost: \$106923.95

$$\frac{4123}{31,314} = 13\% \text{ of collection published in the last 5 yrs.}$$

[Back to Reports](#)

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Materials - March 30, 2021 at 4:49:08 PM CDT

- Added before 1-1-2021
- Excluding On-the-Fly Items

31314 matches (30448 titles)

Total Cost: \$650460.65



Search OC/OU & MA by title, author, se...

Advanced search

CARTS

No pinned carts
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- NEWS
- INVOICING
- SUPPORT
- FEATURED
- GET HELP

Insights > Purchased titles summary

Jump to a different report

Purchased titles summary

This report includes any One Copy/One User and Metered Access titles purchased during the date range listed at the top of the report summary. The number of copies purchased represents copies purchased during that date range, and can include copies that were purchased and then expired within that window. This report does not display the total number of units or licenses currently in your collection. See the Title status & usage report for information about your current holdings.

Exclusions: This report excludes Simultaneous Use subscriptions (including periodicals), recalled content, and Cost Per Click (CPC) content. For information about these types of content, you can use the Simultaneous Use orders report, the Recalled content report, or view invoices in Marketplace for CPC content.
Note: Manage invoices permission is required to view invoices.

Preorders: This report can include or exclude preorder titles based on your preference (to change your preference, click Run new report). Preorder titles and copies will be counted under your "standard" totals instead of your "preorder" totals once they reach their street dates.

To see important information about this report, visit this help article.

Date	Inception to 12/31/2020
Format	Ebook
Language	All languages
Audience	All audiences
Subject	All subjects
Rating	All ratings
Lending model	All lending models
Weed status	In collection
Preorder titles	Exclude

Consortium purchased titles		Advantage purchased titles	
Standard titles purchased	17,468	Standard titles purchased	0
Standard copies purchased	21,068	Standard copies purchased	0
Standard expenditures	\$466,436.23 USD	Standard expenditures	\$0.00 USD

Check out the Featured Tab!

Callie Nations - West Texas Digital Consortium (TX) Settings

Search OC/OU & MA by title, author, se...

Advanced search

CARTS

No pinned carts

Create cart

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One Copy/One User & Metered Access

INSIGHTSADMINCURATENEWSINVOICINGSUPPORTFEATUREDGET HELP

Insights > Purchased titles summary

Jump to a different report

Purchased titles summary

This report includes any One Copy/One User and Metered Access titles purchased during the date range listed at the top of the report summary. The number of copies purchased represents copies purchased during that date range, and can include copies that were purchased and then expired within that window. This report does not display the total number of units or licenses currently in your collection. See the Title status & usage report for information about your current holdings.

Exclusions: This report excludes Simultaneous Use subscriptions (including periodicals), recalled content, and Cost Per Circ (CPC) content. For information about these types of content, you can use the Simultaneous Use orders report, the Recalled content report, or view Invoices in Marketplace for CPC content.

Note: Manage Invoices permission is required to view invoices.

Preorders: This report can include or exclude preorder titles based on your preference (to change your preference, click Run new report). Preorder titles and copies will be counted under your "standard" totals instead of your "preorder" totals once they reach their street dates.

To see important information about this report, visit this help article.

Date	Inception to 12/31/2020
Format	Audiobook
Language	All languages
Audience	All audiences
Subject	All subjects
Rating	All ratings
Lending model	All lending models
Weed status	In collection
Preorder titles	Exclude

Consortium purchased titles		Advantage purchased titles	
Standard titles purchased	2,142	Standard titles purchased	102
Standard copies purchased	6.7 2,353	Standard copies purchased	102
Standard expenditures	\$120,913.22 USD	Standard expenditures	\$0.00 USD



Search OC/OU & MA by title, author, se...

Advanced search

CARTS

No pinned carts
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- GET HELP

Insights > Purchased titles summary [Jump to a different report](#)

Purchased titles summary

This report includes any One Copy/One User and Metered Access titles purchased during the date range listed at the top of the report summary. The number of copies purchased represents copies purchased during that date range, and can include copies that were purchased and then expired within that window. This report does not display the total number of units or licenses currently in your collection. See the Title status & usage report for information about your current holdings.

Exclusions: This report excludes Simultaneous Use subscriptions (including periodicals), recalled content, and Cost Per Circ (CPC) content. For information about these types of content, you can use the Simultaneous Use orders report, the Recalled content report, or view Invoices in Marketplace for CPC content.
Note: Manage Invoices permission is required to view Invoices.

Preorders: This report can include or exclude preorder titles based on your preference (to change your preference, click Run new report). Preorder titles and copies will be counted under your "standard" totals instead of your "preorder" totals once they reach their street dates.

To see important information about this report, visit this help article.

Date	Inception to 12/31/2020
Format	Video
Language	All languages
Audience	All audiences
Subject	All subjects
Rating	All ratings
Lending model	All lending models
Weed status	In collection
Preorder titles	Exclude

Consortium purchased titles		Advantage purchased titles	
Standard titles purchased	43	Standard titles purchased	0
Standard copies purchased	68 43	Standard copies purchased	0
Standard expenditures	\$395.26 USD	Standard expenditures	\$0.00 USD



Reporting E-Materials (Digital/Downloadable) 2020 Texas Public Libraries Annual Report

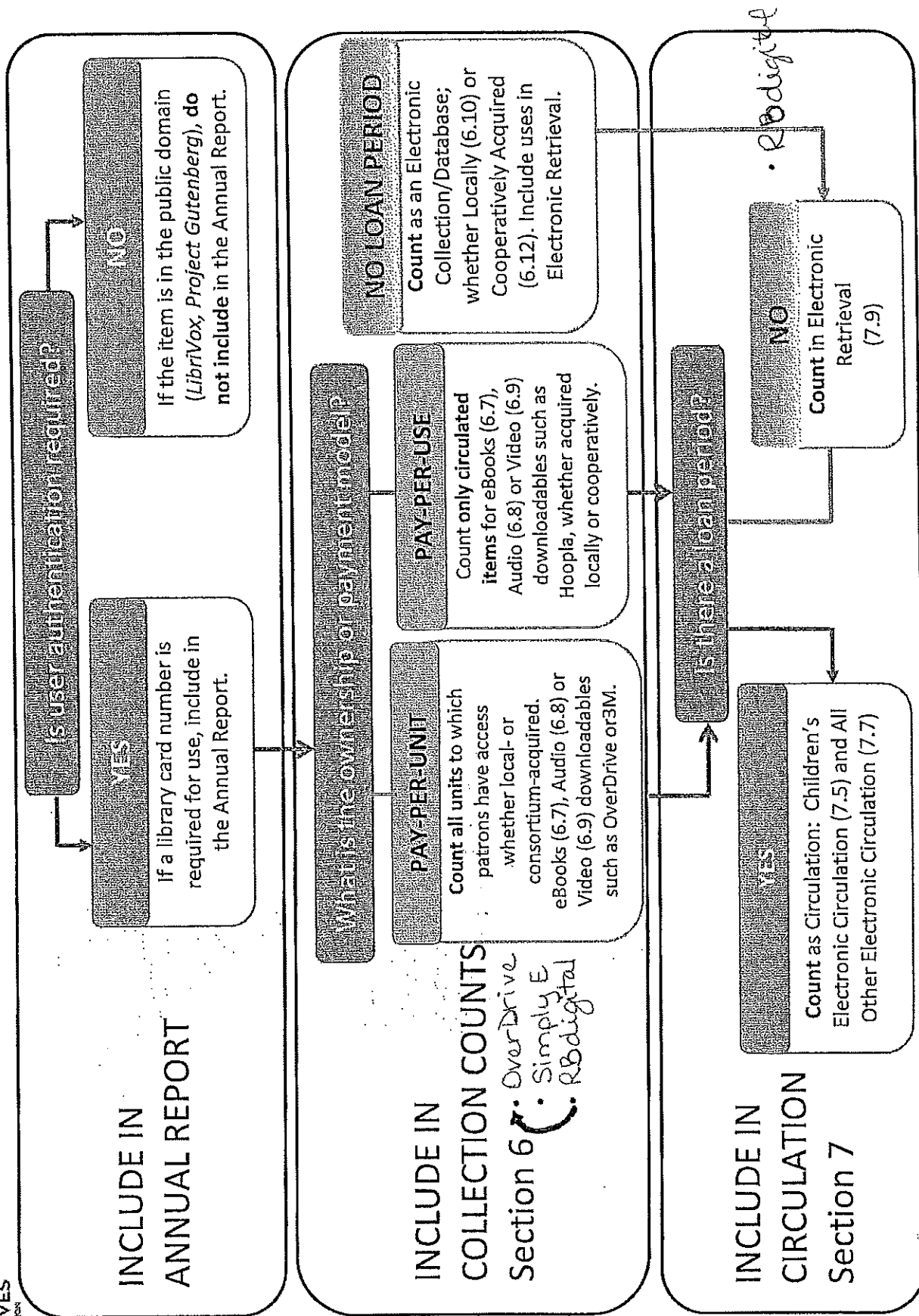


Figure 1

1/2020 through 1/2021

	Now	1-1-2021	12-1-2020	11-1-2020	10-1-2020	9-1-2020	8-1-2020	7-1-2020	6-1-2020	5-1-2020	4-1-2020	3-1-2020	2-1-2020	1-1-2020
	18	18	18	18	18	17	17	19	21	21	23	21	21	21
A	4497	4461	4451	4442	4428	4410	4387	4369	4342	4330	4328	4301	4284	4268
Total	4515	4479	4469	4460	4446	4427	4404	4388	4363	4351	4351	4322	4305	4289

	Nov	1-1-2021	12-1-2020	11-1-2020	10-1-2020	9-1-2020	8-1-2020	7-1-2020	6-1-2020	5-1-2020	4-1-2020	3-1-2020	2-1-2020	1-1-2020
1 - New Member	0	0	0	0	0	0	0	0	2	2	4	2	2	2
2 - ORG	167	166	166	166	166	167	167	166	166	167	167	167	169	170
3 - ADULT	2457	2428	2420	2412	2399	2385	2370	2356	2339	2327	2325	2311	2298	2283
4 - JUVENILE	1428	1422	1419	1418	1417	1412	1404	1401	1392	1392	1392	1383	1377	1375
5 - YOUNGADULT	445	445	446	446	446	446	446	446	445	444	444	440	440	440
6 - NONRES	6	6	6	6	6	6	6	6	6	6	6	6	6	6
7 - TEACHER	8	8	8	8	8	8	8	8	8	8	8	8	8	8
8 - LIBRARY	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9 - STAFF	4	4	4	4	4	3	3	5	5	5	5	5	5	5
10 - TEX-SHARE	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	4515	4479	4469	4460	4446	4427	4404	4388	4363	4351	4351	4322	4305	4289

	Type Groups					Types												Total
	A	B	C	T	L	1 - New Member	2 - ORG	3 - ADULT	4 - JUVENILE	5 - YOUNGADULT	6 - NONRES	7 - TEACHER	8 - LIBRARY	9 - STAFF	10 - TEX-SHARE			
1/2020	17							14	3								17	
2/2020	20							15	5								20	
3/2020	27							14	9	4							27	
4/2020	2							2									2	
5/2020	14							11	2	1							14	
6/2020	27							17	8	2							27	
7/2020	16							13	3								16	
8/2020	24							17	7								24	
9/2020	21							16	5								21	
10/2020	14						1	12	1								14	
11/2020	10							9	1								10	
12/2020	10							8	2								10	
1/2021	9							6	3								9	
Total	211						0	1	154	49	7	0	0	0	0	0	211	

	A	B	C	T	L	1 - New Member	2 - ORG	3 - ADULT	4 - JUVENILE	5 - YOUNGADULT	6 - NONRES	7 - TEACHER	8 - LIBRARY	9 - STAFF	10 - TEX-SHARE	Total
1/2020	67						6	41	18	2						67
2/2020	58						3	31	19	5						58
3/2020	31						2	23	6					1		32
4/2020	16							12	2	2						16
5/2020	65						9	34	16	6				1		66
6/2020	81						11	45	18	7						81
7/2020	68						8	37	22	1				1		69
8/2020	80						8	36	22	14						80
9/2020	47						7	28	6	6						47
10/2020	57						2	29	19	7						57
11/2020	62						3	29	22	8						62
12/2020	36						7	24	4	1						36
1/2021	44						9	22	12	1						44
Total	712						75	391	186	60				3		715



Callie Nations - West Texas Digital Consortium (TX)

Search OC/OU & MA by titl...



Advanced search



CARTS

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INSIGHTS

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FEATU

Insights > Checkouts

Jump to a different report



Checkouts

To see important Information about this report, visit this help article.

Checkouts by Format

Checkouts by	Format
Borrowed from	All origins
Branch	Hockley County Memorial Library
Lucky Day	All checkouts
Format	All formats
Language	All languages
Audience	Juvenile Fiction, Juvenile Nonfiction
Rating	All ratings
Subject	All subjects
Date	1/1/2020 to 12/31/2020
Lending model	All lending models
Website	Standard and mobile

Page 1 of 1 50

	Format (7)	Checkouts (175)	Checkouts (chart)
1	OverDrive Read	7.5 98	
2	OverDrive Listen	27	
3	Kindle Book	26	
4	OverDrive MP3 Audiobook	13	
5	Adobe EPUB eBook	9	
6	Pending (eBook)	1	
7	Pending (Audiobook)	1	



Callie Nations - West Texas Digital Consortium (TX)

Search OC/OU & MA by titl...



Advanced search



CARTS

No pinned
+ CreaSHOP
One Copy/One User & Metered Access

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Insights > Checkouts

Jump to a different report

Checkouts

To see important information about this report, visit this help article.

Checkouts by Format

Checkouts by	Format
Borrowed from	All origins
Branch	Hockley County Memorial Library
Lucky Day	All checkouts
Format	All formats
Language	All languages
Audience	Adult Fiction, Adult Nonfiction, Young Adult Fiction, Young Adult Nonfiction
Rating	All ratings
Subject	All subjects
Date	1/1/2020 to 12/31/2020
Lending model	All lending models
Website	Standard and mobile

Page 1 of 1 50			
	Format (8)	Checkouts (5,081)	Checkouts (chart)
1	OverDrive Read	Used to calc: 7.7 1,861	
2	Kindle Book	1,190	
3	OverDrive Listen	1,016	
4	Adobe EPUB eBook	736	
5	Pending (eBook)	129	
6	OverDrive MP3 Audiobook	114	
7	Pending (Audiobook)	28	
8	Open EPUB eBook	7	

SimplyE Usage Report

September 2020

LIBRARY / COLLECTION	USERS EOM	NEW USERS MONTH	LOANS MADE MONTH	HOLDS PLACED MONTH	USERS WITH HOLDS/LOANS MONTH	ACTIVE LOANS EOM	ACTIVE HOLDS EOM	USERS WITH ACTIVE HOLD/LOANS EOM	TITLES EOM
HOCKLEY COUNTY MEMORIAL LIBRARY, TX	1	0	2	0	1	2	0	1	26,635
E-Read Texas - Bibloboard			0	0		0	0		4,033
West Texas Digital Consortium - OD			1	0		1	0		19,365
Hockley County - OD Adv			1	0		1	0		0
E-Read Texas - DPLA Exchange			0	0		0	0		3,237

October 2020

LIBRARY / COLLECTION	USERS EOM	NEW USERS MONTH	LOANS MADE MONTH	HOLDS PLACED MONTH	USERS WITH HOLDS/LOANS MONTH	ACTIVE LOANS EOM	ACTIVE HOLDS EOM	USERS WITH ACTIVE HOLD/LOANS EOM	TITLES EOM
HOCKLEY COUNTY MEMORIAL LIBRARY, TX	2	1	19	6	2	19	8	2	26,057
E-Read Texas - Bibloboard			2	0		2	0		4,146
West Texas Digital Consortium - OD			8	3		8	4		19,446
Hockley County - OD Adv			9	3		9	4		0
E-Read Texas - DPLA Exchange			0	0		0	0		2,465

November 2020

LIBRARY / COLLECTION	USERS EOM	NEW USERS MONTH	LOANS MADE MONTH	HOLDS PLACED MONTH	USERS WITH HOLDS/LOANS MONTH	ACTIVE LOANS EOM	ACTIVE HOLDS EOM	USERS WITH ACTIVE HOLD/LOANS EOM	TITLES EOM
HOCKLEY COUNTY MEMORIAL LIBRARY, TX	2	0	2	2	1	19	10	2	25,770
E-Read Texas - Bibloboard			0	0		2	0		4,147
West Texas Digital Consortium - OD			1	1		9	5		19,443
Hockley County - OD Adv			1	1		8	5		0
E-Read Texas - DPLA Exchange			0	0		0	0		2,180

December 2020

LIBRARY / COLLECTION	USERS EOM	NEW USERS MONTH	LOANS MADE MONTH	HOLDS PLACED MONTH	USERS WITH HOLDS/LOANS MONTH	ACTIVE LOANS EOM	ACTIVE HOLDS EOM	USERS WITH ACTIVE HOLD/LOANS EOM	TITLES EOM
HOCKLEY COUNTY MEMORIAL LIBRARY, TX	3	1	2	2	1	21	12	3	25,976
E-Read Texas - Bibloboard			0	0		2	0		4,147
West Texas Digital Consortium - OD			1	1		10	6		19,605
Hockley County - OD Adv			1	1		9	6		0
E-Read Texas - DPLA Exchange			0	0		0	0		2,224

TOTALS

3 2 25 10

25,976

Used to
Calc. 7.7

Legal Forms

Location ID	Date	Auth Type	Client IP	State	Control Number	Title	Location ID	Document Type	Product Code
bxshpub100225	2020/06/23 22:27:25	Internal	173.184.117.130	TX	TX-00LLC-1	Limited Liability Company LLC Company Agreement	bxshpub100225	docx	TGLF
bxshpub100225	2020/06/23 22:48:25	Internal	173.184.117.130	TX	TX-00LLC-1	Articles of Organization for Domestic Limited Liability Company LLC	bxshpub100225	doc	TGLF
bxshpub100225	2020/06/23 22:53:45	Internal	173.184.117.130	TX	TX-00LLC-1	Limited Liability Company LLC Company Agreement	bxshpub100225	docx	TGLF

Chilton

Location ID	Client Addr	License Time Token	F5 Make	Model	Year ID	Session ID
bxshpub100225	1.30.106.1	#Unlimited May 15 2020 11:07PM	Suzuki	XL-7	2,006	x1jtd0ju3ogsmi5go52z114

Gale In Context: Opposing Viewpoints

Location ID	# of Sessions	Month
bxshpub100225	1	May, 2020

Successful Retrieval of Electronic Information

Legal Forms	3
Chilton	1
Gale in Context	1
RBdigital	4
TOTAL	9

7.9



Wed 4/1/2020 10:31 AM

Jennifer Hall <jhall@recordedbooks.com>

March 2020 Value Collection Statistics

To: Callie Nations

Greetings from RBdigital and Recorded Books,

Your library is a subscriber to the RBdigital Magazine Value Collection, and this is your monthly statistic update. Please keep a record of the monthly totals for your quarterly/annual statistics for Texas - Hockley County Memorial Library.

MARCH 2020 MAGAZINE STATISTICS

- * Your monthly checkouts totaled: 1 by 1 unique patrons
- * Your monthly new patron accounts created totaled: 1

Regards,

RBdigital Team

rbdigital@recordedbooks.com



Mon 3/3/2020 9:26 AM

Julie Janzegers <jjanzegers@recordedbooks.com>

RBdigital Value Collection Stats - July 2020

To: Callie Nations

Greetings from RBdigital and Recorded Books,

Your library is a subscriber to the RBdigital Magazine Value Collection and this is your monthly statistic update. Please keep a record of the monthly totals for your quarterly/annual statistics for Texas - Hockley County Memorial Library.

July MAGAZINE STATISTICS

- * Your monthly checkouts totaled: 3 by 1 unique patrons
- * Your monthly new patron accounts created totaled: 1

****Please do not respond to this email. For inquiries regarding your account, please email rbdigital@recordedbooks.com****

Regards,

RBdigital Team

rbdigital@recordedbooks.com

RBdigital Magazine Checkouts		
2020 Month	Checkouts	New Accts
January	0	0
February	0	0
March	1/1	1
April	0	0
May	0	0
June	0	0
July	3/1	1
August	0	0
September	0	0
October	0	0
November	0	0
December	0	0
TOTAL	4/2	2

Used in
calc. for
7.9

Hockley County Memorial Library
(Location ID: txshrp100225)

MONTHLY USAGE SUMMARY

Summarizes activity

For the month of May 2020

	Inside Usage	Remote Usage	Total Usage
Total Sessions	1	0	1
Total Connect Time (min)		5	0 5
Average Session Time (min)		5	0 5
Total Fulltext	0	0	0
Total Retrievals	0	0	0
Total Searches	1	0	1
Total Turnaways	0	0	0

MONTHLY DATABASE USAGE

Summarizes usage by database

For the month of May 2020

	Sessions	FT	Rtrvls	Srches	Trnwy
Gale In Context: Opposing Viewpoints	1	0	0	0	1 0

*Used in calc.
for 7.9*

TIME-OF-DAY/DAY-OF-WEEK

Details number of sessions by time of day and day of week

For the month of May 2020

Session Time	SUN	MON	TUE	WED	THU	FRI	SAT
12-1 AM	0	0	0	0	0	0	
1-2 AM	0	0	0	0	0	0	
2-3 AM	0	0	0	0	0	0	
3-4 AM	0	0	0	0	0	0	
4-5 AM	0	0	0	0	0	0	
5-6 AM	0	0	0	0	0	0	
6-7 AM	0	0	0	0	0	0	
7-8 AM	0	0	0	0	0	0	
8-9 AM	0	0	0	0	0	0	
9-10 AM	0	0	0	0	0	0	
10-11 AM	0	0	0	0	0	0	0
11AM-12PM	0	0	0	0	0	0	0
12-1 PM	0	0	0	0	0	0	
1-2 PM	0	0	0	0	0	0	
2-3 PM	0	0	0	0	0	0	
3-4 PM	0	0	0	0	0	0	
4-5 PM	0	0	0	0	0	0	
5-6 PM	0	0	1	0	0	0	
6-7 PM	0	0	0	0	0	0	
7-8 PM	0	0	0	0	0	0	
8-9 PM	0	0	0	0	0	0	
9-10 PM	0	0	0	0	0	0	
10-11 PM	0	0	0	0	0	0	0
11PM-12AM	0	0	0	0	0	0	0

STORYTIME 2020	KIDS	ADULTS	SUMMER READING	KIDS	ADULTS	PERFORMER	SRP REGISTRATIONS	0-4	5-7	8-12	13+
1/8/2020	4	4	6/3/2020 6:19.1.1 - 2	41	41	✓ Andy Mason - Virtual mu	7	-	3	3	1
1/15/2020	4	4	6/10/2020	9	7	Mobile Dairy School	-	-	-	-	-
1/22/2020	7	5	6/17/2020	9	4	J.W. Robinson - Native A	4	1	2	1	-
1/29/2020	4	3	6/24/2020	10	9	Harlin Rhoades - Magica	3	-	2	1	-
2/5/2020	0	0					-	-	-	-	-
2/12/2020	0	0					-	-	-	-	-
2/19/2020	6	5					7	-	3	4	-
2/26/2020	6	5					1	-	-	1	-
3/4/2020	4	3					-	-	-	-	-
3/11/2020	5	4					-	-	-	-	-
3/18/2020	2	1					-	-	-	-	-
3/25/2020	0	0					-	-	-	-	-
4/1/2020	0	0					-	-	-	-	-
4/8/2020	0	0					-	-	-	-	-
4/15/2020	0	0					3	1	1	1	-
4/22/2020	0	0					-	-	-	-	-
4/29/2020	0	0					-	-	-	-	-
5/6/2020	2	1					-	-	-	-	-
5/13/2020	2	1					1	-	-	1	-
5/20/2020	4	3					4	1	2	1	-
5/27/2020	10	5					5	2	2	1	-
8/19/2020	4	3					-	-	-	-	-
8/26/2020	4	4					-	-	-	-	-
9/2/2020	5	6					1	-	1	-	-
9/9/2020	3	3					-	-	-	-	-
9/16/2020	7	6					-	-	-	-	-
9/23/2020	7	7					1	-	-	-	-
9/30/2020	6	6					-	-	-	-	-
10/7/2020	5	3					-	-	-	-	-
10/14/2020	7	7					-	-	-	-	-
10/21/2020	6	4					-	-	-	-	-
10/28/2020	1	1					-	-	-	-	-
11/4/2020	7	6					-	-	-	-	-
11/11/2020	0	0					1	-	1	-	-
11/18/2020	8	8					-	-	-	-	-
11/25/2020	5	2					-	-	-	-	-
12/2/2020	3	3					-	-	-	-	-
12/9/2020	0	0					-	-	-	-	-
12/16/2020	4	4					-	-	-	-	-
12/23/2020	0	0					-	-	-	-	-
TOTAL	142	117					37	5	17	14	1
Number of Events =		40	TOTAL		2	1		0			
			Number of Events =		5			0%			

TOTAL 45 9
Number of Events = 1

Total # of Events 50

Total # of Kids 258

Total # of Adults 188

MOVIE TIMES KIDS ADULTS MOVIE

7/1/2020 0 0 Incredibles 2

7/8/2020 0 0 Doodles & donuts

7/15/2020 0 0 Moana

7/22/2020 0 0 Spider-Man: Into the Spider-Verse

7/29/2020 2 1 Mary Poppins Returns

TOTAL 2 1

Number of Events = 5

**Hockley County Memorial Library
2020**

Community Service	Volunteer Hours
2.00	2.03
16.11	5.89
16.34	6.77
21.72	20.72
15.92	16.19
7.94	16.14
17.19	8.67
3.97	8.11
1.99	16.20
	21.47
	16.43
	16.20
	8.04
	15.29
	19.23
	20.55
	16.63
	15.93
	16.91
103.18	267.40

TOTAL HOURS

370.58 (8.5)

User ID
HOCKP01

Month	Z3950			Requester		Responder			
	Searches	Requests	Shipped Ind.	Received	Requests	Shipped	Non Supply - Auto	Non Supply - Manual	Expired
December 2020	0	0	0	1	11	2	9	0	0
November 2020	13	3	2	0	10	5	4	1	0
October 2020	4	0	0	0	13	6	7	0	0
September 2020	13	0	0	0	9	2	6	1	0
August 2020	1	0	0	0	9	5	5	0	0
July 2020	6	1	2	0	17	9	5	1	0
June 2020	8	2	0	0	8	2	6	0	0
May 2020	5	0	1	1	7	4	3	0	0
April 2020	0	0	0	0	0	0	0	0	0
March 2020	2	0	0	1	10	5	5	0	0
February 2020	2	1	1	1	10	7	3	0	0
January 2020	2	1	0	0	14	6	7	1	0

9.3

2

Weekly Total Hours Calculator - COMPOSITE NUMBER OF HOURS

This chart is provided as an aid in calculating the total number of hours of library service provided by your main library and branches. Place a "1" in the space for each hour in which one or more of your library facilities is open. If a library is open only part of a given hour, enter "1/2", "3/4", etc. Add each column to determine the weekly total for a regular week. Report the totals in the spaces below, and then the total Weekly Total Amount in **11.5**.

TIME	SUN	MON	TUES	WED	THUR	FRI	SAT	
7:00 - 8:00 a.m.								
8:00 - 9:00 a.m.								
9:00 - 10:00 a.m.		1.00	1.00	1.00	1.00	1.00		
10:00 - 11:00 a.m.		1.00	1.00	1.00	1.00	1.00		
11:00 - 12:00 p.m.		1.00	1.00	1.00	1.00	1.00		
12:00 - 1:00 p.m.		1.00	1.00	1.00	1.00	1.00		
1:00 - 2:00 p.m.		1.00	1.00	1.00	1.00	1.00		
2:00 - 3:00 p.m.		1.00	1.00	1.00	1.00	1.00		
3:00 - 4:00 p.m.		1.00	1.00	1.00	1.00	1.00		
4:00 - 5:00 p.m.		1.00	1.00	1.00	1.00	1.00		
5:00 - 6:00 p.m.					1.00			
6:00 - 7:00 p.m.					1.00			
7:00 - 8:00 p.m.								
8:00 - 9:00 p.m.								
9:00 - 10:00 p.m.								
DAILY TOTALS	0.00	8.00	8.00	8.00	10.00	8.00	0.00	42.00

= WEEKLY
11.5 TOTAL
 11.4 + 0.1 ✓

x 52 weeks
 2184
 less 9 MTWF holidays -72
 less 2 TH holiday & early close -22
Total hours of operation 2090
 less 30 COVID days closed -252
1838 (11.1) ✓

2020 Hockley County Holidays

January 1, 2020	Wednesday	New Year's Day
February 17, 2020	Monday	Presidents' Day
April 10, 2020	Friday	Good Friday ← During COVID closure.
May 25, 2020	Monday	Memorial Day
July 3, 2020	Friday	Independence Day(obs)
September 7, 2020	Monday	Labor Day
October 12, 2020	Monday	Columbus Day
November 11, 2020	Wednesday	Veterans Day
November 26&27, 2020	Thursday & Friday	Thanksgiving
December 24&25, 2020	Thursday & Friday	Christmas

Section 11: Reporting Service Hours

2020 Texas Public Libraries Annual Report

Report **ACTUAL** hours the library facility was available to the public during local fiscal year 2020:

- 11.1** Annual Public Service Hours for Central Library
- 11.2** Annual Public Service Weeks for Central Library

If there are branches,

- 12.18** Public Service Hours Annual Total for branch
- 12.19** Public Service Weeks Annual Total for branch

COVID-19 Section

- C19.1.1** Number of weeks buildings closed to public.
- C19.1.2** Number of weeks building had limited occupancy.

Report Regular, Non-Pandemic Hours the library is normally scheduled to be open to the public, or permanent change in hours mandated by governing authority or budget.

- ¶ 11.3** Weekly Service Hours All Facilities Available (Unduplicated, if there are branches)
- 11.4** Weekly Hours Central Library Is Open – Regular Schedule
- 11.5** Weekly Hours Central Library Is Open – Summer Schedule

Open for Service - definition

- Entire facility is available to patrons, more than lobby, curb, or drive-through
- May have limited occupancy and/or mask restrictions
- Full service is provided

¶ 11.3 – Accreditation question. Minimum Hours Open will be based on this for accreditation purposes.

Population Assignment	Minimum Hours Open Per Week
At least 500,001	64
200,001-500,000	64
100,001-200,000	54
50,001-100,000	48
25,001-50,000	40
10,001-25,000	30
5,001-10,000	20
Less than 5,000	20

Recorded Story Times Offered Online During COVID Closure

Instagram

2020 Story Times Recorded & Posted

①	4/30/20	(3)	Splat the Cat & the late Library book	1
②	4/29/20	(2)	The 3 Little Pigs: A Story About Patience	2
③	4/28/20	(3)	Secret in the Garden	3
④	4/24/20	(2)	Seven Little Mice Go to School	4
⑤	4/23/20	(4)	My Visit to the Aquarium	5
⑥	4/22/20	(7)	We Don't Eat Our Classmates	6
⑦	4/20/20	(7)	One Little Monkey	7
⑧	4/15/20	(3)	Robot Pumpus!	8
⑨	4/14/20	(5)	Piggy + Dad Go Fishing	9
⑩	4/10/20	(3)	Happy Easter	10
⑪	4/9/20	(6)	The Flea's Sneeze	11
⑫	4/8/20	(2)	Imogene's Antlers	12
⑬	4/7/20	(25)	Mairi's Mermaid	13
⑭	4/6/20	(5)	Fairallina + Marcel	14
⑮	4/3/20	(32)	Mousetronaut	15
⑯	4/2/20	(10)	The Mightiest	16
⑰	4/1/20	(9)	The 10-step Guide to Living w/ your Monster	17
⑱	3/31/20	(31)	The Perfect Nest	18
⑳	3/30/20	(11)	Franny B. Kranny, There's a Bird in Your Hair	19
㉑	3/27/20	(2)	Miss Smith Reads Again!	20
㉒	3/26/20	(8)	My Best Friend Bear	21
㉓	3/25/20	(8)	The Rainbow Fish	22
㉔	3/24/20	(37)	Miss Brooks loves Books! (And I Don't)	23
㉕	3/23/20	(63)	Flubby is not a good pet	24

24 Programs C19.8.1
931 Views C19.8.2

Motion by Commissioner Carter, second by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that Commissioners Court approved the Plat of Sunset Ridge, Lots 1 through 25, a Subdivision located in Tract 65 of the Bob Slaughter Block in League 39, Maverick County School land Abstract Number 171, Hockley County, Texas and located in Precinct 2. As per Plat recorded below.

There being no further business to come before the Court, the Judge declared
Court adjourned, subject to call.

The foregoing Minutes of a Commissioner's Court meeting held on the 12th
day of April, A. D. 2021, was examined by me and approved.

Alan Wisdom
Commissioner, Precinct No. 1

Esther
Commissioner, Precinct No. 3

Dee Carter
Commissioner, Precinct No. 2

Donna Oliver
Commissioner, Precinct No. 4

Shirley Balbridge
County Judge

Jennifer Palermo
JENNIFER PALERMO, County Clerk, and
Ex-Officio Clerk of Commissioners' Court
Hockley County, Texas

