

FROM HOCKLEY COUNTY CLERK'S OFFICE  
QUESTIONS: 806-894-3185

DATE: September 18, 2019

SUBJECT: Commissioners Court

DIRECTIONS: post to our website  
under Commissioners Court  
meeting minutes.

**NOTICE OF MEETING OF THE COMMISSIONERS' COURT OF  
HOCKLEY COUNTY, TEXAS**

Notice is hereby given that a Regular Meeting of the above named Commissioners' Court will be held on the 18<sup>th</sup> day of September, 2019 at 10:00 a.m. in the Commissioners' Courtroom, Hockley County Courthouse, Levelland, Texas, at which time the following subjects will be discussed to-wit:

- ✓ 1. Read for approval the minutes of the Regular Meeting held at 10:00 a.m. on Wednesday, September 4, 2019 and the Special Meetings of the Commissioners' Court held at 9:00 a.m. on Monday, September 9, 2019 and at 9:00 a.m. on Friday, September 13, 2019.
- ✓ 2. Read for approval all monthly bills and claims submitted to the court and dated through September 16, 2019.
- ✓ 3. Consider and take necessary action to approve the request from the Hockley County Sheriff's Office to sell equipment for a 2010 Chevrolet Tahoe to Crane County, Texas which was previously tabled by the Court on August 14, 2019.
- ✓ 4. Consider and take necessary action to approve the Continuation Certificate of Norman Moore.
- ✓ 5. Consider and take necessary action to approve the Official Bond and Oath of Michael Lance Scott.
- ✓ 6. Consider and take necessary action to approve the 2020 Renewal for Retiree Medical and Prescription Drug Plan.
- ✓ 7. Consider and take necessary action to approve the trade-in of a 2015 John Deere 770G Motor Grader and the purchase of a 2019 John Deere 770G Motor Grader through the Buy Board for use in Precinct 3.

**COMMISSIONERS' COURT OF HOCKLEY COUNTY, TEXAS.**

BY: Sharla Baldrige  
Sharla Baldrige, Hockley County Judge

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice on the bulletin board at the Courthouse, and at the east door of the Courthouse of Hockley County, Texas, as place readily accessible to the general public at all times on the 13<sup>th</sup> day of September, 2019, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this 13<sup>th</sup> day of September, 2019.

Jennifer Palermo  
Jennifer Palermo, County Clerk, and Ex-Officio  
Clerk of Commissioners' Court, Hockley County, Texas



FILED FOR RECORD  
O'CLOCK \_\_\_ M.

SEP 13 2019

Jennifer Palermo  
County Clerk, Hockley County, Texas

REGULAR MEETING  
SEPTEMBER 18<sup>th</sup>, 2019

Be it remembered that on this the 18<sup>th</sup> day of September A..D. 2019, there came on to be held a Regular meeting of the Commissioners' Court, and the Court having convened in Regular session at the usual meeting place thereof at the Courthouse in Levelland, Texas, with all the following members present to-wit:

Sharla Baldrige  
Curtis D. Thrash  
Larry Carter  
J. L. "Whitey" Barnett  
Thomas R "Tommy" Clevenger

County Judge  
Commissioner Precinct No. 1  
Commissioner Precinct No. 2  
Commissioner Precinct No. 3  
Commissioner Precinct No. 4

Jennifer Palermo, County Clerk, and Ex-Officio Clerk of Commissioners' Court when the following proceedings were had, to-wit:

Motion by Commissioner Barnett, seconded by Commissioner Carter, 4 Votes Yes, 0 Votes No, that the Minutes of a Regular meeting held at 10:00 a.m. on Wednesday, September 4, 2019 and the Special Meetings of the Commissioners' Court held at 9:00 a.m. on Monday, September 9, 2019 and at 9:00 a.m. on Friday, September 13, 2019. Be approved and stand as read.

Motion by Commissioner Clevenger, seconded by Commissioner Thrash, 4 Votes Yes, 0 Votes No, that all monthly claims and bills, submitted to the Court, and dated through September 16<sup>th</sup>, 2019, A. D., be approved and stand as read.

**Motion by Commissioner Clevenger, seconded by Commissioner Carter, 4 Votes Yes,  
0 Votes No, that Commissioners' Court approved the request from the Hockley County Sheriff's Office to  
sell equipment for a 2010 Chevrolet Tahoe to Crane County, Texas which was previously tabled by the  
Court on August 14, 2019.**



## Hockley County Sheriff's Office

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**Ray Scifres**  
Sheriff, Hockley County

806.894.3126 Main  
806.897.0750 Fax

806.894.9334 Jail  
806.894.3161 Fax

**Equipment sold to Crane County Sheriff's Office is as follows:**

**Jottodesk brand front and rear partitions with kick panels**

**Havis brand center console with inserts**

**Tahoe Grill guard, unknown brand**

**Code 3 light bar**

**Whelen light controller**

**Whelen bumper lights & wig wag module**

**Rear inside light bar, unknown brand**

*Total Sale price was \$100.00,*

**Derek Lawless**

**Captain**

**Hockley County Sheriff's Office**

**Motion by Commissioner Carter, seconded by Commissioner Barnett, 4 Votes Yes,  
0 Votes No, that Commissioners' Court approved the Continuation Certificate of Norman Moore. As per  
Continuation Certificate recorded below.**



# Western Surety Company

## CONTINUATION CERTIFICATE

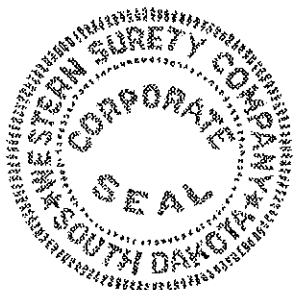
Western Surety Company hereby continues in force Bond No. 54939509 briefly described as JUVENILE PROBATION OFFICER HOCKLEY COUNTY JUDGE  
 \_\_\_\_\_,  
 for NORMAN MOORE  
 \_\_\_\_\_, as Principal,  
 in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning August 11, 2019, and ending August 11, 2020, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 13 day of May, 2019.

WESTERN SURETY COMPANY

By Paul T. Bruhat  
 Paul T. Bruhat, Vice President



**THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.**

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One JUVENILE PROBATION OFFICER HOCKLEY COUNTY JUDGE

bond with bond number 54939509

for NORMAN MOORE

as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 13 day of May, 2019.

ATTEST

L. Nelson  
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY  
By Paul T. Bruflat  
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 13 day of May, 2019, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

J. MOHR  
NOTARY PUBLIC  
SOUTH DAKOTA

J. Mohr  
Notary Public

My Commission Expires June 23, 2021

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.





Figure: 28 TAC 01.601(a)(3)

**IMPORTANT NOTICE**

1 To obtain information or make a complaint:

2 You may contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America at 605-336-0850.

3 You may call Western Surety Company's, Surety Bonding Company of America's or Universal Surety of America's toll-free telephone number for information or to make a complaint at:

**1-800-331-6053**

4 You may also write to Western Surety Company, Surety Bonding Company of America or Universal Surety of America at:

P.O. Box 5077  
Sioux Falls, SD 57117-5077

5 You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

**1-800-252-3439**

6 You may write the Texas Department of Insurance:

P.O. Box 149104  
Austin, TX 78714-9104  
Fax: (512) 490-1007  
Web: [www.tdi.texas.gov](http://www.tdi.texas.gov)  
E-Mail: [ConsumerProtection@tdi.texas.gov](mailto:ConsumerProtection@tdi.texas.gov)

**7 PREMIUM OR CLAIM DISPUTES:**

Should you have a dispute concerning your premium or about a claim, you should contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

**8 ATTACH THIS NOTICE TO YOUR POLICY:**

This notice is for information only and does not become a part or condition of the attached document.

**AVISO IMPORTANTE**

Para obtener informacion o para someter una queja:

Puede comunicarse con Western Surety Company, Surety Bonding Company of America o Universal Surety of America al 605-336-0850.

Usted puede llamar al numero de telefono gratis de Western Surety Company's, Surety Bonding Company of America's o Universal Surety of America's para informacion o para someter una queja al:

**1-800-331-6053**

Usted tambien puede escribir a Western Surety Company, Surety Bonding Company of America o Universal Surety of America:

P.O. Box 5077  
Sioux Falls, SD 57117-5077

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al:

**1-800-252-3439**

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104  
Austin, TX 78714-9104  
Fax: (512) 490-1007  
Web: [www.tdi.texas.gov](http://www.tdi.texas.gov)  
E-Mail: [ConsumerProtection@tdi.texas.gov](mailto:ConsumerProtection@tdi.texas.gov)

**DISPUTAS SOBRE PRIMAS O RECLAMOS:**

Si tiene una disputa concierne a su prima o a un reclamo, debe comunicarse con el Western Surety Company, Surety Bonding Company of America o Universal Surety of America primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

**UNA ESTE AVISO A SU POLIZA:** Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

**Motion by Commissioner Thrash, seconded by Commissioner Clevenger, 4 Votes Yes,  
0 Votes No, that Commissioners' Court approved the Official Bond and Oath of Michael Lance Scott. As  
per Official Bond and Oath recorded below.**

Texas



# Western Surety Company

## OFFICIAL BOND AND OATH

THE STATE OF TEXAS }  
County of Hockley } ss

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. 54939425

That we, Michael Lance Scott, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto <sup>1</sup>The Governor and the Governor's successors in office, his successors in office, in the sum of <sup>2</sup>One Thousand and 00/100 DOLLARS (\$1,000.00), for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

Dated this 9th day of May, 2019.

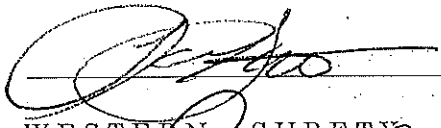
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, duly appointed (Elected—Appointed) to the office of Constable \_\_\_\_\_ in and for <sup>3</sup>Hockley County, State of Texas, for a term of one year commencing on the 28th day of August, 2019.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall <sup>4</sup> faithfully perform the duties imposed by law.

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.

  
Principal  
WESTERN SURETY COMPANY  
By Paul T. Buflatt  
Paul T. Buflatt, Vice President

THE STATE OF TEXAS } ss  
County of \_\_\_\_\_

The foregoing bond of \_\_\_\_\_ as  
\_\_\_\_\_ in and for \_\_\_\_\_ County and State of Texas, this day  
approved in open Commissioner's Court.

ATTEST: \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_  
Clerk \_\_\_\_\_ County Judge,  
County Court \_\_\_\_\_ County \_\_\_\_\_ County, Texas

THE STATE OF TEXAS } ss  
County of Hood

I, Jennifer Palermo County Clerk, in and for said County, do hereby certify  
that the foregoing Bond dated the 18th day of September, 2019, with its certificates of  
authentication, was filed for record in my office the 18th day of September, 2019, at  
10:15 o'clock A M., and duly recorded the 18th day of September, 2019, at  
10:15 o'clock A M., in the Records of Official Bonds of said County in Volume 69, on page  
074.

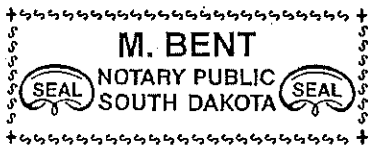
WITNESS my hand and the seal of the County Court of said County, at office in Levelland,  
Texas, the day and year last above written.

By Jennifer Palermo Clerk  
Janic Salazar Deputy County Court Hood County

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

STATE OF SOUTH DAKOTA } ss  
County of Minnehaha

Before me, a Notary Public, in and for said County and State on this 9th day of May,  
2019, personally appeared Paul T. Bruflat to me known to be the identical  
person who subscribed the name of WESTERN SURETY COMPANY, Surety, to the foregoing instrument as the  
aforesaid officer and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the  
free and voluntary act and deed of such corporation for the uses and purposes therein set forth.



M. Bent

Notary Public

My Commission Expires March 2, 2020

## OFFICIAL BOND REQUIREMENTS - continue

County Assessor-Collector (County Bond)	Equal to 10% of the total amount of county taxes imposed in the preceding tax year, \$100,000 maximum	Commissioners Court	Commissioners Court	Tax Code 6.28	"faithful performance of the person's duties as assessor-collector."
County Commissioner	\$3,000.	County Treasurer	County Judge	Local Gov't Code 81.002	"faithfully perform the commissioner's official duties and reimburse the county for all county funds illegally paid to him and will not vote or consent to make a payment of county funds except for a lawful purpose."
Justice of the Peace	\$5,000 maximum	County Judge	Not Specified	Gov't Code 27.001	"faithfully and impartially discharge the duties required by law and promptly pay to the entitled party all money that comes into his hands during the term of office."
Constable	Set by the Commissioners Court \$500 minimum — \$1,500 maximum	The Governor and the Governor's successors in office	Commissioners Court	Local Gov't Code 86.002	"faithfully perform the duties imposed by law."
County Public Weigher and Deputies	\$2,500	County Judge	Department of Agriculture	Agric. Code 13.256	"accurately weigh or measure commodities reflected on certificates issued by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing public weighers."
State Public Weigher	\$10,000	State of Texas	Department of Agriculture	Agric. Code 13.256	"accurately weigh or measure commodities reflected on certificates issued by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing public weighers."

3. If precinct insert the number.  
4. Conditions.

**Motion by Commissioner Barnett, seconded by Commissioner Thrash, 4 Votes Yes,  
0 Votes No, that Commissioners' Court approved the 2020 Renewal for Retiree Medical and Prescription  
Drug Plan. As per United Healthcare Medicare Supplement 2020 Renewal Notice and Benefit Confirmation  
Hockley County recorded below.**



UnitedHealthcare Medicare Supplement
2020 Renewal Notice and Benefit Confirmation
Hockley County

Medical Group # 24365
Rx Group # 24323

Anniversary Date: 1/1/2020
Return to TAC by: 10/11/2019

Please complete and initial each section. Signature on the following page is required to confirm your renewal. Renewal rate is effective from 1/1/2020 - 12/31/2020.

MEDICAL PLAN

Current Plan: Plan F Current Monthly Rate: \$ 253.44

- Renew and keep current plan. Rate effective 1/1/2020: \$ 265.61
Renew and change to plan Rate effective 1/1/2020: \$
Medicare Supplement \$ Medicare Advantage \$

SB Initial here to accept 2020 Retiree Medical plan and rate

PRESCRIPTION DRUG PLAN

Current Plan: Option 1 Current Monthly Rate: \$252.91

- Renew and keep current Rx option. Rate effective 1/1/2020: \$265.56
Renew and change to Option or Package
Rate effective 1/1/2020: Medicare Supplement: \$
Medicare Advantage: N/A (included in Medical Plan rate)

SB Initial here to accept 2020 Retiree Prescription Drug Plan and rate

BILLING METHOD

List Bill: A monthly invoice will be sent to the designated Billing Contact. Payment must be submitted directly to UnitedHealthcare. Hockley County will be responsible for collecting premiums from retirees/spouses.

Please indicate monthly contribution levels for Employer and Retirees:

Medical Premium Rx Premium
\$ 190.61 paid by Employer \$ 190.56 paid by Employer
\$ 75.00 paid by Retiree \$ 75.00 paid by Retiree

SB Initial here to accept Billing Method

**CountyChoice Silver**  
**UnitedHealthcare**  
**Member Contact Designations**

**CCS Contracting Authority:** As specified in the Interlocal Participation Agreement, each Member hereby designates and appoints a Contracting Authority of department head rank or above and agrees that TAC HEBP shall not be required to contact or provide notices to any other person. Further, any notice to, or agreement by, a Member's Contracting Authority, with respect to service or claims hereunder, shall be binding on the Member. Each Member reserves the right to change its Contracting Authority from time to time by giving written notice to TAC HEBP. Please complete each section below:

**Name:** Hon. Sharla Baldrige  
**Title:** Hockley County Judge  
**Address:** 802 Houston Street, Suite #101 Levelland, TX 79336  
**Phone:** (806) 894-6856  
**Fax:** (806) 894-6820  
**Email:** sbaldrige@hockleycounty.org

**CCS Primary Contact-** Main contact for daily matters regarding retiree health benefits:

**Name:** Shirley Penner  
**Title:** Auditor  
**Address:** 802 Houston Street, Suite #103 Levelland, TX 79336  
**Phone:** (806) 894-6070  
**Fax:** (806) 894-6917  
**Email:** spenner@hockleycounty.org

**CCS Billing Contact-** Responsible for receiving invoices for retiree health benefits:

**Name:** Shirley Penner  
**Title:** Auditor  
**Address:** 802 Houston Street, Suite #103 Levelland, TX 79336  
**Phone:** (806) 894-6070  
**Fax:** (806) 894-6917  
**Email:** spenner@hockleycounty.org

**HIPAA Secured FAX number:** \_\_\_\_\_

Sharla Baldrige  
Signature of County Judge or Contracting Authority

9-18-2019  
Date

Hon. Sharla Baldrige, County Judge  
Please PRINT Name and Title



**Motion by Commissioner Barnett, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that Commissioners' Court approved the trade-in of a 2015 John Deere 770G Motor Grader and the purchase of a 2019 John Deere 770 G Motor Grader through the Buy Board for use in Precinct 3. As per Quote Summary recorded below.**

**Quote Summary**

**Prepared For:**  
 HOCKLEY COUNTY PCT 3  
 802 Houston St # 2  
 Levelland, TX 79336  
 Business: 806-894-4092

**Prepared By:**  
 JAKE OWENS  
 Yellowhouse Machinery Co.  
 3405 E Slaton Road  
 Lubbock, TX 79404  
 Phone: 806-763-0473  
 jakeo@yellowhouse.us

5 YEAR-5000 HOUR BUYBACK PER TRACTOR -\$165,000  
 QUOTED THROUGH THE BUYBOARD

**Quote Id:** 20137202  
**Created On:** 29 July 2019  
**Last Modified On:** 28 August 2019  
**Expiration Date:** 30 September 2019

<b>Equipment Summary</b>	<b>Selling Price</b>	<b>Qty</b>	<b>Extended</b>
JOHN DEERE 770G MOTOR GRADER	\$ 250,000.00	X 1 =	\$ 250,000.00
John Deere Extended Warranty-6YEAR/5000HR FULL WARRANTY	\$ 0.00	X 1 =	\$ 0.00

**Equipment Total** **\$ 250,000.00**

<b>Trade In Summary</b>	<b>Qty</b>	<b>Each</b>	<b>Extended</b>
2015 JOHN DEERE 770G - 1DW770GXAEF666192	1	\$ 165,000.00	\$ 165,000.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 165,000.00
<b>Trade In Total</b>			<b>\$ 165,000.00</b>

**Quote Summary**

Equipment Total	\$ 250,000.00
Trade In	\$ (165,000.00)
SubTotal	\$ 85,000.00
Total	\$ 85,000.00
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 85,000.00</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_

# Selling Equipment

Quote Id: 20137202

Customer: HOCKLEY COUNTY PCT 3

## JOHN DEERE 770G MOTOR GRADER

Hours:

Stock Number:

Code	Description	Qty
8460T	770G MOTOR GRADER	1

### Standard Options - Per Unit

90B0	Bronze Wear Inserts	1
170C	JDLink Ultimate - 5 Year Subscription	1
1010	Standard Antler Rack Hydraulic Controls	1
1140	John Deere PowerTech PSS 9.0L meets EPA FT4 Emissions	1
1240	Dual 100 Amp Alternators (200 Amp total)	1
1310	Quick Service Group	1
1410	Standard Fuel & Water Filtration	1
1610	Hydraulic Pump Disconnect	1
1840	Engine Exhaust W/ Chrome Stack (FT4 or Stage V only)	1
1920	No Blade Impact Absorption System	1
2070	14 Ft. x 27 In. x 1 In. (4.27M x 686mm x 25mm) w/ 8 In. x 3/4 In. (203 x 19mm) Cutting Edge & 5/8 in. (16mm) Hardware	1
2575	No Grade Control Base Kit Installed	1
2605	English Manual W/ English Labels & Decals	1
2775	No Topcon 3D GPS Grade Control System installed	1
2810	Single Input Gearbox without Slip Clutch	1
4316	Firestone SGG	1
5020	Low Cab w/ Fixed Lower Front and Side Windows	1
5510	Autoshift Transmission	1
5710	Transmission Solenoid Valve Guard	1
5815	Hydrau	1
6010	Powered Cab Air Precleaner	1
6130	Premium Heated, Leather/Fabric, High-Wide Back, Air Suspension Seat with Armrests	1
6510	Base Hydraulics - 4 Function Controls	1

# Selling Equipment

Quote Id: 20137202      Customer: HOCKLEY COUNTY PCT 3

6620	Base Hydraulics w/ 1 Auxiliary Function Control	1
6750	Less Front Attachment	1
6830	Rear Hitch and Pin	1
7160	Deluxe Grading Lights (18 Halogen Lights)	1
7820	No Front Fenders	1
8120	24-to-12 Volt Converter (30 amps peak / 25 amps continuous)	1
8210	Exterior Mounted Rearview Mirrors	1
8310	Lower Front Intermittent Wiper & Washer	1
8410	AM/FM Radio with Aux and Weather Band (WB)	1
8510	Air Conditioner Refrigerant Charged	1
8730	No Sound Absorption Package	1
8820	No Camera	1
9130	Rear Retractable Sun Shade	1
9210	Decelerator	1
9220	5.0 lbs. multi purpose (ABC) Dry Chemical Fire Extinguisher	1
9273	Right Side Engine Compartment Work Light	1
9275	License Plate Bracket and Light	1
9280	Slow Moving Vehicle (SMV) Sign	1
9298	Beacon with Flip Down Cab Beacon Bracket (RH)	1
9360	Engine Block Heater	1
9395	Adjusting Rotary Ejector Precleaner	1

### Service Agreements

John Deere Extended Warranty -  
 6YEAR/5000HR FULL WARRANTY

There being no further business to come before the Court, the Judge declared Court adjourned, subject to call.

The foregoing Minutes of a Commissioner's Court meeting held on the 18<sup>th</sup> day of September, A. D. 2019, was examined by me and approved.

*Curtis Thum*  
Commissioner, Precinct No. 1

*J. L. Barnett*  
Commissioner, Precinct No. 3

*Paup Carter*  
Commissioner, Precinct No. 2

*Tommy Clez*  
Commissioner, Precinct No. 4

*Sharda Baldrige*  
County Judge

*Jennifer Palermo*  
JENNIFER PALERMO, County Clerk, and  
Ex-Officio Clerk of Commissioners' Court  
Hockley County, Texas

