## IN THE COMMISSIONER'S COURT OF HOCKLEY COUNTY, TEXAS

## SPECIAL MEETING JULY 24, 2017

Be it remembered that on this the 24<sup>TH</sup> day of July A.D. 2017, there came on to be held a Special meeting of the Commissioners' Court, and the Court having convened in Special session at the usual meeting place thereof at the Courthouse in Levelland, Texas, with the following members present to-wit:

Sharla Baldridge (ABSENT)	County Judge
Curtis D. Thrash	Commissioner Precinct No. 1
Larry Carter	Commissioner Precinct No. 2
J. L. "Whitey" Barnett	Commissioner Precinct No. 3
Thomas R "Tommy" Clevenger	Commissioner Precinct No. 4

Irene Gumula, County Clerk, and Ex-Officio Clerk of Commissioners' Court when the following proceedings were had, to-wit:

Motion by Commissioner Barnett, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that the Minutes of a Regular meeting of the Commissioners' Court, held on the 3<sup>rd</sup> day of July, A.D. 2017, be approved and stand as read.

Motion by Commissioner Carter, seconded by Commissioner Thrash, 4 Votes Yes, 0 Votes No, that all monthly claims and bills, submitted to the Court, and dated through July 24th, A. D. 2017, be approved and stand as read.

Motion by Commissioner Barnett, seconded by Commissioner Thrash, 4 Votes Yes, 0 Votes No, that Commissioners' Court approve Inventory/Trans Items Agreement between the Hockley County Sheriff's Office and the City of Ropesville which includes the purchase of a 2014 Ford Interceptor SUV, as per 2014 Ford Interceptor SUV recorded.

July 7, 2017

#### Inventory/Transfer Items

The Hockley County Sheriff's Office requests to purchase the following property from the City of Ropesville. The purchase price of the vehicle, included on item 1, includes the purchase and transfer of the 2014 Ford Interceptor SUV, VIN 1FM5K8AR6EGB44643 as well as the itemized equipment and property as outlined below.

The Hockley County Sheriff's Office understands the property is to be transferred "as is," and maintenance after the transfer will be the responsibility of the Hockley County Sheriff's Office.

- 1. 2014 Ford Interceptor SUV, VIN 1FM5K8AR6EGB44643, with SOLO miles, with all installed equipment including Watchguard video system and related items, emergency lights, siren, console, radio, partition, gun lock, computer docking station, and radar unit, for the purchase price of 26,985.00.
- 2. Panasonic CF Series Toughbook, S/N IMEI 8LKYB20987.
- 3. Panasonic CF Series Toughbook, S/N IMEI 99004250537051.
- 4. Gamber Johnson computer docking station and mount, Model CF-31.
- 5. Whelen 500 Series Light Bar, with in-car switch box/control module.
- 6. Custom Electronics Eagle II radar unit w/wiring and related equipment.
- 7. One box of miscellaneous wiring, and vehicle equipment.
- 8. In-car radio repeater, Pyramid Model (from ford P/U).
- 9. Sirchie Scott Latent Print Kit #176L.
- 10. EOTech Thermal Imager, S/N IR084545.
- 11. Surefire M300B-BK Weapon Light, S/N A15714.

12. Glock Model 22, Gen 4, .40 caliber w/3 magazines, S/N PG2250203.

#### 13. Ammunition:

- a. 2 boxes Federal 40 S&W, 180 gr, HST
- b. 32 boxes American Earle 40 S&W, 180 gr, FMJ
- c. 8 boxes Federal Premium 223 Rem, 55 gr, Hi-Shock SP
- d. 6 boxes American Eagle 40 S&W, 155 gr, FMJ
- e. 1 box American Eagle 40 S&W, 165 gr, FMJf. 9 boxes American Eagle 5.56 mm, 55 gr, FMJ

14. Remington Model 870, S/N W299922M, w/Shell Holder

Signed on this, the 12

County Judge, Hockley County

Motion by Commissioner Clevenger, seconded by Commissioner Thrash, 4 Votes Yes, 0 Votes No, that Commissioners' Court approve the replacement of handguns for the Sheriff's Office to updated weapons, as per Replacement of handguns recorded below.



 Quote
 QTE0065151

 Date
 7/3/2017

 Page:
 1

GT Distributors - Austin
P.O. Box 16080
Austin
TX 78761
(512) 451-8298 Ext. 0000

Bill To:

Hockley Co Sheriff Office 802 Houston St. Suite 110 Levelland TX 79336 Ship To:

Hockley Co Sheriff Office 802 Houston St. Suite 110 Levelland TX 79336

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Purchase	Order No. Custo	ner ID		oniiD: Shipping				· · · · · · · · · · · · · · · · · · ·
	CO. TRADI 004197		CH	υ 	NET		0/0/0000	1,647,948
	GLOCK-PG17507			V IV 9mm-Glock Ni		EA EA	\$409.00	Ext. Price: \$4,090.00
	:				•			
5	GLOCK-PG19507	Glock-	Model 19-GEN	l IV 9mm-Glock Ni	ght Sigl	EA	\$409.00	\$2,045.00
14	GLOCK-MF17117	Glock	17 <sub>.</sub> 9MM Maga	zine 17 Rounds		EA	\$19.85	\$277.90
8	UG-GLOCK22G4	Used (	Gun Glock 22 (	Gen 4 .40 Pistol		EA	(\$260.00)	(\$2,080.00)
7	UG-GLOCK23G3	Used 0	Gun Glock 23 (	Gen 3 .40 Pistol		EA	(\$265.00)	(\$1,855.00)
2	TRADE-IN:	Trade	In CN Romarn			EA	(\$300.00)	(\$600.00)
60	WW-USA40SW-BX	Winch	ester USA 40S	&W 165Grain Box		вх	(\$7.50)	˙(\$450.00)
25	WW-RA40TA-BX	Winche	ester RA40TA	50/bx		Each	(\$8.50)	(\$212.50)
1	WW-BOXOFAMMO	-BX Winche	ester 400 rds c	an FMJ		Each	(\$60.00)	(\$60.00)
20	PMC-40D-BX	PMC .4	IO 165 grain Fl	MJ 50/bx		Each	(\$7.50)	(\$150.00)
2	FIOCCHI-40-BX	Fiocchi	.40 50/bx			Each	(\$7.50)	(\$15.00)
33	CCI-53955-BX	CCI .40	S&W 50/BX T	MJ 165gr		вх	(\$7.50)	(\$247.50)
13	FC-AE40R3-BX	Federa	1.40S&W 50/E	3X FMJ 165gr		вх	(\$7.50)	(\$97.50)
6	HORNADY-91340-E	X Hornad	y .40S&W 20/	BX FTX CD 165gr		BX	(\$8.50)	(\$51.00)
21	SIG-ELITE-40-BX	Sig Sau	uer Elite Ammo	.40S&W 25/bx		Each	(\$6.50)	(\$136.50)
3	FC-P40HST3-BX	Federal	.40S&W 50/B	X HST HP 165gr		вх	(\$8.50)	(\$25.50)
. 32	CCI-54234-BX	CCI .35	7 Sig 50/BX G	old Dot TXDPS	i	вх	(\$8.50)	(\$272.00)



Quote	QTE0065151
Date	7/3/2017
Page:	2

GT Distributors - Austin
P.O. Box 16080
Austin TX 78761
(512) 451-8298 Ext. 0000

Bill To:

Hockley Co Sheriff Office 802 Houston St. Suite 110 Levelland TX 79336 Ship To:

Hockley Co Sheriff Office 802 Houston St. Suite 110 Levelland TX 79336

		Customer	D. S.	Salesperso	n.ID Shippin	g Method.	Payn	ent Terms.	Req Ship Dat	e Master No.
	CO. TRADE			СН	U		NET 1	15	0/0/0000	1,647,948
Quantity	Item Num	ber	Descrip	ition.				COM :	Unit Price	Ext. Price
` 6	CCI-53919	-BX	CCI .357	7Sig 50/BX TI	MJ 125gr			BX .	(\$7.50)	(\$45.00)
7	FC-AE3578	S2-BX	Federal	.357Sig 50/B	X FMJ 125gr	•		ВХ	(\$7.50)	(\$52.50)
8	UMAX-357-	-BX	UltraMax	x .357Sig 125	igrn FMJ 50/bx			Each	(\$7.50)	(\$60.00)
1	NOTES:		Notes:					EA	\$0.00	\$0.00
1	NOTES:		*Subtra	ct \$5.00 for n	and 3 magazine nissing gun box missing Glock n			EA	\$0.00	\$0.00
				s must be full e value.	y functional to re	ceive				
1	NOTES:		Notes:					EA	\$0.00	\$0.00
				freight charge	nsible for packag es on trades to G					
	·									
				•						
								To		

All returns must be authorized by GT Distributors. Interest charges on past due invoices at the maximum rate allowed by law.

Your salesperson is Craig Hancock. Capt. Jermey Ross jross@hockleycounty.org Thank you for your business!

Subtotal &	\$2.90
Misc	\$0.00
Tax 30 % % 2	\$0.00
Freight	\$0.00
Total	\$2.90

Motion by Commissioner Barnett, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that Commissioners' Court approve Agreement for Information Technology between Conduent Government Records Services, Inc. And Hockley County Clerk's Office, as per Agreement recorded below.



#### Agreement for Information Technology Products and Services

#### Amendment No. 1

#### Conduent Government Records Services, Inc.

#### **Hockley County, Texas**

This first amendment ("Amendment No. 1"), to the Agreement for Information Technology Products and Services dated March 23, 2015 ("Agreement") is made by and between **Conduent Government Records Services, Inc., 8**600 Harry Hines Blvd., Dallas, TX 75235 (formerly Government Records Services, Inc.) ("Conduent") and **Hockley County**, 802 Houston Street, Suite 210, Levelland, TX 79336 ("Client"). Conduent and Client (each individually a "party" and collectively, the "parties") agree as follows:

- 1. This Amendment No. 1 is effective on July 14, 2017 ("Amendment Effective Date").
- 2. Under Schedule A (Statement of Work), Section A (Scope of Services), the following are added as paragraphs 14, 15, and 16 under "Conduent Responsibilities":
  - 14. Conduent will provide to Penterra Services one (1) digital image of the documents filed with Client for the period from January 1, 1957 through December 31, 2017 that are in the Conduent database and one (1) digital copy of all related updated indexed information.
  - 15. Conduent will provide to Immersion Global one (1) digital image of the documents filed with Client for the period from January 1, 1945 through December 31, 2017 that are in the Conduent database and one (1) digital copy of all related updated indexed information.
  - 16. Conduent will provide to Client (or to any third party designated in writing by an authorized representative of Client) a digital image or images of all updated index information and digital images of the documents filed during the prior month or any combination of months, as requested in writing by Client. Client will notify Conduent in writing of the number of groups of digital images to be delivered (or made available for download) by Conduent to Client or each designated third party each month, as well as any changes to the number of groups of images to be delivered. Client will also notify Conduent whether Client or a designated third party will be responsible for the fee associated with each group of digital images being provided by Conduent.

3. As of the Amendment Effective Date, under Schedule A (Statement of Work), Section C (Payment and Rates), the following are added as new rows to the table of Services and Prices:

Services	Price
Provide to Penterra Services one (1) digital image of the documents filed with Client for the period January 1, 1957 through December 31, 2017 and one (1) digital copy of all related updated indexed information.	\$3,646.55 <sup>°</sup>
Provide to Immersion Global one (1) digital image of the documents filed with Client for the period January 1, 1945 through December 31, 2017 and one (1) digital copy of all related updated indexed information.	\$3,091.15
Digital Images – Provide digital images of real property documents and updated index information to Client or third parties designated in writing by Client.	\$91.00/per month for each group of digital images

4. All other terms and conditions of the Agreement, except as modified by this Amendment No. 1, shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned authorized representatives of Conduent and Client have executed this Amendment No. 1.

Conduent Government Records Services, Inc.

**Hockley County, Texas** 

	Laure Cartie
Authorized Signature	Authorized Signature
Louis Schiavone, Jr. Name (Type/Print)	Name (Type/Print)
Vice President Title (Type/Print)	Commiscioner fre#2  Title (Type/Print)

Motion by Commissioner Carter, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that Commissioners' Court approve the Texas Department of Motor Vehicles Inspection of Optional Fees Calendar Year 2018, as per Imposition of Optional Fees for 2018 recorded below.



#### Imposition of Optional Fees Calendar Year 2018

INSTRUCTIONS: Complete and return this form (including court orders if required) to the

TxDMV via email or fax.

Email to: DMV\_OptionalCountyFeeUpdates@TxDMV.gov

Fax to: (512) 465-4116

Please submit at your earliest convenience, but no later than Tuesday, August 29, 2017.

SELECT ONLY ONE OPTION BELOW.

OPTIONA No change This county will charge the same fees in 2018. Submittinis form to TxDMV. A copy of the commissioners court order is NOT required in

OR

□ OPTION B The commissioners court has approved fee changes for 2018!
Enter amounts for each fee, even those that did not change. Enter zero (0) if applicable
Road and Bridge Fee \$
Child Safety Fee:
Transportation Project Fee (applicable
to Bexar Cameron, El Paso, Hidalgo
Total Fee Amount to be collected in 2018: S
For Option Bysubmit this form and a copy of the court order.

Thank you, we appreciate your participation!

July 7, 2017

The Honorable County Judge

Re: Imposition of Optional Fees for Calendar Year 2018

Your Honor:

County commissioners courts are statutorily required to notify the Texas Department of Motor Vehicles (TxDMV) each year regarding the imposition or removal of optional fees. Notice must be made to the TxDMV each year by September 1 with new fees taking effect each year on January 1. This letter and attachments will provide information on how to submit the calendar year 2018 notification to the TxDMV. The following is a brief description of the local optional fees from Chapter 502 of the Transportation Code:

County Road and Bridge Fee (Section 502.401):

- may not exceed \$10;
- fees collected must be credited to the county road and bridge fund.

Child Safety Fee (Section 502.403):

- may not exceed \$1.50;
- revenue must be used for school crossing guard services; remaining funds must be used for programs to enhance child safety, health, or nutrition, including child abuse intervention and prevention and drug and alcohol abuse prevention.

Transportation Project Fee (Section 502.402) applies to Bexar, Cameron, El Paso, Hidalgo, and Webb counties only:

- may not exceed \$10 or \$20 for those meeting population requirements under Section (b) and (b-1);
- revenue must be used for long-term transportation projects.

Please complete the attached form, Imposition of Optional Fees, and return to the TxDMV. If your county will keep the same optional fees for calendar year 2018, select OPTION A. If your county will change fees, select OPTION B, and return the form with a copy of the court order.

Deadline: Please return the form on or before Tuesday, August 29, 2017, by email to: DMV\_OptionalCountyFeeUpdates@TxDMV.gov, or fax to (512) 465-4116.

If you have any questions, please contact David Pyndus, Registration Services, at (512) 465-4049. Thank you for your timely response.



Sincerely,

Vehicle Titles and Registration Division Texas Department of Motor Vehicles

JK:DP

Attachments

cc: County tax assessor-collectors

#### TEXAS REGISTRATION FEES

**EFFECTIVE January 1, 2017** 

EXPIRES December 31, 2017

#### STATE LAW ALLOWS THE COLLECTION OF LOCAL FEES AT THE TIME OF VEHICLE REGISTRATION

Below are local fees collected with vehicle registration fees through the County Tax Assessor-Collector's office.

The total fee on the registration renewal notice includes applicable local fees.

Coke \$10
Coleman \$10
Collin \$11.50
DeVitit \$10
Collin \$11.50
Dickens \$10
Coleman \$10
Collin \$11.50
Dickens \$10
Coleman \$11.50
Donley \$10
Comenche \$10
Comenche \$10
Conde \$10
Cole \$10
Cole \$10
Cole \$10
Core \$10
C

Freestone \$10
Gelnes 0
Gelnes 0
Gelnes 0
Gelnes 10
Gelnes 10
Gelnes 510
Gelnes 510
Gelnes 510
Gelnes 510
Gelnes 510
Genzeles 510
Grayson \$10
Grayson \$10
Grayson \$10
Grayson \$10
Grayson \$10
Grayson \$10
Harden \$10

Harris \$11.50 Jesper \$10 Lampseas \$11.50 Harrison \$11.50 Jeff Davis \$11.50 La Safe \$10 Harskell \$10 Jim Hogg \$11.50 Levaco \$10 Jemen \$11.50 Levaco \$10 Jim Hogg \$11.50 Levaco \$10 Liberty Hill \$10 Hockley \$10 Hockley \$10 Hopkins \$10 Houston \$10 Howard \$10 Hudspeth \$10 Hunt \$11 Hutchinson \$10 Irjon \$10 Jack \$10

Lynn \$10

Montague \$10 Montgomery \$10 Moore \$10 Morris \$10 Motley \$10 Nacogdoches \$10 Navarro \$10

rusk \$11 Sebine \$11 Sen Augustine \$11.50 Sen Pation \$11.50 Sen Pation \$11.50 San Saba \$10 Schleicher \$10 Scurry \$10 Shackefford \$10 Shackefford \$10 Shackelford \$1 Shelby \$11.50 Sherman \$10 Smith \$11.50 Somervell \$10 Starr \$10 Stephens \$10 Sterling 0 Stonewall \$10

Taylor \$10 Terrell \$10 Terry \$10 Throckmorte Titus \$10

#### **PASSENGER VEHICLES / TRUCKS**

6,000 lbs. or less = \$50.75

The annual registration fee for a passenger vehicle (including a motor bus or private bus) or truck with a gross vehicle weight of 6,000 lbs. or less is \$50.75, plus applicable fees and local county fees.

Note: The gross vehicle weight of a truck is determined by adding the empty weight of the vehicle and the heaviest load that will be carried by the vehicle (carrying capacity) during the registration year

#### TRAILERS / TRAVEL TRAILERS

6,000 lbs. and less = \$45.00

The annual registration fee for a trailer or travel trailer (if the trailer requires registration) with a gross vehicle weight of 6,000 lbs. or less is \$45.00, plus applicable fees and local county fees.

#### **ALL VEHICLES**

6,001 lbs. - 10,000 lbs. = \$54.00

The annual registration fee for a vehicle with a gross vehicle weight of 6,001 lbs. - 10,000 lbs. is \$54.00, plus applicable fees and local county

Note: The gross vehicle weight of a truck is determined by adding the empty weight of the vehicle and the heaviest load that will be carried by the vehicle (carrying capacity) during the registration year.

#### WEIGHT BASED REGISTRATION FEES

Vehicles 10,001 lbs. or more will pay the following registration fee\*, plus applicable and local county fees

10.001-18.000 lbs. \$110.00 18.001-25.999 lbs. \$205.00 26,000-40,000 lbs. \$340.00 40,001-54,999 lbs. \$535.00 55,000-70,000 lbs. \$740.00 70,001-80,000 lbs. \$840.00 Over 80,000 lbs. Varies

#### MOTORCYCLES / MOPEDS = \$30.00

The annual registration fee for a motorcycle or moped is \$30.00, plus applicable fees and local county fees.

<sup>\*</sup>Does not include diesel fees for commercial vehicles

#### Sharla Baldridge

From:

Debbie Bramlett <dbramlett@hockleycounty.org>

Sent:

Friday, July 07, 2017 4:27 PM

To:

'Sharla Baldridge'

Subject:

FW: Annual Optional County Fee Changes

Sharla,

I did not know if they had sent this to you.

Have a Great Weekend!

Debra C. Bramlett Hockley County Tax Assessor Coll 624 Ave H Ste 101 Levelland, TX 79336 W: (806) 894-4938 F: (806) 894-1102

From: Texas DMV [mailto:TXDMV@public.govdelivery.com]

Sent: Friday, July 07, 2017 10:29 AM To: dbramlett@hockleycounty.org

Subject: Annual Optional County Fee Changes



## Texas Department of Motor Vehicles

HELPING TEXANS GO. HELPING TEXAS GROW.

Please review and distribute as appropriate.

Attached is the information regarding imposition of calendar year 2018 optional county fees. We ask that you provide a response no later than Tuesday, August 29, 2017, to allow ample time for automated systems programming.

Thank you,

Jeremiah Kuntz, Director Vehicle Titles and Registration Division Texas Department of Motor Vehicles

#### Attachments

If you have any comments or suggestions concerning this VTR communication process, please contact your local TxDMV Regional Service Center.

- Letter to Judges 2018.pdf
- 2017 County Fees Chart.pdf
- Form for County 2018.pdf



STAY CONNECTED:



CHAPF

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This email was sent to <a href="mailto:dbramlett@hockleycounty.org">dbramlett@hockleycounty.org</a> using GovDelivery Communications Cloud on behalf of: Texas Department of Motor Vehicles 4000 Jackson Ave. Austin, TX 78731

Motion by Commissioner Thrash, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that Commissioners' Court approve the Interlocal Agreement for use of office space between City of Ropesville, Texas and Hockley County Justice of the Peace#1, as per Interlocal Agreement recorded below.



#### STATE OF TEXAS

#### **COUNTY OF HOCKLEY**

## INTERLOCAL AGREEMENT FOR USE OF OFFICE SPACE CITY OF ROPESVILLE, TEXAS AND HOCKLEY COUNTY J.P. #1

THIS INTERLOCAL CONTRACT is entered into this day of the Peace, Precinct 1, acting by and through its duly authorized representatives, the Hockley County Commissioners Court, Sharla Baldridge, County Judge (hereinafter referred to as Hockley County) and City of Ropesville, Texas acting by and through its duly authorized representative, the City Council of Ropesville, Texas, and the Mayor, (hereinafter referred to as Ropesville).

WHEREAS, this Agreement is made under the authority granted by and pursuant to Chapter 791 of the Texas Government Code, as amended; and

WHEREAS, the governing bodies of the above named Government Units find that the undertaking is necessary for the benefit of the public and that each party has the legal authority to provide the governmental function or service which is the subject matter of this Contract and Government Units find that the performance of this Contract is in the common interest of both parties; and

WHEREAS, the governing bodies of the above named Government Units, both being political subdivisions of the State of Texas, desire to enter into an agreement whereby Hockley County, Texas will provide to Ropesville, Texas seal coating from time to time. Material for seal coating will be at the sole expense of the City of Ropesville. Hockley County will provide the labor and equipment for the seal coating.

WHEREAS, in return for filling pot holes, grading and seal coating, which shall be mutually agreed upon by Hockley County and the City of Ropesville, the City of Ropesville agrees to provide office space which shall include internet service and electricity in the City Hall of Ropesville, Texas for the Justice of the Peace, Precinct 1 of Hockley County, Texas.

WHEREAS, Hockley County shall pay one-third (1/3) of the monthly internet bill of the City of Ropesville and one-third (1/3) of the monthly electric bill of the City of Ropesville. The City of Ropesville shall submit a copy of the bills within ten days of receipt to Hockley County for payment. Upon receipt of the bills, Hockley County shall submit payment to the City of Ropesville within ten (10) days.

FOR AND IN CONSIDERATION of the mutual undertaking hereinafter set forth and for adequate consideration given, the above named Government Units agree as follows:

#### I. TERM

This agreement shall become effective upon the date of execution by the last party signing the Agreement and shall continue in full force and effect for one year.



#### II. TERMINATION

It is further agreed by and between the parties hereto that either party shall have the right to terminate this Agreement for any reason without penalty upon sixty (60) days written notice to the other party of such intention to terminate. Written notice should be provided to the parties as follows:

Hockley County Judge 802 Houston St., Ste. 101 Levelland, Texas 79336 City of Ropesville P.O. Box 96 Ropesville, Texas 79358

#### III. HOLD HARMLESS

Ropesville will hold Hockley County Harmless for any damages, lawsuits, attorney's fees, claims as a result of providing the seal coating service. Ropesville will reimburse Hockley County for all expense in defending itself.

#### IV. IMMUNITY

It is expressly understood and agreed that, in the execution of this Contract, neither party waives, nor shall be deemed hereby to waive, any immunity or defense that would otherwise be available to it against claims arising in the exercise of governmental powers and functions.

#### V. RESOLUTION

This Agreement shall be executed by the duly authorized official(s) of each party.

#### VI. ENTIRE AGREEMENT

This Contract embodies the entire agreement of the parties hereto superseding all oral or written previous and contemporary agreements between the parties relating to matters herein and, except as otherwise provided herein, cannot be modified without written agreement of the parties.

#### VII. VENUE

The parties to this Agreement agree and covenant that this Agreement will be enforceable in Hockley County, Texas and that if legal action is necessary to enforce this Agreement exclusive venue will lie in Hockley County, Texas.

#### VIII. REMEDIES

No right or remedy granted herein or reserved to the parties is exclusive of any other right or



remedy herein by law or equity provided or permitted; but each shall be cumulative of every other right or remedy given hereunder. No covenant or condition of this Agreement may be waived without first obtaining consent of the parties in writing. Forbearance or indulgence by either party shall not constitute a waiver of any covenant or condition to be performed pursuant to this Agreement.

#### IX. SEVERABILITY

If any of the terms, sections, subsections, sentences, clauses, phrases, provisions, covenants, conditions, or any other part of this Contract are for any reason held to be invalid, void or unenforceable, the remainder of the terms, sections, subsections, sentences, clauses, phrases, provisions, covenants, conditions, or any other part of this Contract shall remain in full force and effect and shall in no way be affected, impaired or invalidated.

#### X. APPLICABLE LAW

This agreement is entered into subject	to the laws of the State of Texas.
IN WITNESS WHEREOF, the parties, 2017.	s enters into this Contract on the la day of
County of Hockley, Texas	City of Ropesville, Texas
Sharla Baldridge, County Judge	Bronda Rabel, Mayor
Attest:	•
Irene Gumula, County Clerk	Ofelia Correl, Secretary

Motion by Commissioner Barnett, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that Commissioners' Court approve tax refund in the amount of Six Hundred Twenty Four Dollars and Sixty Seven Cents (\$624.67) to Hong Moonsun & Sangyun Kim,

approve tax refund in the amount of Six Hundred Thirty Dollars and Forty Eight Cents (\$630.48) Ryan & Baylee Davis,

approve tax refund in the amount of Five Hundred Eighty Eight Dollars and Eighteen Cents (\$588.18) to Debbie Lynn Borland,

approve tax refund in the amount of Six Hundred Twenty Nine Dollars and Forty One Cents (\$629.41) to Charlotte Collins,

approve the refund in the amount of One Thousand One Hundred Eighty Four Dollars and Seventy Five Cents(\$1184.75) to Charles & Linda Clifton, as per request of Debra Bramlett, Tax Assessor/Collector.

Motion by Commissioner Thrash, seconded by Commissioner Clevenger, 4 Votes Yes, 0 Votes No, that Commissioners' Court approve the purchase of one F150 4x2 crew pickup from Smith Ford for use by Juvenile Justice Department, as per Agreement recorded below.

#### VEHICLE LEASE AGREEMENT

The following agreement is a Vehicle Lease Agreement between the Commissioner's Court of Hockley County and the Hockley County Juvenile Board. Designee for the Commissioners Court of Hockley County is Mrs. Linda Barnette, County Auditor. Designee for the Juvenile Board of Hockley County is Mr. Norman Moore, Chief Juvenile Probation Officer.

#### **Vehicle Information**

2015 Ford Expedition VIN# 1FMJU1FT0FEF34185 COLOR: Gray

#### **Term of Contract**

The Hockley County Juvenile Board or its designee will lease the vehicle purchased by Hockley County from which a lease payments will be made to the general fund of Hockley County. The total amount for the lease of the vehicle is \$9,916.00. Payments shall be made quarterly in the sum of \$2,479.00.

#### **Insurance Requirments**

The Hockley County Juvenile Board or its designee, will ensure that in addition to minimum State of Texas insurance requirements, comprehensive collision insurance (full coverage) will be carried on the vehicle until termination of the lease agreement. Lessor will be responsible for insurance premiums.

#### Mileage Requirements and / or Restrictions

There are no mileage requirements or restrictions.

#### **Miscellaneous**

With effective consent of the Commissioner's Court of Hockley County and The Juvenile Board of Hockley County (or their designees), this contract may be renegotiated at any time.

Entered into agreement for FY17. Current contract supersedes any previous vehicle lease agreements.

Designee:

Mrs. Linda Barnette

Dat

County Auditor

Hockley County, Texas

Mr. Norman Moore

Date

09/01/16

Chief JPO

Hockley County, Texas

CNGP ==>		VEHICLE ORDE	CR CONFIRMATION	07/15/17 23:19:49 Dealer: F52554
•		2018 F-15	50	Page: 1 of 1
Orde	r No: T888 Pric	rity: H5 Ord F	FIN: QE944 Order Type:	5B Price Level: 815
			PO Number:	
		RETAIL		RETAIL
W1C	F150 4X2 CREW \$	38230	53A TRAILER TOW PKG	\$995
	145" WHEELBASE		76R REV SENSING SYS	275
. <b>J</b> 7	MAGNETIC		SP DLR ACCT ADJ	ī
` U	CLTH 40/CON/40	295	SP FLT ACCT CR	
G	MED EARTH GRAY		FUEL CHARGE	
300A	EQUIP GRP		B4A NET INV FLT OPT	NC
	XLT SERIES		DEST AND DELIV	1295
	.17" SILVER ALUM		TOTAL BASE AND OPTION	
99G	3.5L V6 GTDI	2595	XLT BASE DISCT RR & T	T (500)
44G	ELEC 10-SPDAUTO		TOTAL	43185
	.245/70R-17 A/S		*THIS IS NOT AN INVOI	CE*
X15	3.15 REG AXLE	NC ·		
	6750# GVWR			
• '	FRT LICENSE BKT	NC		
	PRO TRAILER AST			
	elp			-Veh Ord Menu
F4=S	ubmit	F5=Add to Lib	rary	_
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fmcdea	lr@OnlyPC			
Jul 15	, 2017 10:19:52 PM	1		•

31,100.

Motion by Commissioner Carter, seconded by Commissioner Thrash, 4 Votes Yes, 0 Votes No, that Commissioners' Court approve the Bonds of Steffani Layne Cantwell, Lora Dockery, Margret Jeffcoat and Paula Moody, as per Bonds recorded below.

macha

# Western Surety Company

#### **CONTINUATION CERTIFICATE**

Western Surety Company hereby continues in force Bond	l No. 62054156 briefly
described as EXECUTIVE ASSISTANT COUNTY OWNED FACE	LITY COUNTY OF HOCKLEY
	· · · · · · · · · · · · · · · · · · ·
for STEFFANI LAYNE CANTWELL	
	, as Principal,
in the sum of \$ FIVE THOUSAND AND NO/100	Dollars, for the term beginning
June 03, 2017, and ending	June 03 , 2018 , subject to all
the covenants and conditions of the original bond referred to	above.
This continuation is issued upon the express condition	that the liability of Western Surety Company
under said Bond and this and all continuations thereof shall	not be cumulative and shall in no event exceed
the total sum above written.	
Dated this day ofFebruary, 2017	•
	STERN SURETY COMPANY  Paul T. Bruffat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

# Western Surety Company

#### **POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls
tate of	South Dakota	, its regularly elected	Vice President
Attorney-in-F			him to sign, execute, acknowledge and deliver fo
•	•	and deed, the following bond:	
One EXEC	<u>UTIVE ASSISTANT C</u>	COUNTY OWNED FACILITY C	OUNTY OF HOCKLEY
	. 6005/156		
and with bond	number <u>62054156</u>		
r STEFFAN	T LAYNE CANTWELL		
Principal in the	ne penalty amount not to	exceed: \$5,000.00	
			act copy of Section 7 of the by-laws of Western Sure
ompany duly ad Section 7 All	opted and now in force, to-wi	it: s. Powers of Attorney, or other obligati	ions of the corporation shall be executed in the corpora
ame of the Com	pany by the President, Secre	tary, any Assistant Secretary, Treasur	er, or any Vice President, or by such other officers as th
pard of Director	s may authorize. The Pres	ident, any Vice President, Secretary,	any Assistant Secretary, or the Treasurer may appoindertakings in the name of the Company. The corpora
tomeys-ın-ract al is not neces	or agents who shall have all sarv for the validity of any b	utnority to issue bonds, policies, or ur onds, policies, undertakings, Powers	of Attorney or other obligations of the corporation. The
nature of any s	uch officer and the corporate	seal may be printed by facsimile.	
in Witness	Whereof, the said WES	TERN SURETY COMPANY has	s caused these presents to be executed by it
ice President	with the corp	porate seal affixed this27	day of February 2017
	•		
TTEST ,		W E	STERN SURERY COMPANY
TTEST ,	In a	_	
TTEST ,	J. Nelson	<b>У</b> ву	ESTERN SURETS COMPANY
тезт ,		W E  Assistant Secretary	STERN SURETS COMPANY
тезт ,		<b>У</b> ву	STERN SURETS COMPANY
TTEST ,		<b>У</b> ву	STERN SURETS COMPANY
TTEST		<b>У</b> ву	ESTERN SURETS COMPANY
TTEST ,		<b>У</b> ву	STERN SURETS COMPANY
TTEST ,		<b>У</b> ву	Paul T. Bruffat, Vice Preside
	L. Nelson,	<b>У</b> ву	Paul T. Bruffat, Vice Preside
STATE OF SOI	JTH DAKOTA	<b>У</b> ву	Paul T. Bruffat, Vice Preside
STATE OF SOI	JTH DAKOTA	<b>У</b> ву	Paul T. Bruffat, Vice Preside
STATE OF SOL	JTH DAKOTA	<b>У</b> ву	Paul T. Bruffat, Vice Preside
STATE OF SOI	JTH DAKOTA	Assistant Secretary By	Paul T. Bruffat, Vice Preside
TATE OF SOI	JTH DAKOTA	Assistant Secretary By	Paul T. Bruflat, Vice Preside
TATE OF SOI OUNTY OF M	JTH DAKOTA IINNEHAHA  27 day of Paul T. Bruflat	Assistant Secretary  February , 2017  and	Paul T. Bruflat, Vice Preside
On this	JTH DAKOTA  IINNEHAHA  27 day of  Paul T. Bruflat  ne duly sworn, acknowled	February , 2017 and liged that they signed the above P	Paul T. Bruffat, Vice President  Paul T. Bruffat, Vice President
COUNTY OF MOTOR on this	JTH DAKOTA  IINNEHAHA  27 day of  Paul T. Bruflat  ne duly sworn, acknowled Secretary, respectively, or	February , 2017 and  Iged that they signed the above P f the said WESTERN SURETY C	Paul T. Bruflat, Vice Preside
COUNTY OF MOTOR on this	JTH DAKOTA  IINNEHAHA  27 day of  Paul T. Bruflat  ne duly sworn, acknowled	February , 2017 and  Iged that they signed the above P f the said WESTERN SURETY C	Paul T. Bruffat, Vice President  Paul T. Bruffat, Vice President
COUNTY OF MOTOR on this	JTH DAKOTA  IINNEHAHA  27 day of  Paul T. Bruflat  ne duly sworn, acknowled Secretary, respectively, or	February , 2017 and  Iged that they signed the above P f the said WESTERN SURETY C	Paul T. Bruffat, Vice President  Paul T. Bruffat, Vice President

To validate bond authenticity, go to <a href="https://www.cnasurety.com">www.cnasurety.com</a> > Owner/Obligee Services > Validate Bond Coverage

Coverage.
Form F1975-1-2016

35 PAGE 408

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Figure: 28 TAC 61.601(a)(3)

#### IMPORTANT NOTICE

- 1 To obtain information or make a complaint:
- 2 You may contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America at 605-336-0850.
- 3 You may call Western Surety Company's, Surety Bonding Company of America's or Universal Surety of America's toll-free telephone number for information or to make a complaint at:

#### 1-800-331-6053

4 You may also write to Western Surety Company, Surety Bonding Company of America or Universal Surety of America at:

P.O. Box 5077 Sioux Falls, SD 57117-5077

5 You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

#### 1-800-252-3439

6 You may write the Texas Department of Insurance:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov

E-Mail: ConsumerProtection@tdi.texas.gov

#### 7 PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim, you should contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

#### 8 ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

#### **AVISO IMPORTANTE**

Para obtener informacion o para someter una queja:

Puede comunicarse con Western Surety Company, Surety Bonding Company of America o Universal Surety of America al 605-336-0850

Usted puede llamar al numero de telefono gratis de Western Surety Company's, Surety Bonding Company of America's o Universal Surety of America's para informacion o para someter una queja al:

#### 1-800-331-6053

Usted tambien puede escribir a Western Surety Company, Surety Bonding Company of America o Universal Surety of America:

P.O. Box 5077 Sioux Falls, SD 57117-5077

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al:

#### 1-800-252-3439

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov

E-Mail: ConsumerProtection@tdi.texas.gov

#### **DISPUTAS SOBRE PRIMAS O RECLAMOS:**

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el Western Surety Company, Surety Bonding Company of America o Universal Surety of America primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

VOL. 65 PAGE 409

Form F8365-4-2016

macha

# Western Surety Company

#### **CONTINUATION CERTIFICATE**

Western Surety Company hereby continues in for	ce Bond No. 68501272 briefly
described as DEPUTY TAX ASSESSOR COUNTY OF H	OCKLEY
for LORA DOCKERY	
	, as Principal,
in the sum of \$ TEN THOUSAND AND NO/100	Dollars, for the term beginning
June 06,2017, and ending	June 06, _2018, subject to all
the covenants and conditions of the original bond refe	erred to above.
This continuation is issued upon the express co	ndition that the liability of Western Surety Company
under said Bond and this and all continuations there	of shall not be cumulative and shall in no event exceed
the total sum above written.	
Dated this 11 day of March	, <u>2017</u>
TE A TOP OF THE PARTY OF THE PA	By Paul T. Brufat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

# Western Surety Company



#### **POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

Coverage. Form F1975-1-2016

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota,
and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado,
Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky
Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New
Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania,
Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia
Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat		of	Sioux Falls	
State of	South Dakota			Vice President	
as Attorney-in			•		acknowledge and deliver for
and on its beh	aif as Surety and as it	s act and deed, t	he following bond:		
O DED	TITY TAV ACCECC	OR COLLETY OF	P HOCKLEA		
One _DLP	OTI TAY ASSESS	OK COUNTY OF	HULKLEI		
bond with bon	d number <u>68501</u>	272			
for LORA D	OCKERY				
as Principal in	the penalty amount n	ot to exceed: \$1	0.000.00	-	
Section 7. A name of the Co Board of Direct Attorneys-in-Fa seal is not nece	adopted and now in force ill bonds, policies, under mpany by the President, ors may authorize. The ct or agents who shall h	o, to-wit: cakings, Powers of a Secretary, any Ass President, any Vi ave authority to iss any bonds, policie	Attorney, or other oblig istant Secretary, Trea: ce President, Secreta ue bonds, policies, or s, undertakings, Powe	gations of the corporation s surer, or any Vice Preside ry, any Assistant Secreta r undertakings in the name	of the by-laws of Western Surety shall be executed in the corporate nt, or by such other officers as the ury, or the Treasurer may appoint e of the Company. The corporate bligations of the corporation. The
					sents to be executed by its
Vice Presider	nt with the	e corporate seal a	affixed this11_	day of March	<u>, 2017</u>
ATTEST	J. Nels	son, Assistant Sec	By	ESTERN SUF	Paul T. Bruffat, Vice President
PTATE OF S	OUTH DAKOTA		<u>.</u> .		A CONTRACTOR OF THE PARTY OF TH
	7	ss			
COUNTY OF	MINNEHAHA )				THE DESTRUCTION
On this	11 day of	March	, <u>2017</u>	, before me, a Nota L. Nelson	ry Public, personally appeared
who, being by				Power of Attorney as	
					nowledged said instrument to
be the volunta	ary act and deed of sa	id Corporation.			•
į	J. MOHR	į		1	,
SEA	NOTARY PUBLIC	(SEAL)		JM	mr
100	SOUTH DAKOTA	ALOI III	Commission Eurises	U	Notary Public
To volidate			commission Expires		omilana > V-113-4- P3
TO ANTIONIE	; vona autnenticit	y, go to <u>www</u> .	chasurety.com	<ul> <li>Owner/Obligee 5</li> </ul>	ervices > Validate Bond

Figure: 28 TAC ò1.601(a)(3)

#### IMPORTANT NOTICE

- 1 To obtain information or make a complaint:
- 2 You may contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America at 605-336-0850.
- 3 You may call Western Surety Company's, Surety Bonding Company of America's or Universal Surety of America's toll-free telephone number for information or to make a complaint at:

#### 1-800-331-6053

4 You may also write to Western Surety Company, Surety Bonding Company of America or Universal Surety of America at:

P.O. Box 5077 Sioux Falls, SD 57117-5077

5 You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

#### 1-800-252-3439

6 You may write the Texas Department of Insurance:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov

E-Mail: ConsumerProtection@tdi.texas.gov

#### 7 PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim, you should contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

#### 8 ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

#### **AVISO IMPORTANTE**

Para obtener informacion o para someter una queja:

Puede comunicarse con Western Surety Company, Surety Bonding Company of America o Universal Surety of America al 605-336-0850.

Usted puede llamar al numero de telefono gratis de Western Surety Company's, Surety Bonding Company of America's o Universal Surety of America's para informacion o para someter una queja al:

#### 1-800-331-6053

Usted tambien puede escribir a Western Surety Company, Surety Bonding Company of America o Universal Surety of America:

P.O. Box 5077 Sioux Falls, SD 57117-5077

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al:

#### 1-800-252-3439

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov

E-Mail: ConsumerProtection@tdi.texas.gov

#### **DISPUTAS SOBRE PRIMAS O RECLAMOS:**

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el Western Surety Company, Surety Bonding Company of America o Universal Surety of America primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de información y no se convierte en parte o condición del documento adjunto.

VOL. 65 PAGE 412

Form F8365-4-2016



# Western Surety Company

#### **CONTINUATION CERTIFICATE**

Western Surety Company hereby continues in force	ce Bond No. 61746089 briefly
described as DEPUTY SHERIFF COUNTY OF HOCKLEY	
for MARGRET A JEFFCOAT	,
	, as Principal,
in the sum of \$ TWO THOUSAND AND NO/100	Dollars, for the term beginning
July 05, _2017, and ending _	July 05 , 2021 , subject to all
the covenants and conditions of the original bond refer	rred to above.
This continuation is issued upon the express con	dition that the liability of Western Surety Company
under said Bond and this and all continuations thereof	f shall not be cumulative and shall in no event exceed
the total sum above written.	
Dated this day of,	2017
A DAMORES TO THE PARTY OF THE P	WESTERN SURETY COMPANY  By Paul T. Brusat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

# . 65 PAGE 414

# Western Surety Company

#### **POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY	r, a corporation organized and	d existing under the laws of the State of South Dakota,	
and authorized and licensed to do bus	iness in the States of Alabai	ama, Alaska, Arizona, Arkansas, California, Colorado,	
Connecticut, Delaware, District of Colu	mbia, Florida, Georgia, Haw	vali, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky,	
Louisiana, Maine, Maryland, Massachus	etts, Michigan, Minnesota, Mi	ississippi, Missouri, Montana, Nebraska, Nevada, New	
Hampshire, New Jersey, New Mexico, I	New York, North Carolina, No	lorth Dakota, Ohio, Oklahoma, Oregon, Pennsylvania,	
Rhode Island, South Carolina, South I	Dakota, Tennessee, Texas, I	Utah, Vermont, Virginia, Washington, West Virginia,	
Wisconsin, Wyoming, and the United Sta	ites of America, does hereby n	make, constitute and appoint	
Paul T. Bruflat	of	Sioux Falls	
State of South Dakota	, its regularly elected	d Vice President	
		pon him to sign, execute, acknowledge and deliver for	
and on its behalf as Surety and as its act			
	_		
One <u>DEPUTY SHERIFF COUNTS</u>	OF HOCKLEY		
bond with bond number61746089			
A MADODET A IEEECOAT			
for MARGRET A JEFFCOAT			
as Principal in the penalty amount not to	exceed: \$2,000.00		
Company duly adopted and now in force, to-w Section 7. All bonds, policies, undertaking name of the Company by the President, Secre Board of Directors may authorize. The Pres Attorneys-in-Fact or agents who shall have a	rit: s, Powers of Attorney, or other ob stary, any Assistant Secretary, Tre sident, any Vice President, Secre uthority to issue bonds, policies.	bigations of the corporation shall be executed in the corporate easurer, or any Vice President, or by such other officers as the etary, any Assistant Secretary, or the Treasurer may appoint or undertakings in the name of the Company. The corporate	
seal is not necessary for the validity of any be signature of any such officer and the corporate	onds, policies, undertakings, Pov e seal may be printed by facsimile	wers of Attorney or other obligations of the corporation. The	
	STERN SURETY COMPANY porate seal affixed this20	has caused these presents to be executed by its day of March 2017.	
ATTEST A	,	WESTERN SURETS COMPANY	
O. Kelson	Bv _	at 1. Brifts	
L. Nelson,	Assistant Secretary	Paul T. Bruflat, Vice President	1
		THE LIKE THE PARTY OF THE PARTY	•
		Paul Bruflat, Vice President	
27475 25 22 UTU 24 K274			

COUNTY OF MINNEHAHA ss

On this 20 day of March	, 20	17, before me, a Nota	ry Public, personally	appeared
Paul T. Bruflat	and _	L. Nelson		
who, being by me duly sworn, acknowledged that they s	igned the	above Power of Attorney as	Vice President	

and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

J. MOHR
SEAL SOUTH DAKOTA

J Mohr

Notary Public

To validate bond authenticity, go to <a href="https://www.cnasurety.com">www.cnasurety.com</a> > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016

Figure: 28 TAC 01.601(a)(3)

#### IMPORTANT NOTICE

- 1 To obtain information or make a complaint:
- 2 You may contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America at 605-336-0850.
- 3 You may call Western Surety Company's, Surety Bonding Company of America's or Universal Surety of America's toll-free telephone number for information or to make a complaint at:

#### 1-800-331-6053

4 You may also write to Western Surety Company, Surety Bonding Company of America or Universal Surety of America at:

P.O. Box 5077 Sioux Falls, SD 57117-5077

5 You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

#### 1-800-252-3439

6 You may write the Texas Department of Insurance:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov

E-Mail: ConsumerProtection@tdi.texas.gov

#### 7 PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim, you should contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

8 ATTACH THIS NOTICE TO YOUR POLICY: This notice is for information only and does not become a part or condition of the attached document.

#### **AVISO IMPORTANTE**

Para obtener informacion o para someter una queja:

Puede comunicarse con Western Surety Company, Surety Bonding Company of America o Universal Surety of America al 605-336-0850.

Usted puede llamar al numero de telefono gratis de Western Surety Company's, Surety Bonding Company of America's o Universal Surety of America's para informacion o para someter una queja al:

#### 1-800-331-6053

Usted tambien puede escribir a Western Surety Company, Surety Bonding Company of America o Universal Surety of America:

P.O. Box 5077 Sioux Falls, SD 57117-5077

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al:

#### 1-800-252-3439

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov

E-Mail: ConsumerProtection@tdi.texas.gov

#### **DISPUTAS SOBRE PRIMAS O RECLAMOS:**

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el Western Surety Company, Surety Bonding Company of America o Universal Surety of America primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

Form F8365-4-2016

Bradley



#### **CONTINUATION CERTIFICATE**

Western Surety Company hereby continues in force	e Bond No. <u>15865338</u> briefly
described as JUSTICE OF PEACE CLERK COUNTY OF	HOCKLEY
	<u> </u>
for PAULA MOODY	
	, as Principal,
in the sum of \$ FIVE THOUSAND AND NO/100	Dollars, for the term beginning
	June 19 , 2018 , subject to all
the covenants and conditions of the original bond refere	red to above.
This continuation is issued upon the express cond	lition that the liability of Western Surety Company
under said Bond and this and all continuations thereof	shall not be cumulative and shall in no event exceed
the total sum above written.	
Dated this day ofMarch,	2017
E A LONG THE REST OF THE PARTY	By Paul T. Brunat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

VOL. 65 PAGE 416

Form 90-A-8-2012

# Western Surety Company

#### **POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint Paul T. Bruflat Sioux Falls of. South Dakota Vice President , its regularly elected as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond: One JUSTICE OF PEACE CLERK COUNTY OF HOCKLEY bond with bond number 15865338 for PAULA MOODY as Principal in the penalty amount not to exceed: \$5,000.00 Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile. In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this \_\_\_\_13 March day of COMPANY Paul T. Bruffat, Vice President arminimum. STATE OF SOUTH DAKOTA **COUNTY OF MINNEHAHA** 2017 On this \_ March day of before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President

and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

J. MOHR
SEAL NOTARY PUBLIC SEAL SOUTH DAKOTA

My Commission Expires June 23, 2021

Notary Public

To validate bond authenticity, go to <a href="https://www.cnasurety.com">www.cnasurety.com</a> > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016

1. 03 PAGE



Figure: 28 TAC 61.601(a)(3)

#### **IMPORTANT NOTICE**

- 1 To obtain information or make a complaint:
- 2 You may contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America at 605-336-0850.
- 3 You may call Western Surety Company's, Surety Bonding Company of America's or Universal Surety of America's toll-free telephone number for information or to make a complaint at:

#### 1-800-331-6053

4 You may also write to Western Surety Company, Surety Bonding Company of America or Universal Surety of America at:

P.O. Box 5077 Sioux Falls, SD 57117-5077

5 You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

#### 1-800-252-3439

6 You may write the Texas Department of Insurance:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov

E-Mail: ConsumerProtection@tdi.texas.gov

#### 7 PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim, you should contact Western Surety Company, Surety Bonding Company of America or Universal Surety of America first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

#### **8 ATTACH THIS NOTICE TO YOUR POLICY:**

This notice is for information only and does not become a part or condition of the attached document.

#### **AVISO IMPORTANTE**

Para obtener informacion o para someter una queja:

Puede comunicarse con Western Surety Company, Surety Bonding Company of America o Universal Surety of America al 605-336-0850.

Usted puede llamar al numero de telefono gratis de Western Surety Company's, Surety Bonding Company of America's o Universal Surety of America's para informacion o para someter una queja al:

#### 1-800-331-6053

Usted tambien puede escribir a Western Surety Company, Surety Bonding Company of America o Universal Surety of America:

P.O. Box 5077 Sioux Falls, SD 57117-5077

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al:

#### 1-800-252-3439

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov

E-Mail: ConsumerProtection@tdi.texas.gov

#### **DISPUTAS SOBRE PRIMAS O RECLAMOS:**

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el Western Surety Company, Surety Bonding Company of America o Universal Surety of America primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

Form F8365-4-2016

There being no further business to come before the Court, the Judge declared Court adjourned, subject to call.

The foregoing Minutes	of a Commissioners' Court meeting held on the 24th
day of July	_, A. D. 2017, was examined by me and approved.
Commissioner, Precinct No. 1	Lommissioner Precinct No. 3
Commissioner, Precinct No. 2	Commissioner Precinct No. 4
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County Judge	LILIUM SONER'S COLLIN
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IRENE GUMULA, County Clerk, and Ex-Officio Clerk of Commissioners' Court Hockley County, Texas