# OFFICIAL MONTHLY APPOINTMENTS AND FEES REPORT DENNIS PRICE, DISTRICT CLERK

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| JUDGE/MASTER/REPEREE APPROVING FEE | NAME/NUMBER OF COURT | CASE NUMBER AND<br>STYLE OF CASE   | PERSON APPOINTED DATE APPOINTED                   | POSITION TO WHICH APPOINTED | APPOINTER IS: DATE OF  A   P   P   F APPROVAL  T   P   G   F OF FEE  T   G   P   M | SOURCE OF FERS  HOURS EXPENSES | AMOUNT<br>OF FRES<br>APPROVED |
|------------------------------------|----------------------|--|---|-----------------------------|--|--------------------------------|-------------------------------|
| PAT PHELAN                         | DISTRICT COURT       | 040319504 (CIVIL) IN THE INTEREST OF OSTIN CAID HERNANDEZ A CHILD VS.  | 24077254<br>DUFFY CHRISTINA L WOODS<br>03/19/2018 | AD LITEM                    |  | COUNTY<br>2.75                 | 300.00                        |
| PAT PHELAN                         | DISTRICT COURT       | SABRINA HERNANDEZ  091021918 (CIVIL) IN THE INTEREST OF CHRISTOPHER XAVIER JAIMES A MINOR CHILD VS. SHERRIE O'DAY JAVIER JAIMES                | 24067352<br>OLIBAS LEZLIE D<br>02/04/2013         | AD LITEM                    | X     05/15/2018<br>       <br>  | COUNTY<br>1.00                 | 300.00                        |
| PAT PHBLAN                         | DISTRICT COURT       | 131023657 (CIVIL) IN THE INTEREST OF DESIRAE DIAZ, JOSELYNN, ETHAY SERENITY, AMADO, ABRAHAM VS. ROBERT MARTINEZ SAMANTHA MARTINEZ RAYMOND DIAZ | 16882090<br>RICKER ANNA J<br>N,<br>10/14/2013     | AD LITEM                    |  | COUNTY                         | 300.00                        |
| PAT PHBLAN                         | DISTRICT COURT       | 150324183 (CIVIL) IN THE INTEREST OF MISTY D MARTIN A CHILD VS. NANCY MARTIN DONALD MARTIN   | 16882090<br>RICKER ANNA J<br>03/18/2015           | AD LITEM                    |  | COUNTY                         | 300.00                        |
| PAT PHELAN                         | DISTRICT COURT       | 150824355 (CIVIL) IN THE INTEREST OF LANDEN, LIAM AND SEAN ELLIS MINOR CHILDREN VS. JANA MICHELLE ELLIS SCOTT RANDALL ELLIS                    | 00796581<br>OVERMAN ANGELA<br>08/25/2015          | AD LITEM                    |  | COUNTY                         | 300.00                        |
| PAT PHBLAN                         | DISTRICT COURT       | 150924384 (CIVIL) DBPARTMENT OF FAMILY AND PROTECTIVE SERVICES VS. RUBY MARROQUIN  | 00796581<br>OVERMAN ANGELA<br>10/06/2015          | AD LITEM                    | X  | COUNTY                         | 300.00                        |
| PAT PHELAN                         | DISTRICT COURT       | 161124833 (CIVIL) IN THE INTEREST OF TAIVYN & BYNTLEE MOSLBY JAXPUR & DALLAS STRICKLAND VS. HAGEN STRICKLAND                                   | 00796581<br>OVERMAN ANGELA<br>12/08/2016          | AD LITEM                    |  | COUNTY                         | 300.00                        |

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JUDGE/MASTER/REFEREE NAME/NUMBER OF COURT CASE NUMBER AND PERSON APPOINTED POSITION TO APPOINTEE IS: DATE OF SOURCE OF FEES AMOUNT APPROVING FEE STYLE OF CASE DATE APPOINTED WHICH APPOINTED APPF APPROVAL OF FEES APPROVED T | P | G | F OF FEE HOURS EXPENSES T G P M PAT PHELAN 161124833 (CIVIL) 00796581 AD LITEM x | 05/02/2018 COUNTY 300.00 IN THE INTEREST OF OVERMAN ANGELA DISTRICT COURT TAIVYN & BYNTLEE MOSLEY JAXPUR & DALLAS STRICKLAND 10/08/2016 VS. HAGEN STRICKLAND AD LITEM 05/01/2018 COUNTY 300.00 PAT PHELAN 170224920 (CIVIL) 24084049 Х WANNER CHRIS DISTRICT COURT IN THE INTEREST OF 1.50 MASON EVANS LONDYNN MENDEZ CHILDREN VS. 03/08/2017 AMBER EVANS DANIEL MENDEZ DAVID NEVAREZ PAT PHELAN 170224920 (CIVIL) 24083046 AD LITEM x I 05/01/2018 COUNTY 300.00 DISTRICT COURT IN THE INTEREST OF GARCIA ELIAS J 3.50 MASON EVANS CHILDREN LONDYNN MENDEZ VS. 03/20/2017 AMBER EVANS DANIEL MENDEZ DAVID NEVAREZ 170224920 (CIVIL) 24065783 AD LITEM x 05/01/2018 COUNTY 300.00 PAT PHELAN DISTRICT COURT IN THE INTEREST OF MOORE JAMES M 3.50 MASON EVANS LONDYNN MENDEZ CHILDREN VS. 01/16/2018 AMBER EVANS DANIEL MENDEZ DAVID NEVAREZ PAT PHELAN 170224920 (CIVIL) 16882090 AD LITEM x I 05/01/2018 COUNTY 300.00 DISTRICT COURT IN THE INTEREST OF RICKER ANNA J MASON EVANS LONDYNN MENDEZ CHILDREN vs. 02/10/2017 AMBER EVANS DANIEL MENDEZ DAVID NEVAREZ PAT PHELAN 170224920 (CIVIL) 24065783 AD LITEM 05/11/2018 COUNTY 300.00 x | MOORE JAMES M DISTRICT COURT IN THE INTEREST OF MASON EVANS CHILDREN LONDYNN MENDEZ VS. 01/16/2018 AMBER EVANS DANIEL MENDEZ DAVID NEVAREZ

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| JUDGE/MASTER/REFEREE<br>APPROVING FEE | NAME/NUMBER OF COURT | CASE NUMBER AND<br>STYLE OF CASE   | PERSON APPOINTED DATE APPOINTED                 | POSITION TO WHICH APPOINTED | APPOINTEE IS:  A | OF FEE     | SOURCE OF FEES HOURS EXPENSES | AMOUNT<br>OF FEES<br>APPROVED |
|---------------------------------------|----------------------|--|---|-----------------------------|------------------|------------|-------------------------------|-------------------------------|
| PAT PHELAN                            | DISTRICT COURT       | 170224920 (CIVIL) IN THE INTEREST OF MASON EVANS LONDYNN MENDEZ CHILD! VS. AMBER EVANS DANIEL MENDEZ DAVID NEVAREZ                         | 24065783<br>MOORE JAMES M<br>REN<br>01/16/2018  | AD LITEM                    | x                | 05/24/2018 | COUNTY                        | 300.00                        |
| PAT PHELAN                            | DISTRICT COURT       | 170224923 (CIVIL) IN THE INTEREST OF TAMYAH ROGERS, LAKIYRA WILLLI MALIKIE WORMLY, DEZIRAK THOM VS. LORENA DAVILA DEVERL DENT JOE WILLIAMS |   | AD LITEM                    | x                | 05/02/2018 | COUNTY                        | 300.00                        |
| PAT PHELAN                            | DISTRICT COURT       | 170224924 (CIVIL) IN THE INTEREST OF ISABELLA GARICA, ZAY'VIAN GARCIA, HOPE GARCIA CHILDI VS. AMY RAMOS JOE GARCIA                         | 24083046<br>GARCIA ELIAS J<br>REN<br>05/01/2018 | AD LITEM                    | x                | 05/01/2018 | COUNTY<br>3.50                | 300.00                        |
| PAT PHELAN                            | DISTRICT COURT       | 170324950 (CIVIL) IN THE INTEREST OF ANTHONY BRAD RESENDEZ A CHILD VS. TAYLOR JADE TYSON ANTHONY RESENDEZ                                  | 24077239<br>SOLORZANO ISATAS J<br>03/08/2017    | AD LITEM                    | x                | 05/01/2018 | COUNTY<br>3.50                | 300.00                        |
| PAT PHELAN                            | DISTRICT COURT       | 170424983 (CIVIL) DEPARTMENT OF FAMILY AND PROTECTIVE SERVICES VS. HEATHER MARZULLO  | 16882090<br>RICKER ANNA J<br>07/06/2017         | AD LITEM                    | x                | 05/01/2018 | COUNTY                        | 300.00                        |
| PAT PHELAN                            | DISTRICT COURT       | 170424983 (CIVIL) DEPARTMENT OF FAMILY AND PROTECTIVE SERVICES VS. HRATHER MARZULLO  | 00796581<br>OVERMAN ANGELA<br>06/28/2017        | AD LITEM                    | x                | 05/01/2018 | COUNTY                        | 300.00                        |
| PAT PHELAN                            | DISTRICT COURT       | 170424987 (CIVIL) IN THE INTEREST OF DONBLL MITCHELL III A CHILD VS. BRITNEY HARRIS DONBLL MITCHELL JR                                     | 16882090<br>RICKER ANNA J<br>04/10/2017         | AD LITEM                    | x                | 05/01/2018 | COUNTY<br>4.00                | 300.00                        |

# OFFICIAL MONTHLY APPOINTMENTS AND FEES REPORT DENNIS PRICE, DISTRICT CLERK

| JUDGE/MASTER/REFEREE APPROVING FEE | NAME/NUMBER OF COURT | CASE NUMBER AND<br>STYLE OF CASE   | PERSON APPOINTED DATE APPOINTED     | POSITION TO WHICH APPOINTED | APPOINTEE : A                         | F APPROVAL<br>F OF FEE | SOURCE OF FEES HOURS EXPENSES | AMOUNT<br>OF FEES<br>APPROVED |
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| PAT PHBLAN                         | DISTRICT COURT       | 170525042 (CIVIL)<br>IN THE INTEREST OF<br>SANANNAH GONZALES<br>A CHILD          | 00796581<br>OVERMAN ANGELA          | AD LITEM                    | x    <br>     <br>                    | 05/07/2018             | COUNTY                        | 300.00                        |
|                                    |                      | VS.<br>KAYLA GONZALES<br>CARLOS GONZALES   | 05/25/2017                          |                             |                                       |                        |                               |                               |
| PAT PHBLAN                         | DISTRICT COURT       | 170725103 (CIVIL) IN THE INTEREST OF ZAYLYNN FORD A CHILD                        | 24077254<br>DUFFY CHRISTINA L WOODS | AD LITEM                    | x                                     | 05/01/2018             | COUNTY<br>3.50                | 150.00                        |
|                                    |                      | VS<br>VICTORIA BLMORE<br>GREGORY FORD  | 07/14/2017                          |                             |                                       |                        |                               |                               |
| PAT PHELAN                         | DISTRICT COURT       | 170725103 (CIVIL) IN THE INTEREST OF ZAYLYNN FORD A CHILD                        | 24077254<br>DUFFY CHRISTINA L WOODS | AD LITEM                    | x                                     | 05/01/2018             | COUNTY 3.50                   | 150.00                        |
|                                    |                      | VS.<br>VICTORIA BLMORB<br>GREGORY FORD   | 07/14/2017                          |                             |                                       |                        |                               |                               |
| PAT PHELAN                         | DISTRICT COURT       | 170725103 (CIVIL) IN THE INTEREST OF ZAYLYNN FORD A CHILD                        | 16882090<br>RICKER ANNA J           | AD LITEM                    | x                                     | 05/01/2018             | COUNTY<br>3.00                | 300.00                        |
|                                    |                      | VS.<br>VICTORIA ELMORE<br>GREGORY FORD   | 03/05/2018                          |                             |                                       |                        |                               |                               |
| PAT PHELAN                         | DISTRICT COURT       | 170725103 (CIVIL) IN THE INTEREST OF ZAYLYNN FORD A CHILD                        | 16882090<br>RICKER ANNA J           | AD LITEM                    | x                                     | 05/14/2018             | COUNTY<br>3.00                | 300.00                        |
|                                    |                      | VS.<br>VICTORIA ELMORE<br>GREGORY FORD   | 03/05/2018                          |                             | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; |                        |                               |                               |
| PAT PHELAN                         | DISTRICT COURT       | 170825106 (CIVIL) IN THE INTEREST OF SHAUN SOTO, SHELBI SOTO DALLAS SOTO CHILDRE | 24083046<br>GARCIA ELIAS J          | AD LITEM                    | x                                     | 05/01/2018             | COUNTY                        | 150.00                        |
|                                    |                      | VS.<br>JESSIE M MCBEATH<br>RICKY SOTO  | 08/08/2017                          |                             |                                       |                        |                               |                               |
| PAT PHELAN                         | DISTRICT COURT       | 170825106 (CIVIL) IN THE INTEREST OF SHAUN SOTO, SHELBI SOTO DALLAS SOTO CHILDRE | 24083046<br>GARCIA BLIAS J          | AD LITEM                    | x                                     | 05/01/2018             | COUNTY                        | 150.00                        |
|                                    |                      | VS.<br>JESSIE M MCBEATH<br>RICKY SOTO  | 08/08/2017                          | <b></b>                     |                                       |                        |                               |                               |

# OFFICIAL MONTHLY APPOINTMENTS AND FEES REPORT DENNIS PRICE, DISTRICT CLERK

| JUDGE/MASTER/REFEREE | NAME/NUMBER OF COURT | CASE NUMBER AND                   | PERSON APPOINTED | POSITION TO     | APPOINTEE IS: | DATE OF     | SOURCE OF FEES | AMOUNT   |
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| APPROVING FEE        |                      | STYLE OF CASE                     | DATE APPOINTED   | WHICH APPOINTED | A   P   P   F | APPROVAL    |                | OF FERS  |
|                      |                      |                                   |                  |                 | T   P   G   F | OF FEE      |                | APPROVED |
|                      |                      |                                   |                  |                 | T   G   P   M |             | HOURS EXPENSES |          |
|                      |                      |                                   |                  |                 |               |             |                |          |
| PAT PHELAN           |                      | 170825106 (CIVIL)                 | 16882090         | AD LITEM        | x             | 05/01/2018  | COUNTY         | 300.00   |
|                      | DISTRICT COURT       | IN THE INTEREST OF                | RICKER ANNA J    | _               |               |             |                |          |
|                      |                      | SHAUN SOTO, SHELBI SOTO           | NOTEN .          |                 |               |             |                |          |
|                      |                      | DALLAS SOTO CHILI<br>VS.          |                  |                 |               |             |                |          |
|                      |                      | JESSIE M MCBEATH                  | 03/05/2018       |                 | 1 1 1         |             |                |          |
|                      |                      | RICKY SOTO                        |                  |                 | 1 1 1         |             |                |          |
|                      |                      | RICKI BOIO                        |                  |                 |               |             |                |          |
| PAT PHELAN           |                      | 170825106 (CIVIL)                 | 16882090         | AD LITEM        | x             | 05/10/2018  | COUNTY         | 300.00   |
|                      | DISTRICT COURT       | IN THE INTEREST OF                | RICKER ANNA J    |                 | i i i         |             | 3,00           |          |
|                      |                      | SHAUN SOTO, SHELBI SOTO           |                  |                 | i i i         |             |                |          |
|                      |                      | DALLAS SOTO CHILE                 | DREN             |                 | 1 1 1         |             |                |          |
|                      |                      | vs.                               | 03/05/2018       |                 |               |             |                |          |
|                      |                      | JESSIE M MCBEATH                  |                  |                 | 1 1 1         |             |                |          |
|                      |                      | RICKY SOTO                        |                  |                 |               |             |                |          |
|                      |                      |                                   |                  |                 |               |             |                |          |
| PAT PHELAN           |                      | 171025181 (CIVIL)                 | 24081755         | AD LITEM        | x             | 05/29/2018  | COUNTY         | 150.00   |
|                      | DISTRICT COURT       | IN THE INTEREST OF                | TREVINO LIZA     |                 |               |             |                |          |
|                      |                      | JAZZMYN A GONZALES                |                  |                 |               |             |                |          |
|                      |                      | A CHILD                           | 10/12/0017       |                 |               |             |                |          |
|                      |                      | VS.<br>KAYLA GONZALES             | 10/13/2017       |                 |               |             |                |          |
|                      |                      | CARLOS GONZALES                   |                  |                 |               |             |                |          |
|                      |                      | CARLOS GONZALES                   |                  |                 | 1 1 1         |             |                |          |
| PAT PHELAN           |                      | 171025181 (CIVIL)                 | 24081755         | AD LITEM        | x             | 05/29/2018  | COUNTY         | 150.00   |
|                      | DISTRICT COURT       | IN THE INTEREST OF                | TREVINO LIZA     |                 | iii           |             |                |          |
|                      |                      | JAZZMYN A GONZALES                |                  |                 | i i i         |             |                |          |
| ,                    |                      | A CHILD                           |                  |                 | iii           |             |                |          |
|                      |                      | vs.                               | 10/13/2017       |                 |               |             |                |          |
|                      |                      | KAYLA GONZALES                    |                  |                 | 1 1 1         |             |                |          |
|                      |                      | CARLOS GONZALES                   |                  |                 |               |             |                |          |
|                      |                      |                                   |                  |                 | 1 1           |             |                |          |
| PAT PHELAN           |                      | 171025181 (CIVIL)                 | 24081755         | AD LITEM        | x             | 05/29/2018  | COUNTY         | 150.00   |
|                      | DISTRICT COURT       | IN THE INTEREST OF                | TREVINO LIZA     |                 |               |             |                |          |
|                      |                      | JAZZMYN A GONZALES                |                  |                 |               |             |                |          |
|                      |                      | A CHILD                           | 70/10/1007       |                 |               |             |                |          |
| ÷                    |                      | VS.                               | 10/13/2017       |                 |               |             |                |          |
|                      |                      | KAYLA GONZALES<br>CARLOS GONZALES |                  |                 | 1 1 1         |             |                |          |
|                      |                      | CALIOD GOLDANDO                   |                  |                 |               |             |                |          |
| PAT PHELAN           |                      | 171025181 (CIVIL)                 | 24081755         | AD LITEM        | x             | 05/29/2018  | COUNTY         | 150.00   |
|                      | DISTRICT COURT       | IN THE INTEREST OF                | TREVINO LIZA     |                 | -             | 00, 00, 000 |                |          |
|                      |                      | JAZZMYN A GONZALES                |                  |                 | iii           |             |                |          |
|                      |                      | A CHILD                           |                  |                 | iii           |             |                |          |
|                      |                      | vs.                               | 10/13/2017       |                 | iii           |             |                |          |
|                      |                      | KAYLA GONZALES                    |                  |                 |               |             |                |          |
|                      | ·······              | CARLOS GONZALES                   |                  |                 |               |             |                |          |
|                      |                      |                                   |                  |                 |               |             |                |          |
| PAT PHELAN           |                      | 171025181 (CIVIL)                 | 24081755         | AD LITEM        | x             | 05/30/2018  | COUNTY         | 150.00   |
|                      | DISTRICT COURT       | IN THE INTEREST OF                | TREVINO LIZA     |                 |               |             |                |          |
|                      |                      | JAZZMYN A GONZALES                |                  |                 |               |             |                |          |
|                      |                      | A CHILD                           | 10/12/0015       |                 |               |             |                |          |
|                      |                      | VS.                               | 10/13/2017       |                 |               |             |                |          |
|                      |                      | KAYLA GONZALES                    |                  |                 |               |             |                |          |
|                      |                      | CARLOS GONZALES                   |                  |                 |               |             |                |          |

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| JUDGE/MASTER/REFEREE | NAME/NUMBER OF COURT  | CASE NUMBER AND    | PERSON APPOINTED | POSITION TO     | AF | POI      | NTE      | E IS         | DATE OF    | SOURCE OF FEES | AMOUNT<br>OF FEES |
|----------------------|---|--------------------|------------------|-----------------|----|----------|----------|--------------|------------|----------------|-------------------|
| APPROVING FEE        |   | STYLE OF CASE      | DATE APPOINTED   | WHICH APPOINTED |    |          |          | P   1        |            |                |                   |
|                      |   |                    |                  |                 |    |          | -        | 3   1        |            |                | APPROVED          |
|                      |   |                    |                  |                 | T  | G        | 1:       | P   1        | M          | HOURS EXPENSES |                   |
|                      |   |                    |                  |                 |    |          |          | 1            |            |                |                   |
| PAT PHELAN           |   | 171025181 (CIVIL)  | 24081755         | AD LITEM        | х  |          |          | -            | 05/30/2018 | COUNTY         | 150.00            |
|                      | DISTRICT COURT  | IN THE INTEREST OF | TREVINO LIZA     |                 |    | !        | !        | !            |            |                |                   |
|                      |   | JAZZMYN A GONZALES |                  |                 |    |          |          |              |            |                |                   |
|                      |   | A CHILD            | •                |                 |    |          |          |              |            |                |                   |
|                      |   | vs.                | 10/13/2017       |                 |    | 1        | 1        | 1            |            |                |                   |
|                      |   | KAYLA GONZALES     |                  |                 |    | 1        | 1        | - 1          |            |                |                   |
|                      |   | CARLOS GONZALES    |                  |                 |    | <u> </u> | <u> </u> | _ <u> </u> _ |            |                |                   |
| 2200 2000 200        |   | (                  |                  |                 |    | !        | ļ        | ļ            |            |                |                   |
| PAT PHELAN           | DIAMBIAN GOVERN   | 171025181 (CIVIL)  | 24081755         | AD LITEM        | х  | ļ        |          | -            | 05/30/2018 | COUNTY         | 150.00            |
|                      | DISTRICT COURT  | IN THE INTEREST OF | TREVINO LIZA     |                 |    | I        |          | - !          |            |                |                   |
|                      |   | JAZZMYN A GONZALES |                  |                 |    | !        | 1        | 1            |            |                |                   |
|                      |   | A CHILD            |                  |                 |    | !        | !        |              |            |                |                   |
|                      |   | VS.                | 10/13/2017       |                 |    | !        | 1        | !            |            |                |                   |
|                      |   | KAYLA GONZALES     |                  |                 |    | 1        | 1        | 1            |            |                |                   |
|                      | - Addition of the state of the | CARLOS GONZALES    |                  |                 |    |          | +        |              |            |                |                   |
| PAT PHELAN           |   | 171025181 (CIVIL)  | 24081755         | AD T.TOPM       | v  | 1        | 1        | 1            | 0E/20/2012 | COLINITA       | 150 00            |
| CALL EHISTIPH        | DISTRICT COURT  | IN THE INTEREST OF | TREVINO LIZA     | AD LITEM        | х  | 1        | 1        | 1            | 05/30/2018 | COUNTY         | 150.00            |
|                      | DISTRICT COORT  | JAZZMYN A GONZALES | TREVINO LIZA     |                 |    | 1        | 1        | 1            |            |                |                   |
|                      |   | A CHILD            |                  |                 |    | 1        |          | 1            |            |                |                   |
|                      |   | VS.                | 10/13/2017       |                 |    |          |          | !            |            |                |                   |
|                      |   | KAYLA GONZALES     | 10/13/2017       |                 |    | 1        | l<br>t   | 1            |            |                |                   |
|                      |   | CARLOS GONZALES    |                  |                 |    | 1        | 1        | 1            |            |                |                   |
|                      |   | CARDOS GONZADES    |                  |                 |    | <u> </u> | <u> </u> | 1 .          |            |                |                   |
| PAT PHELAN           |   | 171125211 (CIVIL)  | 00796581         | AD LITEM        | х  | 1        | 1        | - 1          | 05/01/2018 | COUNTY         | 150.00            |
|                      | DISTRICT COURT  | IN THE INTEREST OF | OVERMAN ANGELA   | AD DITEM        | ^  | 1        | 1        | ı            | 05/01/2018 | COUNTY         | 150.00            |
|                      | DIBIRICI COURT  | ICE IS CORDOVA     | OVERTEN ANGELIA  |                 |    | 1        | 1        | 1            |            |                |                   |
|                      |   | A CHILD            |                  |                 |    | 1        | 1        | i<br>i       |            |                |                   |
|                      |   | vs.                | 12/01/2017       |                 |    | 1        | 1        | -            |            |                |                   |
|                      |   | LYDIA GUERRERO     | 12/01/201/       |                 |    | 1        | 1        | l<br>I       |            |                |                   |
|                      |   | ANGEL CARDOVA      |                  |                 |    | 1        | 1        | ŀ            |            |                |                   |
|                      |   |                    |                  |                 |    | <u> </u> | 1        | <del></del>  |            |                |                   |
| PAT PHELAN           |   | 171125211 (CIVIL)  | 24083046         | AD LITEM        | х  | i        | i        | i            | 05/01/2018 | COUNTY         | 300.00            |
|                      | DISTRICT COURT  | IN THE INTEREST OF | GARCIA ELIAS J   |                 |    | i        | i        | i            |            |                |                   |
|                      |   | ICE IS CORDOVA     |                  |                 |    | i        | Ĺ        | i            |            |                |                   |
|                      |   | A CHILD            |                  |                 |    | i        | i        | i            |            |                |                   |
|                      |   | vs.                | 11/15/2017       |                 |    | i        | i        | i            |            |                |                   |
|                      |   | LYDIA GUERRERO     |                  |                 |    | İ        | i        | i            |            |                |                   |
|                      |   | ANGEL CARDOVA      |                  |                 |    | Ĺ        | i.       | Ĺ            |            |                |                   |
|                      |   |                    |                  |                 |    |          | 1        | 1            |            |                |                   |
| PAT PHELAN           |   | 180425408 (CIVIL)  | 16882090         | AD LITEM        | х  | 1        | 1        | 1            | 05/01/2018 | COUNTY         | 300.00            |
|                      | DISTRICT COURT  | IN THE INTEREST OF | RICKER ANNA J    |                 |    | J        | 1        | 1            |            | •              |                   |
|                      |   | JAYLON ROGERS      |                  |                 |    | 1        | 1        | 1            |            |                |                   |
|                      |   | A CHILD            |                  |                 |    | 1        | 1        | 1            |            |                |                   |
|                      |   | vs.                | 04/18/2018       |                 |    | 1        |          | 1            |            |                |                   |
|                      |   | ALECIA LOGAN       |                  |                 |    | 1        |          | 1            |            |                |                   |
|                      | · · · · · · · · · · · · · · · · · · ·   | WILLIE ROGERS      |                  |                 |    | L        |          |              |            |                |                   |
|                      |   |                    |                  |                 |    | 1        | 1        |              |            |                |                   |
| PAT PHELAN           |   | 180425408 (CIVIL)  | 24083046         | AD LITEM        | x  | İ        | 1        | 1            | 05/01/2018 | COUNTY         | 300.00            |
|                      | DISTRICT COURT  | IN THE INTEREST OF | GARCIA BLIAS J   |                 |    |          | 1        | 1            |            |                |                   |
|                      |   | JAYLON ROGERS      |                  |                 |    |          |          |              |            |                |                   |
|                      |   | A CHILD            |                  |                 |    | 1        | 1        |              |            |                |                   |
|                      |   | VS.                | 04/18/2018       |                 |    |          |          | -            |            |                |                   |
|                      |   | ALECIA LOGAN       |                  |                 |    |          |          | 1            |            |                |                   |
|                      |   | WILLIE ROGERS      |                  |                 |    | <u></u>  |          |              |            |                |                   |
|                      |   |                    |                  |                 |    |          |          |              |            |                |                   |

CAS111 05/01/2018 THRU 05/31/2018

# OFFICIAL MONTHLY APPOINTMENTS AND FEES REPORT DENNIS PRICE, DISTRICT CLERK

PAGE 7 RUN ON: 06/01/2018

| JUDGE/MASTER/REFEREE | NAME/NUMBER OF COURT | CASE NUMBER AND              | PERSON APPOINTED                        | POSITION TO                             | APF      | ATO | TE  | ві       | s: | DATE OF       | SOURCE OF FEES   | AMOUNT   |
|----------------------|----------------------|------------------------------|---|---|----------|-----|-----|----------|----|---------------|------------------|----------|
| APPROVING FEE        |                      | STYLE OF CASE                | DATE APPOINTED                          | WHICH APPOINTED                         | A        |     |     |          |    | APPROVAL      |                  | OF FRES  |
|                      |                      |                              |   |   |          |     | ,   |          |    | OF FEE        |                  | APPROVED |
|                      |                      |                              |   |   | т        |     |     |          |    |               | HOURS EXPENSES   |          |
|                      |                      |                              |   |   |          |     | 1   |          |    | Mark Commence | TOOKS THE ENGLIS |          |
| PAT PHELAN           |                      | 180425408 (CIVIL)            | 00796581                                | AD LITEM                                | x        |     | i.  | i        |    | 05/01/2018    | COUNTY           | 300.00   |
|                      | DISTRICT COURT       | IN THE INTEREST OF           | OVERMAN ANGELA                          |   | 1        |     | i   | i        |    | 03, 01, 2010  | 000,11           | 300.00   |
|                      |                      | JAYLON ROGERS                |   |   | ï        |     | i   | i        |    |               |                  |          |
|                      | •                    | A CHILD                      |   |   | i        |     | i   | i        |    |               |                  |          |
|                      |                      | vs.                          | 04/18/2018                              |   | i        |     | i   | i        |    |               |                  |          |
|                      |                      | ALECIA LOGAN                 | -,,,                                    |   | 1        |     | i   | 1        |    |               |                  |          |
|                      |                      | WILLIE ROGERS                |   |   | 1        |     | ı   | 1        |    |               |                  |          |
|                      |                      | HIBEE ROOMS                  |   | <del></del>                             | <br><br> |     |     |          |    |               |                  |          |
| PAT PHELAN           |                      | 180425430 (CIVIL)            | 24065783                                | AD LITEM                                | x        |     | 1   | 1        |    | 05/10/2018    | COUNTY           | 300.00   |
|                      | DISTRICT COURT       | IN THE INTEREST OF           | MOORE JAMES M                           | 111111111111111111111111111111111111111 | . ı      |     | ì   | ď        |    | 03/10/2010    | 3.50             | 500.00   |
|                      |                      | ASHLEY SMITH                 |   |   | i        |     | 1   | i        |    |               | 3.30             |          |
|                      |                      | A CHILD                      |   |   | 1        |     | 1   | 1        |    |               |                  |          |
|                      |                      | vs.                          | 05/10/2018                              |   | 1        |     | 1   | 1        |    |               |                  |          |
|                      |                      | TERESA SMITH                 | 03, 10, 2010                            |   | 1        |     | 1   | - 1      |    |               |                  |          |
|                      |                      | JAMES SMITH                  |   |   | 1        |     | 1   | - 1      |    |               |                  |          |
|                      |                      | STATED ENTITY                | *************************************** |   | $\dashv$ |     | 1   | -        |    |               |                  |          |
| PAT PHELAN           |                      | 180425430 (CIVIL)            | 24077254                                | AD LITEM                                | x ]      |     | 1   | -        |    | 05/10/2018    | COUNTY           | 300.00   |
|                      | DISTRICT COURT       | IN THE INTEREST OF           | DUFFY CHRISTINA L WOODS                 | AD DITEM                                | ^  <br>  |     | 1   | - 1      |    | 05/10/2018    | 2.50             | 300.00   |
|                      | padinada dodni       | ASHLEY SMITH                 | DOTTI CINCIDITINA E NOODS               |   | 1        |     | 1   | 1        |    |               | 2.50             |          |
|                      |                      | A CHILD                      |   |   | - 1      |     | 1   | 1        |    |               |                  |          |
| -                    |                      | vs.                          | 04/30/2018                              |   | - 1      |     | I I | - 1      |    |               |                  |          |
|                      |                      | TERESA SMITH                 | 04/30/2010                              |   | 1        |     | 1   | - 1      |    |               |                  |          |
|                      |                      | JAMES SMITH                  |   |   | -        |     | 1   | -        |    |               |                  |          |
|                      |                      | OTATIO BITTI                 |   |   | _        |     | +   | $\dashv$ |    |               |                  |          |
| PAT PHELAN           |                      | 930615447 (CIV51)            | 24045276                                | AD LITEM                                | 1<br>  X |     | 1   | - 1      |    | NO FEES       | na               | .00      |
|                      | DISTRICT COURT       | IN THE INTEREST OF           | WALSH BRIAN S                           | AD HITEM                                | ^  <br>  |     | 1   | 1        |    | NO FEES       | na               | .00      |
|                      | LIDINIOI COOKI       | MARISSA DAWN EDWARDS         | WILDER DICTAIN D                        |   | - 1      |     | 1   | - 1      |    |               |                  |          |
|                      |                      | AUTHUMN DANAE EDWARDS CHILDI | DIAN                                    |   | - 1      |     | 1   | - 1      |    |               |                  |          |
|                      |                      | VS.                          | 05/14/2018                              |   | 1        |     | 1   | - 1      |    |               |                  |          |
|                      |                      | DIANA LYNN EDWARDS           | 03/14/2010                              |   | - 1      |     | 1   | - 1      |    |               |                  |          |
|                      |                      | DIANA DINN EDWARDS           |   |   |          |     |     | _ 1      |    |               |                  |          |